

**REMOUNT PRICING**  
Version 22.0

**EXCELLANCE, Inc**  
453 Lanier Road, Madison, Alabama 35758  
1-800-882-9799

**REMOUNT VERSION 22.0**

8/19/2022 10:28

**CUSTOMER INFORMATION**

**NAME:** City of Hudson EMS  
**ADDRESS:** 40 S. Oviatt Street  
Hudson, OH 44236  
**PHONE:** 330.342.1860  
**FAX:**  
**CONTACT:** Chief Jerry Varnes/ Jeff Graber  
**E-MAIL:** JVarnes@hudson.oh.us

**UNIT NUMBER:** tbd  
**QUOTED BY:** SC / CAB  
**ORIGINAL EXCELLANCE UNIT NUMBER:** RMT1276 / RH944 / 1981 (M4011)  
**ORIGINAL DATE OF QUOTE:** 2.14.22

**FILE NAME:** Hudson Remount 02 14 2022  
**NAME OF REP:** S. Carlisle  
**ADDRESS:** 5609 Gundy Dr.  
Midvale, OH 44653  
**PHONE:** 740-922-2727  
**FAX:** 740-922-9337  
**PROJECT MGR:** Christina Biller

This person is authorized to make changes to the vehicle and/ or contract that may affect the final design, configuration and cost of the unit.  
**SALES SUMMARY**

**CHASSIS:** \$42,500.00  
**BASE PRICE FOR CONVERSION (Includes all standard items):** \$67,631.50  
**PRICE FOR OPTIONS:** \$36,531.09  
**CUSTOMER NOTES AND SPECIAL REQUESTS:** \$78,786.63  
**MANUFACTURING CREDIT:** \$0.00  
**"LOOSE" EQUIPMENT:** \$0.00  
**FACTORY PAID TRANSPORTATION:** \$0.00  
**CONTINGENCY ALLOWANCE:** \$7,000.00  
**DEALER PROVIDED / INSTALLED ITEMS:** \$5,000.00  
**LESS PRE-PAYMENT DISCOUNT:** \$0.00  
**OEM CONCESSION:** \$0.00  
**COST OF UNIT:** \$237,449.22

**How "Cost of Unit" will be paid:**  
**DEPOSIT WITH ORDER:** \$0.00  
**CHASSIS TRADE-IN CREDIT:** (\$500.00)  
**BALANCE DUE UPON DELIVERY:** \$236,949.22

THIS QUOTE IS VALID ONLY IF ACCEPTED BY BOTH PURCHASER AND EXCELLANCE WITHIN 60 DAYS OF: 8/19/2022



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|     |       |                                                                                                         |     |  |  |
|-----|-------|---------------------------------------------------------------------------------------------------------|-----|--|--|
| 99  |       |                                                                                                         |     |  |  |
| 100 |       | DESCRIPTION OF ANY CHASSIS DAMAGE (Required if Excellence takes ownership of the take-off chassis):     |     |  |  |
| 101 |       |                                                                                                         | tbl |  |  |
| 102 |       |                                                                                                         |     |  |  |
| 103 |       |                                                                                                         |     |  |  |
| 104 | ( 1 ) | Excellence to take ownership of Take-Off Chassis- Enter as a negative number the amount for the chassis |     |  |  |
| 105 |       | credit here:                                                                                            |     |  |  |
| 106 |       |                                                                                                         |     |  |  |
| 107 | ( 1 ) | THERE WILL BE NO ADDED WORK PERFORMED TO THE TAKE-OFF CHASSIS.                                          |     |  |  |
| 120 |       |                                                                                                         |     |  |  |
| 123 | ( 1 ) | Excellence Supplied Chassis                                                                             |     |  |  |
| 124 |       |                                                                                                         |     |  |  |
| 125 |       |                                                                                                         |     |  |  |
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| 155 |       |                                                                                                         |     |  |  |
| 156 |       |                                                                                                         |     |  |  |
| 157 |       |                                                                                                         |     |  |  |

ENTER PRICE OF NEW CHASSIS: 42,500.00 42,500.00

ENTER MODEL YEAR FOR NEW CHASSIS: 2023

ENTER MODEL OF NEW CHASSIS: G4500 (gas)

ENTER MAKE OF NEW CHASSIS: Chevrolet

ENTER CAB TO AXLE MEASUREMENT OF NEW CHASSIS: 100"

ENTER WHEELBASE MEASUREMENT OF NEW CHASSIS: 159"

**THE REMOUNT WILL HAVE THE FOLLOWING WORK INCLUDED IN THE STANDARD BASE CONVERSION:**

- CHASSIS INSPECTION**
- Inspected for damage and defects upon delivery
- Test Drive
- The chassis shall be inspected against (A) Excellence's Chassis order, and (B) the specifications supplied by the customer/ dealer.
- All loose equipment received with the chassis shall be inventoried and stored.
- All chassis functions shall be tested for proper operation (accelerator, brakes, headlights, wipers, horn, radio, air conditioner, gauges, dome lights, turn signals, parking lights, etc.).

**CHASSIS WORK TO BE PERFORMED**

- Heat Shields shall be installed above the exhaust system.
- Chassis shall have undercoating applied.
- Exhaust modifications shall be performed as necessary.
- Air valve extensions shall be installed on the rear inner tires.
- New mounting hardware shall be installed including: Grade 8 bolts, washers, nylon lock-nuts, spacers, outriggers (Type I units only)
- New mounting bracket for the rear bumper shall be installed to the chassis frame.
- Chassis high idle system shall be connected and operational.
- Chassis electrical charging/ battery system shall be connected to the module electrical system.
- New Chassis emergency light wiring shall be installed (Grille, Intersection lights, etc.)
- All power cables connecting the chassis electrical system to the modular electrical system shall be replaced.
- The chassis fuel fill shall be installed in accordance with QVM standards.
- Modular Air conditioning system shall have a vacuum performed and shall be recharged with 134A Freon with ultra-violet leak identification air conditioning oil dye installed into the system.
- The module to chassis heater valves and pump shall be replaced.

