



# City of Hudson, Ohio

## Meeting Minutes - Final City Council Workshop

*Jeffrey L. Anzevino, Mayor*  
*Michael W. Bird, President of Council (Ward 4)*  
*Kyle Brezovec, Council Member (At-Large)*  
*Samantha D'Eramo, Council Member (At-Large)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*  
*Amanda Weinstein, Council Member (At-Large)*  
*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, March 10, 2026

7:30 PM

Town Hall  
27 East Main Street

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### 1. Call to Order

**Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Bird, in accordance with Council Rules.**

**Present:** 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

*Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Public Works Director; Ms. Stasik, Community Relations Manager; and Mr. Tabak, Police Chief.*

### 2. Correspondence and Council Comments

*Dr. Weinstein provided updates on the Military and Veterans' Commission and Planning Commission meetings that were recently held.*

*Mr. Brezovec provided an update on the HCTV Advisory Committee meeting that was recently held.*

*Mayor Anzevino shared that he and staff met with the Young Entrepreneur Institute, and they are exploring opportunities to feature several high school students' products and services at the Visitors Center. He also thanked everyone who attended the 69th PTO breakfast over the weekend, noted that the May 17 Council meeting will be a dual meeting with the workshop immediately following, reminded everyone that Council will be in recess on March 24, and provided an update on the H.O.M.E. Committee meeting.*

*Dr. Goetz announced that the Hudson Middle School drama club will be performing High School Musical Jr. this Friday and Saturday.*

### 3. Discussion Items

#### A. [26-0016](#) **Police Department Overview**

**Brief Description:** Chief Perry Tabak is scheduled to update the Council on the Police Department's 2026 operational status and respond to formal inquiries regarding department performance.

**Attachments:** [HUDSON POLICE - 2026 Overview](#)

*Chief Tabak provided an overview of the operations of the Police Department, which included number of staff, various divisions, total number of calls, hiring challenges, and procedure used for hiring to fill vacancies for planned retirements. Council discussion followed that included any forecasted updates that are needed, plan to increase number of e-bikes, how data was derived for call details, turnover rate of officers, call trends, and resources available to officers to assist after difficult calls.*

**This matter was discussed.**

#### B. [26-0017](#) **Adopt-a-Spot in Downtown Hudson**

**Brief Description:** Community development seeks support on an "Adopt-a-Spot" program to beautify Downtown Hudson in a creative and engaging way.

**Attachments:** [Staff Report - Adopt-a-Spot - February 2026](#)

[Attachment A - Flowerbed "Adopt a Spot" Program Proposed Locations Program Example](#)

*Ms. Stasik presented information on an "Adopt-a-Spot" program designed to help beautify the First & Main district. She outlined the areas proposed for inclusion and explained how the program would operate. Council discussion followed, including questions about current maintenance responsibilities for the proposed locations, additional opportunities to enhance the First & Main area, how sponsorship funds would be used, the sponsorship time frame, and any anticipated challenges in securing sponsors. There was general consensus to move forward with the program.*

**This matter was discussed.**

#### C. [TMP-8528](#) **AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS**

**Brief Description:** Following a discussion with City Council an ordinance to incorporate amendments to the short term rental policy and allowances currently regulated within Chapter 876 of the codified Ordinances.

**Attachments:** [City Council memo short term rentals 2.25.26](#)

[Chapter 876](#)

[Short-Term Rental Locations - 2026 Map](#)

[STR Comparison Chart of Peer Communities](#)

[Draft Ordinance](#)

*Mr. Sheridan and Dr. Goetz shared information regarding concerns raised by residents along Elm Street. Mr. Hannan provided an overview of the Short-Term Rental Program, including current regulations. He also reviewed regulations from peer communities and outlined proposed changes to the City's existing requirements. Council discussion followed, covering topics such as length of stay, determining occupancy based on square footage versus number of bedrooms, residency requirements, inspection requirements, the potential addition of a*

bed tax, increasing the permit fee, and enforcement measures. Staff will bring a redlined draft of the proposed changes to the April 14, 2026, Council workshop.

