A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH M. CAMPBELL CONTRACTING, LLC FOR THE HUDSON DRIVE WATERLINE EXTENSION PROJECT; AND DECLARING AN EMERGENCY. (Akron Option)

WHEREAS, pursuant to Resolution No. 18-105, passed by this Council on July 24, 2018, competitive bids were received for the extension of City of Akron, Ohio, water along Hudson Drive by installing a new twelve-inch (12") watermain for the purpose of providing drinking water and fire suppression to properties along Hudson Drive near the Hudson Gate Drive intersection; and

WHEREAS, the City staff has recommended that the bid of M. Campbell Contracting, LLC be accepted by this Council as being the lowest and best bid; and

WHEREAS, this Council wishes to accept the bid of M. Campbell Contracting, LLC as being the lowest and best bid.

NOW, THEREFORE, BE IT RESOLVED by the Council of Hudson, Summit County, State of Ohio, that:

Section 1. The bid of M. Campbell Contracting, LLC for extending City of Akron, Ohio, water to properties along Hudson Drive near the Hudson Gate Drive intersection, being the lowest and best bid, is accepted and the City Manager is authorized to enter into a contract with M. Campbell Contracting, LLC for the total amount of Three Hundred Thirteen Thousand Eight Hundred Eighty-One Dollars and Seventy Cents (\$313,881.70), which includes amounts for contingencies relating to scope of services changes that may occur.

<u>Section 2.</u> The City Manager is authorized to pay the City of Akron for the associated project inspection fee, estimated at Four Thousand Four Dollars (\$4,004.00).

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

<u>Section 4.</u> This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and general welfare and for the further reason that it is immediately necessary to move forward with the extension of City of Akron water by reason that the immediate construction of said improvement is necessary to provide an adequate supply of potable water and water for fire protection to the area served by said waterline; wherefore, this Resolution shall be in effect immediately upon its passage provided it receives the

PASSED:	David A. Basil, Mayor
A TTECT.	David M. Bush, Mayor
ATTEST:	
Elizabeth Slagle, Clerk of Council	-
I certify that the foregoing Resolution Municipality on	on No. 18-129 was duly passed by the Council of said _, 2018.

Elizabeth Slagle, Clerk of Council

affirmative vote of five members of Council, except that six affirmative votes shall be required if all members are present; otherwise, it shall be in full force and effect from and after the earliest

period allowed by law.