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Chassis to module attachment shall be finished off via Excellence fabricated close out panels and a rubber seal on a Type III units. A cab to module rubber accordion style boot shall be installed on EHD and Type I units.

New Front module mounted stone guards.

New back-up alarm

Reattach all existing Radio wiring disconnected from the chassis by Excellence during the remount process.

**THIS IS LIMITED TO TWO (2) RADIO SYSTEMS - ADDITIONAL PRICING WILL BE ADDED FOR VEHICLES WITH MORE THAN TWO RADIO SYSTEMS.**

"No Smoking" Fasten Your Seatbelt" sticker shall be installed in the chassis cab.

**ADDITIONAL ITEMS TO BE PROVIDED**

A professional Front End Alignment shall be performed on the chassis upon completion of the remount process.

The Fuel tank shall be full of fuel upon completion of the remount process.

All chassis engine fluid levels shall be inspected and adjusted as necessary.

Chassis tire pressure shall be inspected and adjusted as needed.

All hinges, latches, locks, door hold open devices etc. shall be lubricated.

Headlights shall be adjusted to the proper level.

The interior and exterior of the ambulance body and chassis cab shall be professionally washed and detailed.

**DOCUMENTS AND CERTIFICATIONS TO BE PROVIDED**

Excellance shall provide electrical diagrams for all circuits added during the remount process.

Vehicle shall have a weight certificate documented and installed on the unit.

Air Conditioning shall have a certificate documenting Freon capacity.

Oxygen leak test and verification sticker shall be installed on the unit.

Upon full payment a "Bill of Sale", "Odometer Statement" and receipt shall be provided.

**UNLESS OTHERWISE SPECIFIED IN THIS ORDER, ITEMS THAT ARE REMOVED DURING THE REMOUNT PROCESS SHALL BE REINSTALLED IN THE SAME MANNER WITH WHICH THEY WERE ORIGINALLY INSTALLED ONTO THE NEW CHASSIS AND MODULE BODY. VEHICLES WITH EXCESSIVE EQUIPMENT MAY INCUR ADDED CHARGES FOR EQUIPMENT TO BE TRANSFERRED.**

**ALSO INCLUDED IN THE BASE PRICE FOR "REMOUNTING" AN AMBULANCE:**

**EXCELLANCE WILL PERFORM THE FOLLOWING TASKS UPON THE UNIT ARRIVING AT THE FACTORY:**

Physical Inspection of the Exterior body to include:

Structural Damage

Condition of paint

Condition of striping and lettering

light housings

Door hardware (handles, hinges & door frames)

Window Frames

Walk- Through or Pass-Through rubber boots (if applicable)

Bumper step (hinges, screws, rivets, rubber dock bumpers)

Compartment doors (handles, hinges, skins, drains, venting, etc.)

**Physical inspection of the Interior Patient Compartment to include:**

Floor Covering

Formica

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- 200 IV hangers
- 201 Cot Hardware
- 202 02 outlets
- 203 Trim (upholstery, aluminum and Trim Lock")
- 204 Cabinetry (hinges, slides, unistrut, shelves, Plexiglas)
- 205 Upholstery (seats, head-knockers, arm-rests, etc.)
- 206 Countertops
- 207 Attendant Seat and seat base
- 208 Drawers (slides, latches, etc.)
- 209 Lighting (lenses, switches, outlets, etc.)
- 210 Electrical Cabinet (blown fuses, loose wiring, wire chafing, missing components, etc.)
- 211

**ALL LOOSE EQUIPMENT ARRIVING WITH THE VEHICLE SHALL BE INVENTORIED, DOCUMENTED AND STORED UPON THE UNIT ARRIVAL TO THE FACTORY.**  
**EXCELLANCE SHALL NOT BE RESPONSIBLE FOR UNDOCUMENTED LOOSE EQUIPMENT LEFT IN THE VEHICLE.**  
**PHOTOGRAPHS TO DOCUMENT THE CONDITION OF THE UNIT SHALL BE TAKEN UPON THE UNIT ARRIVAL TO THE FACTORY.**

**ANY ADDITIONAL COSTS DUE TO WORK DEEMED NECESSARY BY EXCELLANCE TO THE MODULAR BODY OR CUSTOMER/ DEALER SUPPLIED CHASSIS SHALL BE ASSESSED AS EARLY AS POSSIBLE DURING THE REMOUNT PROCESS. THE CUSTOMER/ DEALER SHALL BE NOTIFIED OF THE NECESSARY WORK AND ASSOCIATED COSTS FOR THEIR WRITTEN APPROVAL.**

**MANUFACTURING CREDIT:**

The above excludes: "Trade-in" value for any used unit, Loose Equipment, Transportation, and Performance Bonds.

**BASE REMOUNT**

- 232
- 233
- 234
- 235
- 236
- 238 ( 1 ) Excellence Type III 67,631.50    67,631.50

**OEM CHASSIS OPTIONS**

**OEM LITERATURE**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Ref. 124: The Chevrolet 2023 G4500 chassis order bank has not yet opened. The chassis price in this quote is an estimate only and is therefore, subject to change based on the actual price. The chassis price in this quote is \$42,500.00. In the event the chassis price increases, Excellance will provide documentation prior to requesting the

0.00

**EXCELLANCE CAB & CHASSIS OPTIONS**

**EXCELLANCE LITERATURE**

- 267
- 268
- 272
- 273
- 280
- 281 ( 1 ) **Wiring diagram of all conversion circuits and Excellence changes & additions**

