



City of Hudson, Ohio

Meeting Agenda - Final-revised City Council

Craig A. Shubert, Mayor

William D. Wooldredge, President of Council (At-Large)

Beth A. Bigham, Council Member (Ward 4)

Hamilton DeSaussure, Jr., Council Member (At-Large)

Christopher W. Foster, Council Member (Ward 2)

Nicole V. Kowalski, Council Member (At-Large)

Katherine R. Schlademan, Council Member (Ward 1)

Skylar J. Sutton, Council Member (Ward 3)

Jane Howington, City Manager

Matthew J. Vazzana, City Solicitor

R. Todd Hunt, Special Counsel

Elizabeth A. Slagle, Clerk of Council

Tuesday, May 4, 2021

7:30 PM

Town Hall
27 East Main Street

Masks and social distancing are required for this in-person meeting, and public seating is limited. To reserve a seat, please register by 4:30 pm on the meeting date at <https://www.hudson.oh.us/93/City-Council>.

Reservations will be filled on a first-come first-served basis. Please arrive early, as reserved seats not occupied by 7:30 pm may be freed up for walk-ins. Those unable to attend may view live-stream or archived video at www.hudson.oh.us/116/Streaming-Video-Meetings.

1. **Call to Order**

2. **Pledge of Allegiance to the Flag**

3. **Roll Call**

4. **Approval of the Minutes**

A. [21-0035](#) **Minutes of Previous Council Meetings**

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [April 20, 2021 Meeting Minutes - DRAFT](#)

[April 27, 2021 Council Workshop Minutes - DRAFT](#)

5. Honorary Resolution

- A. [21-48](#) **A RESOLUTION RECOGNIZING E. LESLIE POLOTT FOR HER SERVICE TO THE HUDSON COMMUNITY.**
Brief Description: This Resolution recognizes E. Leslie Polott, Executive Director of the Hudson Library & Historical Society, for 25 years of service to the Hudson community.
Attachments: [Resolution No. 21-48](#)

6. Proclamations

- A. [21-0033](#) **Special Acknowledgement of Public Service Recognition Week: May 2 - 8, 2021**
Brief Description: This Proclamation acknowledges the first full week of May as “Public Service Recognition Week” in Hudson, Ohio, in honor of public employees who serve at all levels of government.
Attachments: [Proclamation](#)
- B. [21-0034](#) **Special Recognition of Poppy Days: May 21 - 22, 2021**
Brief Description: The American Legion Auxiliary will distribute memorial flowers in Hudson during Poppy Days, in recognition of the sacrifices made by men and women who served and died for their country during a time of war. Barbara Mansfield will accept this Proclamation on behalf of the American Legion Auxiliary, Lee Bishop Post 464.
Attachments: [Hyperlink - The American Legion Website](#)
 [In Flanders Fields and The Poppy Story](#)
 [Proclamation](#)

7. Public Comments**8. Correspondence and Council Comments****9. Report of Manager****10. Discussion Items**

- A. [21-0037](#) **No Turn on Red Sign(s) at Library St. and State Route 303 intersection.**
Brief Description: Discussion of the installation of No Turn on Red Signs at Library St. and SR 303 intersection.
Attachments: [No Turn on Red - Recommendation for SR 303/Library St \(5-3-21\)](#)

- B. [21-0036](#) **Letter from American Fireworks Regarding a Land Development Code Text Amendment**
Brief Description: The City has received a letter from Mr. Roberto Sorgi of American Fireworks asking whether the City would consider amending the Land Development Code.
Attachments: [American Fireworks Letter 4.23.21](#)
[Status Update / Notice to Neighbors 4.23.21](#)

11. **Appointments**

12. **Consent Agenda**

- A. [21-49](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE WINDSOR ROAD CULVERT REPLACEMENT PROJECT.**
Brief Description: The Windsor Road Culvert Repair Project will involve the removal and replacement of an existing corrugated metal culvert that is failing under the roadway and causing settlement of the pavement. The culvert is located within the right-of-way south of homes #6859 and #6878 Windsor Road in the East Hudson Hills Subdivision.
Attachments: [Windsor Rd Culvert Location Map](#)
[Resolution No. 21-49](#)
Legislative History
4/27/21 City Council Workshop item forwarded to the City Council
- B. [21-50](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE 2021 GUARDRAIL REPLACEMENT PROGRAM PROJECT.**
Brief Description: This project consists of the replacement of guardrail in various locations throughout the City in 2021.
Attachments: [Resolution No. 21-50](#)
Legislative History
4/27/21 City Council Workshop item forwarded to the City Council

