



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, April 8, 2025

7:30 PM

Town Hall
27 East Main Street

City Council Meeting to begin at 7:30 p.m.; followed by Regular Workshop

Regular Council Meeting:

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Approval of the Minutes
- A. [25-0040](#) **Minutes of Previous Council Meetings**
Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.
Attachments: [March 18, 2025 Combined Council Meeting and Workshop Minutes - Draft](#)

5. Public Hearing

- A. [25-65](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. SECTION 929.02 FOR JOANN POULTON, 5457 STOW ROAD, HUDSON, OHIO; AND DECLARING AN EMERGENCY.**

Brief Description: Joann Poulton has submitted a renewal Application for Placement of Farmland in an Agricultural District for an alpaca farm operation on 14.37 acre parcel at 5457 Stow Road in Hudson.

Attachments: [Application - 5457 Stow Rd](#)
[5457 Stow Road CD Inspection 3.10.25](#)
[Map of 5457 Stow Road](#)
[Resolution No. 25-65](#)

Legislative History

3/18/25 City Council item forwarded to the City Council

6. Public Comments**7. Correspondence and Council Comments****8. Report of Manager****9. Appointments****10. Consent Agenda**

- A. [25-58](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH MS CONSULTANTS FOR THE TINKERS CREEK WATERSHED STUDY.**

Brief Description: The Tinkers Creek Watershed study will evaluate the trunk storm water infrastructure within the Tinkers Creek Watershed, and other local critical storm water system areas to identify future improvements to mitigate flooding.

Attachments: [Exhibit- Tinkers Creek Watershed Study](#)
[Resolution No. 25-58](#)

Legislative History

3/18/25 City Council item forwarded to the City Council

B. [25-59](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A WATER AND ELECTRIC ACCESS EASEMENT AGREEMENT AND A SIDEWALK EASEMENT AGREEMENT WITH 5698 HUDSON LLC. FOR THE PROPERTY AT THE SOUTHWEST CORNER OF TEREX ROAD AND HUDSON DRIVE; AND DECLARING AN EMERGENCY.

Brief Description: This Resolution authorizes the City Manager to enter into a Water and Electric Access Easement Agreement and a Sidewalk Easement Agreement with the 5698 Hudson LLC., also known as ShopCo, to permit Hudson Public Power and Water to enter the site for routine maintenance of City Infrastructure and for a 4' Sidewalk Easement that allows for the installation of a 5' sidewalk along the south side of Terex Road from Hudson Drive west to City of Hudson City Hall property.

[illegible]

Legislative History

3/18/25	City Council	item forwarded to the City Council
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C. 25-60

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH EMH&T, INC. FOR A CULTURAL RESOURCES STUDY OF 996 HINES HILL ROAD.

Brief Description: This legislation would retain EMH&T, Inc. for Cultural Resources Study required in pursuit of SiteOhio Authentication.

Attachments: [Staff Report - EMHT Cultural Resources Study](#)
[EMHT Proposal for Hines Hill CRM Survey](#)
[Resolution No. 25-60](#)

Legislative History

3/18/25	City Council	item forwarded to the City Council
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D. [25-61](#)

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR PROVISION OF SOFT DRINKS AND RELATED BEVERAGES AT THE ELLSWORTH MEADOWS GOLF CLUB; AND DECLARING AN EMERGENCY.

Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of a contract for the pouring rights for soft drinks and related beverages (non-alcoholic) at the Ellsworth Meadows Golf Club. The pouring rights contract period will commence April 19, 2025 and conclude December 31, 2029.

Attachments: Resolution No. 25-61

Legislative History

3/18/25	City Council	item forwarded to the City Council
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E. [25-62](#)**A RESOLUTION AFFIRMING THE CITY MANAGER'S APPLICATION FOR AN ECOSMART CHOICE SUSTAINABILITY GRANT TO PROVIDE FUNDING FOR TREE PLANTING PROGRAMS AND ENERGY AND ENVIRONMENTAL EDUCATION PROGRAMS.**

Brief Summary: American Municipal Power has notified the City of Hudson of an opportunity to apply for an ECOSMART Choice Sustainability Grant for its participation in the ECOSMART Choice Program.

Attachments: [Resolution No. 25-62](#)

Legislative History

3/18/25 City Council item forwarded to the City Council

F. [25-63](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR THE PURCHASE OF GOLF SIMULATORS AT THE ELLSWORTH MEADOWS GOLF CLUB.**

Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of the purchase of up to four (4) golf simulators at the Ellsworth Meadows Golf Club.