**This matter was discussed.**

#### 4. Proposed Consent Agenda for March 17, 2026, Council Meeting

A. [26-0019](#) **A Motion to Acknowledge the Timely Receipt of the February 2026 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [February 2026 Financial Report](#)

*Mr. Knoblauch reviewed the income tax revenue received to date, noting that it is currently below the estimate. He added that it is still very early in the year, the trend appears to be moving in the right direction, and staff will continue to monitor revenues each month.*

**This Motion was forwarded for further consideration at the March 17, 2026, Council meeting.**

B. [26-35](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH CIUNI & PANICHI, INC. FOR THE PREPARATION OF THE CITY'S 2025 ANNUAL FINANCIAL STATEMENTS.**

**Brief Description:** This is a contract with an accounting firm to assist staff in the preparation of the 2025 annual financial statements.

**Attachments:** [Engagement Ltr 2025 \(Hudson GAAP\) - CP SIGNED](#)  
[Resolution No. 26-35](#)

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

C. [26-36](#) **A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.**

**Brief Description:** Ohio Revised Code Section 321.34, requires all local authorities entitled to advancement of funds must submit a resolution authorizing advances of local taxes each year. This resolution entitles the City to receive tax advances for tax year 2025 (payable in 2026) from Summit County.

**Attachments:** [Resolution No. 26-36](#)

*Mr. Knoblauch stated that this legislation corrects the year on Resolution No. 26-30 that was previously passed on February 17, 2026.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

D. [26-37](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE VETERAN'S WAY RETAINING WALL PROJECT.**

**Brief Description:** This project includes the repair to an existing block retaining wall behind the sidewalk on Veteran's Way near Milford Road.

**Attachments:** [Exhibit](#)  
[Resolution No. 26-37](#)

This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.

- E. [26-38](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE REPLACEMENT OF 48” STORM SEWER FROM THE NORTHSIDE OF STATE ROUTE 303 SOUTH TO AN EXISTING BOX CULVERT BESIDE ROSEWOOD GRILL; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project includes the upsizing of an existing 48” storm pipe and box culvert to a new box culvert from the northside of SR 303, near College Street, south to an existing 4’x8’ box culvert east of Rosewood Grill.

**Attachments:** [Location Map](#)  
[Resolution No. 26-38](#)

This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.

- F. [26-39](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE HINES HILL RAIL GRADE SEPARATION PROJECT (SUM-GCEP-HUDSON HINES HILL ROAD, PID#121034).**

**Brief Description:** This agreement with the Ohio Department of Transportation (ODOT) is for the replacement of an at grade railroad crossing at Hines Hill Road with a grade separation bridge.

**Attachments:** [Resolution No. 26-39](#)

*Mr. Kosco provided an explanation on this Resolution.*

This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.

- G. [26-40](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OWNER OF A PROPERTY LOCATED AT PARCEL 32-00750, FOR THE EXCHANGE OF PROPERTY LOCATED AT PARCELS 32-01841 AND 32-01844.**

**Brief Description:** The City of Hudson is interested in exchanging approximately 6,163 SF of parcel located along the south edge of 61 Milford Drive, identified by the Summit County Auditor as Parcels 3201841 and 3201844 for approximately 1,169 SF from the Owner of a parcel located at 61 Milford Drive, identified by the Summit County Auditor as Parcel 3200750.

The land is currently owned by Drensky Realty Investments LLC.

**Attachments:** [Exhibit A -Veterans Way-Milford Dr Land Swap](#)  
[Resolution No. 26-40](#)

*Mr. Kosco provided information related to this property transfer which included background information and amount of land being exchanged.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- H. [26-41](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO AUTHORIZE THE LOT SPLIT AND CONSOLIDATION OF CITY POLICE AND FIRE/EMS STATIONS; AND DECLARING AN EMERGENCY.**

**Brief Description:** As part of the Fire Departments new proposed outbuilding, the City needs to perform a lot split and consolidation of the parcels.

**Attachments:** [Exhibit](#)  
[Resolution No. 26-41](#)

*Mr. Kosco explained the reason for this lot split.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- I. [26-42](#) **A RESOLUTION AMENDING RESOLUTION 25-40 TO CHANGE THE PURCHASE PRICE AND REAUTHORIZE AN AGREEMENT WITH DANIEL STEIDL FOR THE PURCHASE OF 14.75 ACRES OF PARCEL #32-02675 LOCATED ON SOUTH MAIN STREET; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City of Hudson is interested in the purchase of approximately 14.75 acres of a 19.5-acre parcel located on South Main Street otherwise identified by the Summit County Auditor as Parcel #3202675. The land is currently owned by Mr. Daniel Steidl, a private resident located at 178 South Main Street, Hudson, Ohio. The City needs to amend the purchase price to Daniel Steidl.