**CAB SIDE RUNNING BOARDS and LIGHTS**

- 284
- 285
- 288 ( 1 ) New Diamond plate running boards w/Excellance open grip inserts (Ford Type 1, Dodge Type 1, Chevy or Ford Type
- 290 695.25    695.25

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|     |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----------|-----------|
| 295 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 296 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 301 | ( 1 ) | Mirrors, VELVAC #714551 (heated / remote) (Includes refinish of cab doors) FOR Chevy "C & G-Series"                                                                                                                                                                                                                                                |  |  |  | 1,317.52  | 1,317.52  |
| 309 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 319 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 320 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 323 | ( 1 ) | Install new Ignition security system, anti-theft device (IF COMPATIBLE WITH THE NEW CHASSIS)                                                                                                                                                                                                                                                       |  |  |  | 308.64    | 308.64    |
| 325 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 335 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 390 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 392 | ( 1 ) | Paint the 4 outer wheels with white Krylon paint (when wheel covers are not being installed)                                                                                                                                                                                                                                                       |  |  |  | 0.00      | 0.00      |
| 404 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 405 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 407 | ( 1 ) | Transfer existing Air horns to original location                                                                                                                                                                                                                                                                                                   |  |  |  | 264.00    | 264.00    |
| 421 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 423 | ( 2 ) | Additional Buell underbody air storage tank with manual moisture relief drains <b>NOTE: the additional air storage tank will be plumbed in parallel with the main air tank</b>                                                                                                                                                                     |  |  |  | 382.84    | 765.68    |
| 424 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 425 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 443 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 444 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 452 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 453 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 454 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 455 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 456 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 457 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 458 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 459 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 460 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 461 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 515 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 521 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 522 | ( 1 ) | Module painted with pure white polyurethane enamel and clear coat painted - includes exterior paint and buffing. Paint and new door seals, new drip rail over compartment and entry doors, new front stone guards. <b>This option does not include exterior compartment paint or a stripe of any kind. Please select these options separately.</b> |  |  |  | 13,613.00 | 13,613.00 |
| 523 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 651 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 653 | ( 2 ) | 2 inch Reflective Stripe                                                                                                                                                                                                                                                                                                                           |  |  |  | 554.27    | 1,108.54  |
| 658 | ( 1 ) | 8 inch Reflective Stripe                                                                                                                                                                                                                                                                                                                           |  |  |  | 1,161.94  | 1,161.94  |
| 661 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 662 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 663 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |
| 664 |       |                                                                                                                                                                                                                                                                                                                                                    |  |  |  |           |           |

**REFLECTIVE "SCOTCHLITE" STRIPING. NOTE: Specify the number of Scotchlite stripes in the column next to the correct width of the stripe. Attach a diagram of the desired stripe layout to this order.**

Specify the color of the 1st reflective stripe: **2" Black**  
Specify the Location of the 1st reflective stripe: **Top Beltline**

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|     |                                                    |                         |  |
|-----|----------------------------------------------------|-------------------------|--|
| 665 | Specify the color of the 2nd reflective stripe:    | <b>8" Midnight BLUE</b> |  |
| 666 | Specify the Location of the 2nd reflective stripe: | <b>Center Beltline</b>  |  |
| 667 | Specify the color of the 3rd reflective stripe:    | <b>2" Black</b>         |  |
| 668 | Specify the Location of the 3rd reflective stripe: | <b>Bottom Beltline</b>  |  |
| 669 |                                                    |                         |  |
| 670 |                                                    |                         |  |
| 673 |                                                    |                         |  |
| 674 |                                                    |                         |  |
| 675 |                                                    |                         |  |
| 679 |                                                    |                         |  |
| 680 |                                                    |                         |  |
| 681 |                                                    |                         |  |

**ATTACH A DIAGRAM OF THE DESIRED REFLECTIVE STRIPE LAYOUT TO THIS ORDER.**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Ref. 656: The 8" beltline stripe will be a custom print Midnight blue.

A skitline of Battenburg markings, two rows of 6" tall blue and 6" green/yellow, will run from the cab to the rear of the module. The Battenburg will go from the bottom of the doors up 12". There will be 12" of white paint between the stripes noted at line 653 & 658 and the Battenburg markings. See attached paint drawings.

Install 3" Black outline stripe around the module body.

Lettering and graphics allowance. Excellence supplied and installed lettering/graphics. A white Non-reflective "HUDSON EMS" with black trim will be installed on the rear door. A large vinyl 3/4 Star of Life will be located on the sides, aft end. The complete snake/staff will remain on the sides. A large EMS patch decal will be located on each side. See attached CADs for lay-out.

**Exterior Compartment Finish**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

The chassis FRONT bumper shall have 6" alternating blue and green/yellow chevron stripes installed to match the rear chevron striping. Covers only the chrome portion of the bumper.

Install a "chevron" stripe (standard "A" shape) across the REAR of the body, to be 6" Midnight Blue alternating with 6" Green/yellow. The full interior of the rear module doors shall have chevron stripes that shall line up with the exterior chevron striping, as closely as possible, when the doors are open. The interior chevron stripe material and colors will match the exterior chevron stripes.

The existing plastic red and amber DOT reflectors on the module lower corners will be removed for the module to be painted and re-installed after the new stripes (line 680 - 686) are installed. The existing ICC lights (4-streetside & 4-curbiside) will be removed and re-installed after the paint and stripes are complete.