Attachments: [Resolution No. 25-63](#)

Legislative History

3/18/25 City Council item forwarded to the City Council

G. [25-64](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH THE HUDSON FIRE MUSEUM AND HISTORICAL EDUCATION SOCIETY, LTD.; AND DECLARING AN EMERGENCY.**

Brief Description: The Hudson Fire Museum and Historical Education Society, Ltd. requested to enter into a new lease agreement at Town Hall.

Attachments: [Hudson Fire Museum Lease Plan](#)

[Resolution No. 25-64](#)

Legislative History

3/18/25 City Council item forwarded to the City Council

11. Legislation

- A. [25-45](#) A RESOLUTION DECLARING A 3-MONTH MORATORIUM ON ACCEPTING FOR FILING AND CONSIDERATION, REVIEW AND APPROVAL OF ALL NEW APPLICATIONS FOR MARIJUANA RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**

Brief Description: A proposed resolution to extend a moratorium regarding marijuana related activities.

Attachments: [Staff Memo regarding state law allowances for moratorium and info on dispensary regulations 2.27.25](#)
[Resolution No. 25-45](#)

*Third Reading***Legislative History**

2/25/25	City Council Workshop	item forwarded to the City Council
3/4/25	City Council	first reading
3/4/25	City Council	to suspend the rule requiring three readings
3/11/25	City Council Workshop	item forwarded to the City Council
3/18/25	City Council	second reading
3/18/25	City Council	item forwarded to the City Council

- B. [25-56](#) AN ORDINANCE AMENDING PART TEN, "STREETS, UTILITIES AND PUBLIC SERVICES CODE" OF THE CODIFIED ORDINANCES, TO AMEND CHAPTER 1016 USE OF PUBLIC WAYS BY SERVICE PROVIDERS AND CABLE TELEVISION PROVIDERS.**

Brief Description: This Ordinance will amend the City's Codified Ordinances relating to regulations applying to use of public ways by service providers and cable television providers in the City's public right-of-way, found in Chapter 1016, "Use Of Public Ways by Service Providers and Cable Television Providers," of the Streets, Utilities, and Public Services Code of the Codified Ordinances of the City of Hudson.

Attachments: [Exhibit A - Ordinance Amending CO Chapter 1016](#)
[Ordinance No. 25-56](#)

*Second Reading***Legislative History**

3/11/25	City Council Workshop	item forwarded to the City Council
3/18/25	City Council	first reading
3/18/25	City Council	item forwarded to the City Council

- C. [25-65](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. SECTION 929.02 FOR JOANN POULTON, 5457 STOW ROAD, HUDSON, OHIO; AND DECLARING AN EMERGENCY.**

Brief Description: Joann Poulton has submitted a renewal Application for Placement of Farmland in an Agricultural District for an alpaca farm operation on 14.37 acre parcel at 5457 Stow Road in Hudson.

Attachments: [Application - 5457 Stow Rd](#)
 [5457 Stow Road CD Inspection 3.10.25](#)
 [Map of 5457 Stow Road](#)
 [Resolution No. 25-65](#)

First Reading

Legislative History

3/18/25

City Council

item forwarded to the City Council

12. Executive Session

To consider the purchase of real estate for public purposes and to discuss imminent litigation with the City Solicitor.

13. Adjournment

(10 minute recess)

Regular Council Workshop:

14. Call to Order

15. Correspondence and Council Comments

16. Discussion Items

- A. [25-0041](#) Follow-up: High-Intensity Activated Crosswalk (HAWK) Signal**
Brief Description: This is a follow-up discussion from November 26, 2024, Council Workshop. During the workshop, Council requested staff further investigate the potential installation of a Pedestrian Hybrid Beacon (PHB, also known as a High-Intensity Activated Crosswalk, or "HAWK" signal) on Aurora Street at East Main Street or Church Street at North Main Street. Council also requested a review of the potential removal of the mid-block crossing on North Main Street and possible improvements to the existing flashing beacon system. Staff will present an updated study evaluating these options.
Attachments: [Pedestrian Hybrid Beacon Follow Up Study 031925](#)
[Walking Route Exhibit](#)
[FHWA Hybrid Signal Fact Sheet](#)
- B. [25-0042](#) South Darrow Rd Corridor - LDC Amendment**
Brief Description: Review of the South Darrow Corridor and request for a Council Subcommittee to establish a vision and development framework for the district. Staff will then prepare a draft LDC amendment to implement that vision and framework.
Attachments: [City Council memo April 8 2025 workshop](#)
[5455-5555 Darow Rd and S Darrow Rd Focus Area](#)
- C. [TMP-7863](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO TERMINATE AN AGREEMENT FOR RETAIL NATURAL GAS SUPPLY; AND DECLARING AN EMERGENCY.**
Brief Description: The City's current natural gas provider Eastern P&G has notified the city of its desire to amend the terms of their agreement to provide natural gas services.
Attachments: [Memo - Natural Gas Aggregation](#)
[Draft Resolution](#)
- D. [25-0043](#) Discussion on the Lighting of the Hudson Clocktower for Special Groups and Events.**
Brief Description: A discussion was requested as to whether the City should permit the lighting of the Hudson Clocktower in the center of downtown Hudson for specific groups and events.