**Attachments:** [Exhibit A](#)  
[Resolution No. 26-42](#)

*Mr. Sheridan explained the purpose of this resolution and outlined the City's plans for the property.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- J. [26-43](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RETROACTIVELY ENTER INTO A CONTRACT WITH THE SUMMIT COUNTY PUBLIC DEFENDER'S OFFICE; AND DECLARING AN EMERGENCY.**

**Brief Description:** The City enters into an annual agreement with the Legal

Defenders Office of Summit County for the defense of indigent defendants.  
This Resolution authorizes such an agreement during the year 2026.

**Attachments:** [Resolution No. 26-43](#)

*Responding to a question, Mr. Sheridan stated that he will ask the Clerk why the emergency clause is needed.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- K. [26-44](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO REVISE THE PROFESSIONAL SERVICES CONTRACT WITH VIRTUAL DATAWORKS FOR THE ANNUAL MICROSOFT GOVERNMENT COMMUNITY CLOUD (GCC) SUBSCRIPTION RENEWAL FOR THE CITYWIDE USE OF MICROSOFT 365, AND DECLARING AN EMERGENCY.**

**Brief Description:** This Resolution is for approval to amend the service agreement with Virtual Dataworks to account for the annual renewal of the Microsoft 365 Government Community Cloud (GCC) subscription. This will be an amendment to the original contract with Virtual Dataworks but for the best pricing we intend to commit to a 1-year term. The total price for this renewal will be \$94,593.11.

**Attachments:** [Resolution No. 26-44](#)

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- L. [26-45](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH HALL PUBLIC SAFETY UPFITTERS FOR THE UPFITTING OF TWO (2) FLEET VEHICLES FOR POLICE OPERATIONS; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project involves the Upfitting of Two (2) police fleet vehicles.

**Attachments:** [Police Vehicle Upfitting Memo 2026](#)

[Hall Public Safety Quote 2026](#)

[Fallsway Quote 2026](#)

[Resolution No. 26-45](#)

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- M. [26-46](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH AXON FOR AN INTEGRATED BODY WORN CAMERA AND IN-CAR CAMERA SYSTEM; AND DECLARING AN EMERGENCY.**

**Brief Description:** A resolution authorizing the City Manager to enter into contract with AXON in the amount of \$328,293.76 for an integrated body

worn camera and in-car camera system for the police department.

**Attachments:** [HPD Body Worn Camera Memo 2026](#)  
[State Contract](#)  
[State Contract](#)  
[Resolution No. 26-46](#)

*Responding to a question, Chief Tabak stated that the cost is for a 5-year lease of these units.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- N. [26-47](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE CHAPTER 297, MILITARY AND VETERANS' COMMISSION, TO COMPLY WITH THE NEWLY CREATED CHARTER SECTION 8.09; AND DECLARING AN EMERGENCY.**  
**Brief Description:** This Ordinance will amend the language in the Codified Ordinances regarding the Military and Veterans' Commission to align with the voter-approved Charter amendment.  
**Attachments:** [Ordinance No. 26-47](#)

**This Ordinance was forwarded for further consideration at the March 17, 2026, Council meeting.**

- O. [26-48](#) **A RESOLUTION RETROACTIVELY AUTHORIZING AN AGREEMENT WITH SUMMIT COUNTY REGARDING ANIMAL CONTROL SERVICES; AND DECLARING AN EMERGENCY.**  
**Brief Description:** The Resolution will allow Summit County to render certain services related to animal control matters.  
**Attachments:** [Exhibit A](#)  
[Resolution No. 26-48](#)

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- P. [26-49](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER OR HIS DESIGNEE TO SUBMIT AN APPLICATION FOR A REWORKS COMMUNITY ASSISTANCE RECYCLING GRANT (CRAG).**  
**Brief Description:** Summit County Reworks awards annual Community Recycling Assistance Grant (CRAG) funding for the purpose of supporting residential infrastructure for recycling or organics diversion within Summit County communities.  
**Attachments:** [Staff Report - Reworks - 2026](#)  
[Resolution No. 26-49](#)

*Mr. Stasik provided information related to this grant application. Dr. Weinstein inquired if there was potential to expand the leaf pick-up program to include Spring clean-up. Mr. Sheridan stated that he will add this as a future workshop discussion.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council**

meeting.