The rear door windows will have vision film/window perf with a Star of Life printed on each. The interior side of the R3/side entry door will have the Midnight blue and black beltline stripes to match the exterior beltline stripes. The interior side of the R3/side entry door will also have 2" black reflective stripe around the complete border of the door.

|     |       |                                                                                   |                    |
|-----|-------|-----------------------------------------------------------------------------------|--------------------|
| 701 |       |                                                                                   |                    |
| 702 |       |                                                                                   |                    |
| 703 |       |                                                                                   |                    |
| 704 |       |                                                                                   |                    |
| 705 |       |                                                                                   |                    |
| 706 |       |                                                                                   |                    |
| 707 |       |                                                                                   |                    |
| 708 |       |                                                                                   |                    |
| 711 | ( 2 ) | Install adjustable shelf or shelves (enter the number of shelves to be installed) | 284.45      568.90 |
| 712 | ( 1 ) | Install fixed shelf or shelves. (enter the number of shelves to be installed)     | 284.45      284.45 |

**L-1 COMPARTMENT**

**MODULAR BODY:**

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|     |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|----------|
| 713 |       | Enter at what height 1st shelf will be from the compartment floor in inches:                                                                                                                                                                                                                                                                                                                                                                            | centered top to bottom |        |          |
| 721 | ( 1 ) | Replace compartment light (Enter the number of lights to be replaced)                                                                                                                                                                                                                                                                                                                                                                                   |                        | 89.41  | 89.41    |
| 722 |       | ENTER THE TYPE OF COMPARTMENT LIGHT TO BE INSTALLED:                                                                                                                                                                                                                                                                                                                                                                                                    | LED strip light        |        |          |
| 724 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 725 | ( 1 ) | Replace 1 ea. 206 latch with key locking stainless steel 9000 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b>                                                                                                                                                                                                                                                                                                    |                        | 234.25 | 234.25   |
| 734 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 761 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
|     |       | <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |          |
| 762 |       | Permanently remove the existing small adjustable shelf and fixed short divider in the upper, forward section of the L1 compartment. Add unistrut to the compartment for the two new adjustable shelves (line 711). The back wall of the L1 aft section will be modified for inside/outside access. This will result in two polycarbonate doors for the inside access. The compartment will be repainted after the weld modifications. See attached CAD. |                        |        | 2,290.89 |
| 763 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 764 |       | Permanently remove the recessed floor (bolted in place) from the forward section of the L1. Weld a plate over the hole and repaint this section.                                                                                                                                                                                                                                                                                                        |                        |        | 403.82   |
| 765 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 766 |       | Add a fixed vertical divider in the forward section of the L1. The divider will be located below the existing fixed shelf and centered between the forward wall and existing fixed divider. The customer will remove the existing stair chair mount prior to sending the truck for remount.                                                                                                                                                             |                        |        | 429.75   |
| 767 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 772 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 773 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 786 | ( 2 ) | Replace compartment light (Enter the number of lights to be replaced)                                                                                                                                                                                                                                                                                                                                                                                   | LED strip light        | 89.41  | 178.82   |
| 787 |       | ENTER THE TYPE OF COMPARTMENT LIGHT TO BE INSTALLED:                                                                                                                                                                                                                                                                                                                                                                                                    |                        |        |          |
| 789 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 790 | ( 2 ) | Replace 1 ea. 206 latch with key locking stainless steel 9000 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b>                                                                                                                                                                                                                                                                                                    |                        | 234.25 | 468.50   |
| 799 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 826 |       | <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |          |
| 827 |       | Ref # 790 The two 206 latch system shall be (1) for the L3/1 compartment and (1) for the L3/2 compartment.                                                                                                                                                                                                                                                                                                                                              |                        |        | 0.00     |
| 828 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 829 |       | Ref. #786: one light will be for the L3/1 compartment and one will be for the L3/2 compartment.                                                                                                                                                                                                                                                                                                                                                         |                        |        | 0.00     |
| 830 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 837 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 838 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 851 | ( 1 ) | Replace compartment light (Enter the number of lights to be replaced)                                                                                                                                                                                                                                                                                                                                                                                   | LED strip light        | 89.41  | 89.41    |
| 852 |       | ENTER THE TYPE OF COMPARTMENT LIGHT TO BE INSTALLED:                                                                                                                                                                                                                                                                                                                                                                                                    |                        |        |          |
| 854 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 891 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 892 |       | <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                        |        |          |
| 893 |       | Modify the L4 compartment to create two compartments. The upper L4/1 will house the HVAC system. The lower L4/2 will house the oxygen tank storage.                                                                                                                                                                                                                                                                                                     |                        |        | 6,204.00 |
| 902 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 903 |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |        |          |
| 907 | ( 1 ) | Install fixed shelf or shelves. (enter the number of shelves to be installed)                                                                                                                                                                                                                                                                                                                                                                           |                        | 284.45 | 284.45   |
| 908 |       | Enter at what height 1st shelf will be from the compartment floor in inches:                                                                                                                                                                                                                                                                                                                                                                            | 12"                    |        |          |
| 912 | ( 1 ) | Fixed Vertical divider to divide compartment                                                                                                                                                                                                                                                                                                                                                                                                            |                        | 391.68 | 391.68   |



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|     |       |                                                                                                                                                      |  |  |  |  |  |  |  |
|-----|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 916 | ( 1 ) | Replace compartment light (Enter the number of lights to be replaced)                                                                                |  |  |  |  |  |  |  |
| 917 |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 919 |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 920 | ( 1 ) | Replace 1 ea. 206 latch with key locking stainless steel 9000 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b> |  |  |  |  |  |  |  |
| 929 |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 931 | ( 1 ) | Install new door hinge if body being painted                                                                                                         |  |  |  |  |  |  |  |
| 933 |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 956 |       |                                                                                                                                                      |  |  |  |  |  |  |  |

**CUSTOMER NOTES AND SPECIAL REQUESTS**

The short R1 compartment shall be reworked to make it a FULL height compartment to hold backboards. This will permanently eliminate the drawer, half-depth cabinet and monitor mount at the foot of the squad bench. The modified compartment will be painted. The patient compartment side of the modified R1 will be new painted aluminum. The new compartment exterior door shall have louvers for venting. There shall be one seatbelt style strap to hold (3) backboards. The 120VAC outlet at the aft end of the curbside wall will be moved to the rear headknocker behind the