- E. [25-0044](#) **Discussion on the Inclusive Park and the Park Locations for this Playground.**
 Brief Description: With the delay in funding from the Federal Government's Budget, the City staff began looking at alternative locations and parks in Hudson that will provide the necessary amenities to support the playground and at the request of the Park Board.
 Attachments: [Barlow Farm Park Inclusive Playground Exhibit](#)
 [Hudson Springs Park Inclusive Playground Exhibit](#)
 [Inclusive Playground Matrix](#)
- F. [25-0045](#) **Discussion on the Fire & EMS Recommendations of the Council Subcommittee**
 Brief Description: The Council Subcommittee and the City Administration will present to the City Council, Mayor and the public the recommendations for staffing and improvements for the Fire and EMS Departments.
 Attachments: [Hudson Response to Questions](#)
 [Hudson Fire EMS K2M Response to Council Questions](#)
 [Hudson Proposed Remodel Plan-2025-02-18](#)
 [Memorandum - Fire and EMS Subcommittee Findings and Recommendations](#)
 [Hudson Fire/EMS Remodel Plan](#)
 [Safety Center floor plan with Phases](#)
17. **Proposed Consent Agenda for April 15, 2025, Council Meeting**
- A. [TMP-7879](#) **A Motion to Acknowledge the Timely Receipt of the March 2025 Monthly Financial Report**
 Brief Description: Financial summaries are provided each month for Council's review.
 Attachments: [March 2025 Financial Report](#)
- B. [TMP-7856](#) **AN ORDINANCE AMENDING ORDINANCE NO. 24-127, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2025 BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.**
 Brief Description: This Ordinance will amend the 2025 budget for additional and/or amended appropriations as listed in the attached Exhibit A.
 Attachments: [1st Appropriation Exhibit A](#)
 [Draft Ordinance](#)

- C. [TMP-7860](#) **A RESOLUTION AMENDING RESOLUTION NO. 24-106 TO INCREASE FUNDING FOR THE DILLMAN DRIVE BRIDGE REHABILITATION PROJECT (PID 119823).**
Brief Description: Work will include new bridge structure, guardrail replacement and roadway replacement at the Dillman Drive bridge. The bridge is located on a tributary to Tinkers Creek named the Wagar Ditch within the Dillman Estates subdivision. Staff is requesting an increase in funding in the amount of \$28,340.80.
Attachments: [Draft Resolution](#)
- D. [TMP-7863](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO TERMINATE AN AGREEMENT FOR RETAIL NATURAL GAS SUPPLY; AND DECLARING AN EMERGENCY.**
Brief Description: The City's current natural gas provider Eastern P&G has notified the city of its desire to amend the terms of their agreement to provide natural gas services.
Attachments: [Memo - Natural Gas Aggregation](#)
 [Draft Resolution](#)
- E. [TMP-7843](#) **A RESOLUTION AMENDING RESOLUTION NO. 24-22 EXTENDING THE INSTALLATION OF "MELODY" FOR AN ADDITIONAL 18 MONTHS.**
Brief Description: The Mayor and staff wish to extend Melody's (large bird sculpture) and the 365-Day Kindness Garden stay on the Park Lane/Merino Green by 18 months, alongside the return of 150 smaller birds art exhibit in Spring/Summer 2026. The project continues to promote a sense of community through kindness.
Attachments: [Draft Resolution](#)
- F. [TMP-7842](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OWNERS OF A PROPERTY LOCATED AT PARCEL #3001552, FOR THE EXCHANGE OF APPROXIMATELY .14405 ACRES WITH A CITY PROPERTY LOCATED AT PARCEL #3001315; AND DECLARING AN EMERGENCY.**
Brief Description: The City of Hudson is interested in exchanging approximately .14405 acres of parcel located at 5431 Hudson Dr., identified by the Summit County Auditor as Parcel #3001315 with the Owner of a parcel located at 5411 Hudson Dr., identified by the Summit County Auditor as Parcel 3001552. The land is currently owned by Rebecca Fischer and Jacob Fischer.
Attachments: [Land Swap Exhibit](#)
 [Draft Resolution](#)

