



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Craig A. Shubert, Mayor*  
*William D. Wooldredge, President of Council (At-Large)*  
*Beth A. Bigham, Council Member (Ward 4)*  
*Hamilton DeSaussure, Jr., Council Member (At-Large)*  
*Christopher W. Foster, Council Member (Ward 2)*  
*Nicole Kowalski, Council Member (At-Large)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Jane Howington, City Manager*  
*Matthew J. Vazzana, City Solicitor*  
*R. Todd Hunt, Special Counsel*  
*Elizabeth A. Slagle, Clerk of Council*

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Tuesday, January 5, 2021

6:30 PM

Via Video-Conference & Live-Stream

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Early start for interviews; regular order of business will begin at approximately 7:30 p.m.

1. **Call to Order**

2. **Executive Session**

*To interview applicants and consider appointments to various boards, commissions, and committees.*

3. **Pledge of Allegiance to the Flag**

4. **Roll Call**

5. **Approval of the Minutes**

A. [20-0160](#)

**Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [December 15, 2020 Council Meeting Minutes - DRAFT](#)

**6. Public Hearing**

- A. [20-167](#)** AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED ORDINANCES OF HUDSON TO: (1) AMEND THE OFFICIAL ZONING DISTRICT MAP TO REZONE CERTAIN LANDS ON HUDSON DRIVE (SUMMIT COUNTY TAX PARCELS 3001315 AND 3001316) FROM DISTRICT 8, INDUSTRIAL/BUSINESS PARK, TO HIKE BIKE (HB) SENIOR HOUSING OVERLAY ZONING DISTRICT 8 AND (2) AMEND SECTION 1205.11(f)(1), “PURPOSE OF OVERLAY ZONE”, TO ACCOMMODATE THE ABOVE ZONING DISTRICT MAP AMENDMENT.
- Brief Description:** Consideration of proposed (1) Zoning Map Amendment to revise parcels 3001315 and 3001316 from the current District 8 Industrial/Business Park to the proposed Hike Bike (HB) Senior Housing Overlay Zoning District 8; and (2) a Land Development Code Text Amendment to amend the purpose statement of Section 1205.11(f) the Hike Bike (HB) Senior Housing Overlay Zoning District 8.

**Attachments:**     [2020-822 Hudson Dr Map and Text Amendment PC Decision](#)  
                              [2020-822 Hudson Dr Zoning Map and Text Amendment SR November 2020](#)  
                              [2020-822 Hudson Dr Zoning Map and Text Amendment SR October 2020 file 1 of 2](#)  
                              [2020-822 Hudson Dr Zoning Map and Text Amendment SR October 2020 file 2 of 2](#)  
                              [Subject property PC 2020- 822](#)  
                              [Notice of Public Hearing on 1-5-2021](#)  
                              [Ordinance No. 20-167](#)

*The public is encouraged to email comments relating to Ordinance No. 20-167 to CouncilComments@hudson.oh.us by 4:30 p.m. on January 5, 2021. Emails will be received by elected officials and will be recorded and filed with the meeting minutes. Anyone wishing to speak live during the public hearing should email a request by 4:30 p.m. on the meeting date.*

**Legislative History**

12/8/20	City Council Workshop	item forwarded to the City Council
12/15/20	City Council	first reading

**7. Public Comments**

*The public is encouraged to email comments related to agenda items or general communication to CouncilComments@hudson.oh.us by 4:30 p.m. on the meeting date. Emails will be received by elected officials and will be recorded and filed with the meeting minutes. Please identify the agenda item as the subject of your email. Individuals who wish to speak live during Public Comments should email a request by 4:30 p.m. on the meeting date.*

**8. Correspondence and Council Comments**

**9. Report of Manager****10. Discussion Items**

- A. [20-0159](#) **City of Hudson Traffic Study - Owen Brown Street Underpass**  
**Brief Description:** The City of Hudson Administration would like to review and discuss the Downtown Phase 2 Traffic Study with City Council, regarding the recommendations for the Owen Brown Street Underpass.  
**Attachments:** [HudsonDT2 Traffic Impact Study 031319](#)  
[Plan and Profile](#)
- B. [20-0158](#) **Small Business Relief Program**  
**Brief Description:** Council members will consider COVID-19 relief options for local small businesses.  
**Attachments:** [City Manager's Memo - DORA Follow-Up \(12-18-2020\)](#)  
**Legislative History**  
12/15/20      City Council      discussed

**11. Appointments**

- A. **Council Liaisons to Boards, Commissions & Committees**
- B. **Environmental Awareness Committee**  
4 full terms (1/1/21 - 12/31/24)  
1 partial (expiring 12/31/2022)
- C. **Community Television Advisory Committee**  
1 partial term (expiring 1/24/2024)

**12. Consent Agenda**

*None*

**13. Legislation**

- A. [20-167](#) **AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED ORDINANCES OF HUDSON TO: (1) AMEND THE OFFICIAL ZONING DISTRICT MAP TO REZONE CERTAIN LANDS ON HUDSON DRIVE (SUMMIT COUNTY TAX PARCELS 3001315 AND 3001316) FROM DISTRICT 8, INDUSTRIAL/BUSINESS PARK, TO HIKE BIKE (HB) SENIOR HOUSING OVERLAY ZONING DISTRICT 8 AND (2) AMEND SECTION 1205.11(f)(1), "PURPOSE OF OVERLAY ZONE", TO ACCOMMODATE THE ABOVE ZONING DISTRICT MAP AMENDMENT.**  
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[Ordinance No. 20-167](#)

*Second Reading*

**Legislative History**

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**B.     [20-168](#)**

**A RESOLUTION APPROVING THE CONTINUED OPERATION OF A DESIGNATED OUTDOOR REFRESHMENT AREA FOR THE CONSUMPTION OF ALCOHOL IN SPECIFIED PUBLIC AREAS OF DOWNTOWN HUDSON AND AMENDING THE HOURS OF OPERATION THEREFOR; AND DECLARING AN EMERGENCY.**

**Brief Description:** Authorization to renew the Designated Outdoor Refreshment Area (DORA) within Downtown Hudson and expanding the hours of operation.

**Attachments:**     [Resolution No. 20-168](#)

*Second Reading*

**Legislative History**

12/8/20	City Council Workshop	item forwarded to the City Council
12/15/20	City Council	first reading

**14.     Adjournment**

*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*