6,276.50

|     |       |                                                                       |  |  |  |  |  |  |  |
|-----|-------|-----------------------------------------------------------------------|--|--|--|--|--|--|--|
| 957 |       |                                                                       |  |  |  |  |  |  |  |
| 958 |       |                                                                       |  |  |  |  |  |  |  |
| 967 |       |                                                                       |  |  |  |  |  |  |  |
| 968 |       |                                                                       |  |  |  |  |  |  |  |
| 981 | ( 1 ) | Replace compartment light (Enter the number of lights to be replaced) |  |  |  |  |  |  |  |
| 982 |       |                                                                       |  |  |  |  |  |  |  |
| 984 |       |                                                                       |  |  |  |  |  |  |  |

**R-2 Compartment**

**ENTER THE TYPE OF COMPARTMENT LIGHT TO BE INSTALLED:**

**LED strip light**

|      |       |                                                                                                                                                      |  |  |  |  |  |  |  |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 985  | ( 1 ) | Replace 1 ea. 206 latch with key locking stainless steel 9000 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b> |  |  |  |  |  |  |  |
| 994  |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 1021 |       |                                                                                                                                                      |  |  |  |  |  |  |  |

**CUSTOMER NOTES AND SPECIAL REQUESTS**

With the replacement of all exterior compartment lights, the existing light holes will be covered with an aluminum plate painted to match the compartments.

366.91

|      |       |                                                                           |  |  |  |  |  |  |  |
|------|-------|---------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1022 |       |                                                                           |  |  |  |  |  |  |  |
| 1023 |       |                                                                           |  |  |  |  |  |  |  |
| 1032 |       |                                                                           |  |  |  |  |  |  |  |
| 1033 |       |                                                                           |  |  |  |  |  |  |  |
| 1034 |       |                                                                           |  |  |  |  |  |  |  |
| 1160 | ( 1 ) | Add a new battery. <b>NOTE:</b> This is in addition to the OEM batteries. |  |  |  |  |  |  |  |
| 1165 |       |                                                                           |  |  |  |  |  |  |  |
| 1166 | 1     |                                                                           |  |  |  |  |  |  |  |
| 1167 |       |                                                                           |  |  |  |  |  |  |  |
| 1177 |       |                                                                           |  |  |  |  |  |  |  |

**R-4 Compartment**

**No additional work to be done to this compartment**

**Battery Compartment Storage**

|                   |        |
|-------------------|--------|
| Battery Type:     | 750cca |
| Battery Location: | R4/2   |

|      |       |                                                                                                                                                      |  |  |  |  |  |  |  |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1183 | ( 1 ) | Replace 1 ea. 206 latch with key locking stainless steel 9001 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b> |  |  |  |  |  |  |  |
| 1217 |       |                                                                                                                                                      |  |  |  |  |  |  |  |
| 1218 |       |                                                                                                                                                      |  |  |  |  |  |  |  |

**R-3 Side Entry Personnel Door**

|      |       |                                                                                                                                                      |  |  |  |  |  |  |  |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1221 | ( 1 ) | Replace 1 ea. 206 latch with key locking stainless steel 9001 series D-ring handles with gaskets <b>NOTE: for units that will be getting painted</b> |  |  |  |  |  |  |  |
| 1251 |       |                                                                                                                                                      |  |  |  |  |  |  |  |

**Miscellaneous Module Exterior**

|      |       |                                                                                                             |  |  |  |  |  |  |  |
|------|-------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1296 | ( 1 ) | Replace (4 total) diamond plate rub rails with 1" x 1" tubular support & plastic spacers off body           |  |  |  |  |  |  |  |
| 1331 |       |                                                                                                             |  |  |  |  |  |  |  |
| 1332 |       |                                                                                                             |  |  |  |  |  |  |  |
| 1333 | ( 1 ) | Replace diamond plate rear kick plate with full width overlay style                                         |  |  |  |  |  |  |  |
| 1349 | ( 1 ) | New Aluminum diamond plate trimmed rear bumper with folding step and one dock bumper per side (Steel frame) |  |  |  |  |  |  |  |

1357 **CUSTOMER NOTES AND SPECIAL REQUESTS**  
 1358 Ref # 1333: The new kick plate shall only be as wide as the rear doors. 0.00  
 1359

1360 The chassis shall be wired to integrate the existing module electric door lock system. The existing electric lock override  
 1361 switch hidden in the chassis grille shall be transferred to the new chassis. Locate the switch below the Chevy bowtie,  
 bottom driver's side. The switch shall activate: Right to Lock and Left to UNlock. 696.91

1362 Ref # 1350: The rear step to be fixed and notched to allow for the loading of a cot. Transfer the ICC lights located in the  
 1363 existing rear bumper to the new bumper and new kick plate. \*\*\*Customer is aware this bumper/step will not be KKK-A-  
 1364 1822F compliant.\*\*\* 862.00  
 1365 The existing rear camera bracket and EVS attendant seat base will be repainted black. 154.14

**PATIENT COMPARTMENT**

1366 **Miscellaneous Module Interior**  
 1367 **CUSTOMER NOTES AND SPECIAL REQUESTS**  
 1397 Replace the polycarbonate cover on both glove box holders (above CPR seat and over R3/side entry door). 168.91  
 1398 Permanently remove the existing cabinet of drawers from the countertop at the aft end of the action area. This will  
 1399 require new back wall section, upholstery and countertop (line 1566). 2,333.45

1400 The manual push-button lock on the existing bottom drawer on the action area will be relocated to the top of the H1  
 1401 cabinet door. 421.77  
 1402  
 1403  
 1405  
 1406