- C. [21-51](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE COLONY PARK TRUNK STORM SEWER REPLACEMENT PROJECT.**
Brief Description: The Colony Park Trunk Storm Sewer Replacement Project will involve the removal and replacement of an existing, 36” and 42” diameter corrugated metal storm sewer that is failing under the asphalt parking lot at the park.
Attachments: [Location Map](#)
 [Resolution No. 21-51](#)
Legislative History
4/27/21 City Council Workshop item forwarded to the City Council
- D. [21-52](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO PURCHASE ONE LEAF VACUUM TRAILER FROM BEST EQUIPMENT CO., INC. AND TO ENTER INTO A RELATED LEASE-PURCHASE AGREEMENT WITH TCF EQUIPMENT FINANCE TO FINANCE THE PURCHASE OF THE SAME FOR USE BY THE DEPARTMENT OF PUBLIC WORKS.**
Brief Description: This resolution provides for the purchase and financing of one replacement leaf vacuum trailer for use in the Public Works Department.
Attachments: [Resolution No. 20-162 Authorizing 2021 Advertisement for Bids \(12-15-2020\)](#)
 [Resolution No. 21-52](#)
Legislative History
4/27/21 City Council Workshop item forwarded to the City Council
- E. [21-53](#) **A RESOLUTION TO APPROVE THEN AND NOW CERTIFICATES FOR PURCHASES MADE; AND DECLARING AN EMERGENCY.**
Brief Description: Council authorization is required for payment of the invoices shown on this Resolution, each in excess of \$3,000, for which commitments were made before Purchase Orders were generated.
Attachments: [Resolution No. 21-53](#)
Legislative History
4/27/21 City Council Workshop item forwarded to the City Council

13. Legislation

A. [21-23](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO SOLICIT REQUESTS FOR PROPOSALS FOR THE DESIGN OF A TENNIS AND PICKLE BALL COMPLEX AT BARLOW FARM PARK.**

Brief Description: This Resolution allows the Public Works Department to advertise for RFPs for the design of a tennis and pickle ball complex at Barlow Farm Park.

Attachments: [Tennis Pickleball Eng. Est. 2-19-21](#)
[Tennis and Pickelball Courts - RFP](#)
[Preliminary Drawing - Tennis and Pickleball Complex 3-1-2021](#)
[Park Board Tennis & Pickleball Summary 2021 \(4-13-2021\)](#)
[Resolution No. 21-23](#)

Second Reading

Legislative History

2/23/21	City Council Workshop	item forwarded to the City Council
3/2/21	City Council	to suspend the rule requiring three readings
3/2/21	City Council	postponed to a date certain to the City Council Workshop
3/2/21	City Council	first reading
4/27/21	City Council Workshop	item forwarded to the City Council

B. [21-36](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY PARKS MASTER PLAN DATED DECEMBER 2020.**

Brief Description: This resolution adopts in concept the City Parks Master Plan dated December 2020, as presented and discussed with the Park Board at the City Council Workshop on January 26, 2021.

Attachments: [Hudson Parks Master Plan 12-16-20](#)
[Park Bd. Letter - Joint Mtg. with Council on 1-26-21](#)
[Resolution No. 21-36](#)

Third Reading

Legislative History

2/23/21	City Council Workshop	postponed to a date certain to the City Council Workshop
3/23/21	City Council Workshop	item forwarded to the City Council
4/6/21	City Council	first reading
4/13/21	City Council Workshop	item forwarded to the City Council
4/20/21	City Council	second reading
4/27/21	City Council Workshop	item forwarded to the City Council

C. [21-47](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTIONS 220.03, 220.08, 222.03, 276.01, 284.01, 284.02, 286.02, AND 288.02 TO IMPLEMENT CERTAIN AMENDMENTS TO THE CHARTER OF THE CITY OF HUDSON.**

Brief Description: This Ordinance includes proposed amendments to the Codified Ordinances reflecting Charter amendments approved by voters. It does not include proposed amendments pursuant to Charter language related to the City's Planning and Zoning Code (Land Development Code), as these are addressed in a separate Ordinance.

Attachments: [Current Charter Sections with Suggested Code Amendments](#)
[Ordinance No. 21-47](#)

Second Reading

Legislative History

4/13/21	City Council Workshop	item forwarded to the City Council
4/20/21	City Council	first reading
4/27/21	City Council Workshop	item forwarded to the City Council

D. [21-54](#) **AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED ORDINANCES OF HUDSON TO AMEND SECTIONS 1205.10(a), 1205.10(d), 1205.10(e), AND 1206.01 TO PERMIT SINGLE FAMILY ATTACHED DWELLINGS, TOWNHOMES, AND PLANNED DEVELOPMENTS AS ALLOWED USES WITHIN THE DISTRICT 7 OFFICE OVERLAY ZONE.**

Brief Description: Consideration of proposed Land Development Code Text Amendment to amend the City's Land Development Code, Section 1205.10, District 7: Outer Village Commercial Corridor and Office Overlay Zone, and Section 1206.01, Table of Permitted and Conditional Uses by Zone District, to permit single family attached dwellings, townhomes, and planned developments as allowed uses within the District 7 Office Overlay.

Attachments: [Draft Text Amendment](#)
[PC Recommendation D7 overlay LDC Text Amendment \(4-12-2021\)](#)
[PC Staff Report - April 12th Meeting](#)
[PC Staff Report - March 8th Meeting](#)
[Public hearing letters from residents \(Planning Commission 4-12-2021\)](#)
[Notice of Public Hearing \(Council 6-1-2021\)](#)
[Ordinance No. 21-54](#)

First Reading; a public hearing is scheduled before Council on June 1, 2021.

Legislative History

4/27/21	City Council Workshop	item forwarded to the City Council
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14. Public Comments

(if needed)

15. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.