- G. [TMP-7844](#) **A RESOLUTION AFFIRMING THE APPLICATION SUBMITTED BY THE CITY MANAGER'S DESIGNEE TO THE OHIO DEPARTMENT OF PUBLIC SAFETY, DIVISION OF EMERGENCY MEDICAL SERVICES, FOR AN EMS PRIORITY ONE TRAINING AND EQUIPMENT GRANT ON BEHALF OF HUDSON EMERGENCY MEDICAL SERVICES AND ACCEPTING, IF AWARDED.**

Brief Description: The Ohio Department of Public Safety, Division of Emergency Medical Services, provides a grant to assist EMS with purchase of approved training and equipment. Estimated funding is determined in June, based on the amount of funding available for the program. No matching funds are required.

Attachments: [Draft Resolution](#)

18. Proposed Legislation for April 15, 2025, Council Meeting

- A. [25-21](#) **AN ORDINANCE CODIFYING THE ORDER AND RULES OF A PUBLIC HEARING.**

Brief Description: The Codified Ordinances of the City of Hudson make reference to, but do not define "Public Hearing." This ordinance establishes an order of business and reasonable limitations on discussion for all public hearings before any official City body, whether it be City Council or any other board, committee or commission.

Attachments: [Ordinance No. 25-21 - Planning Commission Report and Recommendations](#)
[Ordinance No. 25-21 \(as introduced\)](#)

Ordinance No. 25-21 is scheduled for a second reading on April 15, 2025.

Legislative History

1/28/25	City Council Workshop	item forwarded to the City Council
2/4/25	City Council	first reading & referral to the Planning Commission

- B. [25-56](#) **AN ORDINANCE AMENDING PART TEN, "STREETS, UTILITIES AND PUBLIC SERVICES CODE" OF THE CODIFIED ORDINANCES, TO AMEND CHAPTER 1016 USE OF PUBLIC WAYS BY SERVICE PROVIDERS AND CABLE TELEVISION PROVIDERS.**

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Attachments: [Exhibit A - Ordinance Amending CO Chapter 1016](#)
[Ordinance No. 25-56](#)

Ordinance No. 25-56 is scheduled for a third reading on April 15, 2025.

Legislative History

3/11/25	City Council Workshop	item forwarded to the City Council
3/18/25	City Council	first reading

3/18/25 City Council item forwarded to the City Council

C. [25-65](#)

A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. SECTION 929.02 FOR JOANN POULTON, 5457 STOW ROAD, HUDSON, OHIO; AND DECLARING AN EMERGENCY.

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Attachments: [Application - 5457 Stow Rd](#)
[5457 Stow Road CD Inspection 3.10.25](#)
[Map of 5457 Stow Road](#)
[Resolution No. 25-65](#)

Resolution No. 25-65 is scheduled for a second reading on April 15, 2025.

Legislative History

3/18/25 City Council item forwarded to the City Council

D. [TMP-7845](#)

A RESOLUTION ACCEPTING THE RECOMMENDATIONS OF THE TAX INCENTIVE REVIEW COUNCIL TO CONTINUE COMMUNITY REINVESTMENT AREA AGREEMENTS AND JOB CREATION GRANT PROGRAM AGREEMENTS WITH THE CITY OF HUDSON, COUNTY OF SUMMIT.

Brief Description: The City has established a Tax Incentive Review Council (TIRC) to periodically review each existing Community Reinvestment Area (CRA) and Job Creation Grant Agreement for compliance and to make recommendations to continue, modify or terminate each of the agreements. The duly appointed TIRC met on March 14, 2025, reviewed each CRA and Job Creation Grant Agreement and made certain recommendations to City Council.

Attachments: [TIRC Minutes 3.14.2025](#)
[Draft Resolution](#)

This Resolution is scheduled for a first reading on April 15, 2025.

19. Items to be Added to Future Agendas

The following Proclamations will appear on the April 15, 2025, Council agenda:

- 1.) Lemonade Day Month - May 2025*
- 2.) Arbor Day*
- 3.) Senator Weinstein for Inclusive Playground Grant funding*

20. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.