**Interior Cabinets**

1517 New 68" long Cabinet over squad bench with two Horizontally hinged cabinet doors w/ gas shock. NOTE: This option  
 1520 ( 1 ) Includes upholstery padding and white splatter paint. 1,342.45  
 1527 ( 2 ) Install adjustable shelf in interior cabinet (.090" aluminum) Enter the number of shelves desired. 254.65  
 1528 Specify the location of the 1st interior cabinet fixed shelf: H1 509.30  
 1529 Specify the location of the 2nd interior cabinet fixed shelf: H2  
 1531  
 1546

**CUSTOMER NOTES AND SPECIAL REQUESTS**

1547 Ref. 1517: The cabinet over the squad bench is to extend all the way to the newly modified FULL height R1  
 1548 compartment. The new "J" cabinet will be the same height and depth as the existing cabinet and will have a fixed  
 1549 vertical divider separating the two sections. 1,024.25  
 1550 Permanently remove the O2 bottle storage angles in the ALS cabinet floor and repaint the cabinet. 561.75

1551 Permanently remove the fixed shelves in the H1 and H2 cabinets and weld in unistrut for the adjustable shelves at line  
 1552 1527. The cabinets will be repainted after the modifications. 621.60  
 1554  
 1560  
 1566

**Countertops**

1570 ( 1 ) Install new solid surface countertop at the action area. Specify the location for the solid surface countertop: Action area 1,062.00  
 1,062.00

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|      |         |                                                                                                                                                                                 |            |          |          |
|------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|
| 1571 |         |                                                                                                                                                                                 |            |          |          |
| 1572 |         |                                                                                                                                                                                 |            |          |          |
| 1575 | ( 1.5 ) | <b>Squad Bench Hardware</b><br>Replace gas shocks hold opens on squad bench seats (1 set of 2)                                                                                  |            | 85.34    | 128.01   |
| 1576 |         |                                                                                                                                                                                 |            |          |          |
| 1603 |         | <b>Floor Covering Options</b>                                                                                                                                                   |            |          |          |
| 1609 | ( 1 )   | Install Lonseal LonPlate flooring up the streetside wall and up the face of squad bench.                                                                                        |            | 1,887.75 | 1,887.75 |
| 1610 |         |                                                                                                                                                                                 |            |          |          |
| 1611 |         |                                                                                                                                                                                 |            |          |          |
| 1657 |         |                                                                                                                                                                                 | <b>TBD</b> |          |          |
| 1658 |         |                                                                                                                                                                                 |            |          |          |
| 1659 |         |                                                                                                                                                                                 |            |          |          |
| 1660 |         |                                                                                                                                                                                 |            |          |          |
| 1661 |         |                                                                                                                                                                                 |            |          |          |
| 1662 |         |                                                                                                                                                                                 |            |          |          |
| 1663 |         |                                                                                                                                                                                 |            |          |          |
| 1664 |         |                                                                                                                                                                                 |            |          |          |
| 1665 |         |                                                                                                                                                                                 |            |          |          |
| 1666 |         |                                                                                                                                                                                 |            |          |          |
| 1670 | ( 2 )   | <b>Seating/Upholstery Options</b><br>Replace vinyl covered padded squad bench seat cushion, split lid. Enter the number of hinged squad bench sections desired for replacement. |            | 567.90   | 1,135.80 |
| 1671 |         |                                                                                                                                                                                 |            |          |          |
| 1682 | ( 1 )   | Replace CPR seat pad                                                                                                                                                            |            | 290.60   | 290.60   |
| 1709 |         |                                                                                                                                                                                 |            |          |          |
| 1710 |         |                                                                                                                                                                                 |            |          |          |
| 1711 |         |                                                                                                                                                                                 |            |          |          |
| 1712 |         |                                                                                                                                                                                 |            |          |          |
| 1713 |         |                                                                                                                                                                                 |            |          |          |
| 1714 |         |                                                                                                                                                                                 |            |          |          |
| 1718 |         |                                                                                                                                                                                 |            |          |          |
| 1726 |         |                                                                                                                                                                                 |            |          |          |
| 1741 |         |                                                                                                                                                                                 |            |          |          |
| 1742 |         |                                                                                                                                                                                 |            |          |          |
| 1743 |         |                                                                                                                                                                                 |            |          |          |
| 1749 |         |                                                                                                                                                                                 |            |          |          |
| 1750 |         |                                                                                                                                                                                 |            |          |          |
| 1751 |         |                                                                                                                                                                                 |            |          |          |

**Specify Aft or Forward Section of squad bench to be replaced:**

**Forward & Aft**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Fabricate and install a two section cabinet C 1 & C2 (surface mount) on the aft end of cabinet "D"/ CPR headrest, facing the CPR seat area. Each section, one top and one bottom, will have a door hinged at the top (door will open upward). There shall be one (1) adjustable shelf in each section. The sections shall be spaced equally. The overall cabinet be 22" tall x 16" wide x internal depth of 5" . (see CAD). The new "C" cabinets will be close to the existing glovebox storage, but Hudson EMS wants the glovebox to remain in its location.

Extend the aft end of the Action area top 5" so it aligns with the new above "C" cabinets. The extension will allow room for an IV drawer below the new countertop (line 1566) that opens toward the aisle/cot. The drawer will have removable slots. The existing sharps cubby below the action area will be relocated closer to the floor to make room for the IV drawer. See attached CADs.

**Coil Lier Mount Options:**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Re-install the existing Stryker Power Load system after the new floor covering (line 1609) has been installed.

