



# City of Hudson, Ohio

## Meeting Agenda - Final City Council Workshop

*Jeffrey L. Anzevino, Mayor*  
*Michael W. Bird, President of Council (Ward 4)*  
*Kyle Brezovec, Council Member (At-Large)*  
*Samantha D'Eramo, Council Member (At-Large)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*  
*Amanda Weinstein, Council Member (At-Large)*  
*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, June 9, 2026

7:30 PM

Town Hall  
27 East Main Street

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1. **Call to Order**

2. **Correspondence and Council Comments**

3. **Discussion Items**

*None.*

4. **Proposed Consent Agenda for June 16, 2026, Council Meeting**

A. [TMP-8723](#) **A Motion to Acknowledge the Timely Receipt of the May 2026 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [May 2026 Financial Report](#)

B. [TMP-8696](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AMENDED CONTRACT WITH COGENT COMMUNICATIONS FOR THE PROVISION OF AN INTERNET CIRCUIT FOR THE CITY'S VELOCITY BROADBAND; AND DECLARING AN EMERGENCY.**

**Brief Description:** This amendment is to adjust the services previously agreed on, to now include an additional monthly programming fee for redundancy configuration.

**Attachments:** [Draft Resolution](#)

- C. [TMP-8714](#) **AN ORDINANCE RECOGNIZING PORTIONS OF DARROW ROAD (STATE ROUTE 91) AS BEING AN “URBAN DISTRICT” UNDER STATE LAW AND AMENDING THE CITY’S TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON DARROW ROAD (STATE ROUTE 91) BETWEEN VALLEY VIEW ROAD AND THE CITY’S NORTHERN CORPORATE LINE; AND DECLARING AN EMERGENCY.**

**Brief Description:** Staff have completed an evaluation of the speed limit along Darrow Road (SR 91) between the Northerly Corporate Line and Valley View Road, which has a current speed limit of 45 mph. Based on these findings, staff recommend that the City proceed with legislation to officially designate this segment as an "Urban District." This designation provides the legal framework to reduce the posted speed limit from 45 mph to 35 mph.

**Attachments:** [Draft Ordinance](#)

**5. Proposed Legislation for June 16, 2026, Council Meeting**

- A. [26-85](#) **AN ORDINANCE AMENDING SECTION 206.07 OF THE CODIFIED ORDINANCES FOR THE PURPOSE OF UPDATING SPECIFIC INFORMATION.**

**Brief Description:** The Codified Ordinances’ Council meeting notification provision is outdated and must be updated.

**Attachments:** [Ordinance No. 26-85](#)

*Ordinance No. 26-85 is scheduled for a third reading on June 16, 2026.*

**Legislative History**

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	second reading

- B. [26-86](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE INSTALLATION OF HYDRANTS ALONG MIDDLETON ROAD AND STOW ROAD.**

**Brief Description:** This project includes the installation of 14 fire hydrants on the City of Akron watermain along Middleton Road and Stow Road.

**Attachments:** [Hydrant Location Map](#)  
[Resolution No. 26-86](#)

*Resolution No. 25-86 is scheduled for a third reading on June 16, 2026.*

**Legislative History**

5/12/26	City Council Workshop	item forwarded to the City Council
5/19/26	City Council	first reading
5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	second reading

- C. [26-96](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**  
**Brief Description:** Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

**Attachments:** [Cell phone tower location](#)  
[Resolution No. 26-96](#)

*Resolution No. 26-96 is scheduled for a second reading on June 16, 2026.*

**Legislative History**

5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	first reading

- D. [TMP-8700](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

**Brief Description:** Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

**Attachments:** [Draft Ordinance](#)

*This Ordinance is scheduled for a first reading on June 16, 2026.*

**6. Items to be Added to Future Agendas**

**7. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*