**Electrical System**

**Electrical System Options**

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 1762                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( | 1 | ) | Replace action area control console <b>Note:</b> this option includes a new panel with a new switch panel and switches, 12VDC outlets and new wiring pigtail connected to the existing harnesses. <b>Note:</b> this option does not include new A/C Thermostat, speaker volume controls or the replacement of any specialty components. | 803.10   | 803.10   |
| 1774                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Cab Console Options</b>                                                                                                                                                                                                                                                                                                              |          |          |
| 1775                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Console Type</b>                                                                                                                                                                                                                                                                                                                     |          |          |
| 1777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( | 1 | ) | Replace engine cover console - Type 3 - includes spotlight, switches, meters, map light, spot light <b>DOES NOT INCLUDE NEW SIREN</b>                                                                                                                                                                                                   | 1,502.05 | 1,502.05 |
| 1778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( | 1 | ) | Map / Binder case mounted on floor in cab.                                                                                                                                                                                                                                                                                              | 795.50   | 795.50   |
| 1779                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Enter the number of spaces up to 3 for map storage:</b>                                                                                                                                                                                                                                                                              |          |          |
| 1780                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Enter the amount in inches up to 2" between each storage space:</b>                                                                                                                                                                                                                                                                  |          |          |
| 1781                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>2</b>                                                                                                                                                                                                                                                                                                                                |          |          |
| 1826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>see CAD</b>                                                                                                                                                                                                                                                                                                                          |          |          |
| <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| <b>NOTE:</b> The Hudson siren will operate the same as it does currently. The OptiCom located in the front lightbar will operate. When the siren switch is in the 3rd position, the OptiCom will power up. When the vehicle is in park the OptiCom will be in "disable/park mode". When the vehicle is put in drive the OptiCom will be in "drive/operation mode". When the vehicle is put back in to park, the OptiCom will go back to "disable/park mode". When the emergency lights are turned off, the OptiCom will power off. For CODE WHITE, with the vehicle in drive, press the last momentary switch to the far right on the Whelen siren control head and the OptiCom will power up in "active/operation mode". Once the vehicle is placed in park, the OptiCom will power off. |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1827                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Ref. 1762:</b> See attached CADs for the action area EMT panel lay-out                                                                                                                                                                                                                                                               |          | 1,081.77 |
| 1828                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          | 0.00     |
| 1829                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1831                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1832                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | Transfer the existing Whelen 295HFS4 siren system to the new chassis and cab console (line 1777). The cab console will not have a "rear dome" light switch.                                                                                                                                                                             |          | 303.90   |
| 1833                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | Install a momentary switch on the cab console to silence the back-up alarm when the vehicle is in reverse.                                                                                                                                                                                                                              |          | 237.90   |
| 1834                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Rear Vision Camera Backup System</b>                                                                                                                                                                                                                                                                                                 |          |          |
| 1869                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                              |          |          |
| 1870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | Transfer the existing Provision monitor to the new chassis headliner. The monitor mount will arrive with the unit                                                                                                                                                                                                                       |          | 647.37   |
| 1871                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Ref. 1777:</b> The cab console will not have a map light or spot light                                                                                                                                                                                                                                                               |          | -106.40  |
| 1872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1873                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>12VDC Outlet Options</b>                                                                                                                                                                                                                                                                                                             |          |          |
| 1895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ( | 1 | ) | Install 1 ea. 12 VDC outlet - Cigarette Lighter Style- Enter the number of outlets desired.                                                                                                                                                                                                                                             | 239.32   | 239.32   |
| 1896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>Specify the location of the 1st cigarette style 12VDC outlet:</b>                                                                                                                                                                                                                                                                    |          |          |
| 1899                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>H1</b>                                                                                                                                                                                                                                                                                                                               |          |          |
| 1985                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                              |          |          |
| 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | Replace the existing EMT light with a TruckLite #80162C.                                                                                                                                                                                                                                                                                |          | 99.25    |
| 1987                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 2030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 2090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   | <b>115 VAC ELECTRICAL EQUIPMENT</b>                                                                                                                                                                                                                                                                                                     |          |          |
| <b>CUSTOMER NOTES AND SPECIAL REQUESTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| The existing M4K amber/red LED lights on the interior side of the three entry doors need to be wired to only come on when the door is open and the emergency lights are on.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |
| 2091                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          | 421.77   |
| 2092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |   |                                                                                                                                                                                                                                                                                                                                         |          |          |

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2098  
2099

**Excellance will determine what light holes may need welding modifications to accommodate any new light fixtures specified in this order. The cost for welding up any such light holes is included in the base conversion price.**

**EXTERIOR LIGHTS:**

2186  
2217

**CUSTOMER NOTES AND SPECIAL REQUESTS**

The existing rear 4500 light bar will be replaced with M9 series lights with chrome flanges. The lights will be as follows:  
twoM9R Red w/Red lens, two M9V2A Amber warning light & scene light w/Amber lens, two M6R Red w/Red lens, and one M9V2C warning light & scene light w/dear lens. The lights will be located on the rear from left to right: M9R | M9V2A | M6R | M6V2C | M6R | M9V2A | M9R.

2220

3,523.57

2221

Replace the existing four 600 series mid-level lights with M9BTT Red LED lights w/Red Lens. The wiring will remain the same for the lights to operate as emergency/brake with park light function. Replace the existing lower-level 600 series red warning light between the existing 600 brake and back-up with M6R Red LED w/Red lens. See attached CAD.

2222

1,991.00

2223

The two lower M6R lights will flash in an "X" pattern with the two upper outer M9R lights. The two upper inner M9R lights will alternate flash with the upper M9V2A lights. The upper center M9V2C will ONLY flash in Drive.

2224

198.00

2225

**Scene/ Load Lights**

**CUSTOMER NOTES AND SPECIAL REQUESTS**

The side scene lights shall activate with the reverse lights in addition to standard.

2226

248.19

2226

The existing 900 series side scene lights will be replaced with one PCH2 Pioneer+ Dual combo 12v white light with PBH203 white/chrome mount centered on each side.

2235

4,183.50

2236

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Replace the existing 600 series tail lights with M6 tail lights and chrome flanges: 2 - M6T arrow turn, 2 - M6BTT brake, and 2 - M6BUW back-up.

2237

1,130.16

2272

2273

2279

2294

( 5 ) **ICC Lights (Identification & Clearance)**  
Whelen OS series LED with chrome flange

**TBD**

44.97

224.85

2300

**EMERGENCY AUDIBLE WARNING SYSTEM**

2366

**Speaker Options**

2378

( 1 ) Two CPI through the bumper speakers (for E-350, E-450, G3500, G4500).

835.90

835.90

2379

**CUSTOMER NOTES AND SPECIAL REQUESTS**  
The existing siren speakers located behind the grille will not transfer to the new chassis.

2384

0.00

2385

**HVAC SYSTEMS:**

Replace the AC and heater hoses for the rear AC- Heat unit including all new O-Rings on all AC hose connections. Fully purge the evaporator and heater cores and recharge the system back to pre-remount operating condition.

2386

2387

2393

2460

( 1 )

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2483 Temperature Control Options

2500 ( 1 ) Replace existing Pro-Air Brand Digital thermostat- Note that if a new AC/ Heat system has been specified, a new thermostat is already included.

430.75      430.75

**CUSTOMER NOTES AND SPECIAL REQUESTS**

Ref. #2500: Pro-Air thermostat to have auto feature.

157.77

2521 Install a new Secondary 12volt HVAC system in the new L4/1 compartment. The HVAC kit will consist of: an underbody A/C condenser with mounting bracket mounted to the underside of the L3/2 compartment, an air handler/evaporator with drain pan and lines, and a thermostat located at the action area. The air return grille and filter will be located on the street side of the pass-thru window. The heat portion of the system will be provided through the chassis water system. A ProAir A/C compressor with bracketry will be installed on the G4500 chassis engine. Modify the pass-thru of cabinet G1 to fit the output registers for the L4/1 HVAC system. This will require the G1 cabinet to be

9,805.00

2522 Fabricate and install a duct on the streetside wall for the return air. The return air duct will extend from the counter top to the top of the G1 cabinet. This will reduce the width of cabinet G1.

1,744.60

**CONTINGENCY ALLOWANCE / PORTION NOT USED WILL BE DEDUCTED FROM THE FINAL INVOICE.**

The contingency allowance will be used for unforeseen items that need repair throughout the remount process. The use of the allowance will be approved by Hudson EMS before work is performed.

**ENTER PRICE**

7,000.00      7,000.00

**DEALER SUPPLIED AND/OR INSTALLED PARTS**

2575 Dealer to supply transportation of vehicle from Hudson, Ohio to Madison, AL  
2576 Dealer to supply transportation of vehicle from Madison, AL to Hudson, OH  
2578  
2587

2,500.00      2,500.00  
2,500.00      2,500.00

**ADDITIONAL TERMS AND CONDITIONS FOR THIS CONTRACT**

**PAYMENT TERMS ARE COD/FOB EXCELLENCE, INC. MADISON, AL.**

The effective date of this contract is the day this order is accepted by Excellence as evidenced by the date this contract is executed by an officer of Excellence.  
Construction will begin only after all questions have been resolved. Once the unit is in production, changes will result in an engineering fee of \$250 in addition to the price for the change.

Failure to select an option on this order form will result in: (i) no charge to the customer, (ii) no obligation by Excellence for that item, and (iii) the possibility of a \$250 charge for changes or additions that occur after production begins on a vehicle. To select any option you must either: (a) enter "1" in the "( )", OR (b) enter a specific number in the "( )" when instructed to do so.

Review this order carefully. Changes, alterations or additional work ordered shall be charged for at current rates with additional time being allowed Excellence for delivery.

Price is exclusive of taxes, licenses, etc. which shall be the responsibility of purchaser. All delivery dates are approximate unless otherwise indicated and are subject to and dependent upon the Purchaser furnishing all required information to Excellence in a timely manner.

Fulfillment of this order by Excellence shall be contingent upon strikes, lock-outs, fires, accidents, Government regulations, inability to secure materials or other causes beyond Excellence's control. Excellence may substitute comparable parts if the specified part is not available. If colors are not specified, Excellence retains the right to assign colors based upon availability.

In the event Purchaser cancels this order prior to Excellence beginning production on the unit(s) covered hereunder, then Excellence shall be entitled to receive

**REMOUNT PRICING**  
**Version 22.0**

2610 from Purchaser the greater of (a) 15% of the contract price, or (b) all deposits paid by Purchaser hereunder. In the event Purchaser cancels this order after Excellence  
2611 begins production on the unit(s) covered hereunder, then Excellence shall be entitled to receive from Purchaser the full contract price less the amount of money saved by  
2612 Excellence by reason of the cancellation (e.g., actual costs incurred) plus 15% of the contract price.

2613  
2614 Any warranties on the products sold hereunder are those made by the manufacturer of said products. Excellence, as the seller of such products, expressly disclaims  
2615 all warranties, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose, and neither assumes nor authorizes  
2616 any other person to assume for it any liability in connection with the sale of such products.

2617  
2618 In the event there is a "trade-in" unit that Excellence agreed to take "in trade" as partial consideration of the purchase price hereunder, Excellence shall be under no  
2619 obligation to tender the MSO/title for the new unit to the purchaser until Excellence (a) receives the MSO/title for the unit to be "traded in", and (b) has possession of  
2620 the unit "traded in".

2621  
2622 This contract contains the entire understanding between the parties, supersedes any previous agreement or understanding, and any changes to this contract  
2623 must be in writing and signed by Purchaser and Excellence.

2624  
2625 Arbitration provision: The laws of the state of Alabama, as applicable to contracts to be performed entirely within that state, shall govern this agreement. Any  
2626 controversy or claim arising out of or relating to this agreement, or the breach thereof, shall be settled by binding arbitration in accordance with the rules of the American  
2627 Arbitration Association and any judgment on the award rendered by the arbitrator may be entered in any court having jurisdiction thereof.