- Q.**      [26-50](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF TRANSPORTATION SAFE ROUTES TO SCHOOL GRANT.**  
***Brief Description:*** The Ohio Department of Transportation (ODOT) awards Safe Routes to School grant funding for the purpose of facilitating the development and implementation of projects and activities that enable and encourage children to walk or bike to school. The City could receive grant funding for the sidewalk connecting Franklin Street to the East Woods Intermediate School.  
***Attachments:***      [Staff Report - Safe Routes to Schools - 2026](#)  
                                 [ODOT Infrastructure Ordinance Example](#)  
                                 [Certified Engineer Cost Estimate](#)  
                                 [Resolution No. 26-50](#)

*Ms. Stasik provided an explanation on this grant application.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

- R.**      [26-53](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH RDL ARCHITECTS FOR THE DOWNTOWN DEVELOPMENT CONCEPT SITE PLAN; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** The concept plan will illustrate the community's interests for the Clinton Crossing property and will be submitted for Concept Plan Review at Planning Commission as a City-led application, followed by future preliminary and final plan reviews that would be completed and submitted by a developer. See the attached staff memo for details.  
***Attachments:***      [Council Memo - CC Design Firm Selection - 3.10.26 Workshop](#)  
                                 [Resolution No. 26-53](#)

*Dr. Bird recommended that this item be moved to Legislation to allow for further discussion. Responding to a question, Mr. Hannan stated there is significant community engagement noted within the consultant's scope.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

## 5. Proposed Legislation for March 17, 2026, Council Meeting

- A. [26-32](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS WITH THE LOWEST AND BEST BIDDER(S) FOR THE GAZEBO LEGACY PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project involves renovation work to the gazebo in honor of Americans 250th including railing repair, concrete replacement, stone steps, landscaping, utilities, ADA lift, and painting.

**Attachments:** [Gazebo Comments AHBR Meeting 2-25-26](#)  
[Memo - Gazebo Follow Up 2.27.26](#)  
[City of Hudson Gazebo Renderings - Updated Lift \(3-12-26\)](#)  
[Paving and Scoring Plan Options A - E FINAL \(3-12-26\)](#)  
[Gazebo cost estimate options and AHRB coments 3-9-26](#)  
[Hudson Gazebo Legacy Project 18 February 2026 To 28 February 2026](#)  
[Resolution No. 26-32](#)  
[Resolution No. 26-32 \(3-3-26\)](#)

*Mr. Sheridan stated that underdrain is currently being installed by the Public Works Department, and noted that staff will bring forward the updated exhibits and cost estimates to the next meeting.*

**Resolution No. 26-32 was forwarded for further consideration at the March 17, 2026, Council meeting.**

- B. [26-33](#) **AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**

**Brief Description:** This legislation defines the basic role and duties of City Council liaisons to the City's various boards, commissions, committees and/or task forces.

**Attachments:** [Draft Ordinance \(1-27-26\)](#)  
[Draft Ordinance \(2-10-26\)](#)  
[Ordinance No. 26-33 \[Current\]](#)

*Dr. Bird noted that the amended legislation removes the language referencing Council liaisons sitting at the dais and adds language stating that Council liaisons will not participate in any appeals of decisions that were made. In response to a concern, Mr. Sheridan clarified that the attachment labeled Ordinance No. 26-33 does include the revisions, and he will ask the Clerk to make that clearer in the attachment title.*

**Ordinance No. 26-33 was forwarded for further consideration at the March 17, 2026, Council meeting.**

- C. [26-51](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCES CHAPTER 1446, STREET BANNERS.**

**Brief Description:** Proposed update to Chapter 1446 Street Banners.

**Attachments:** [Exhibit A: Ch 1446 Street Banner Redline](#)  
[Banner Guidelines - Draft](#)  
[Banner Locations](#)  
[Ordinance No. 26-51](#)

*Mr. Griffith stated that this amendment will bring the current code up-to-date with the City's current practice.*

**This Ordinance was forwarded for further consideration at the March 17, 2026, Council meeting.**

- D. [TMP-8528](#) AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS**  
**Brief Description:** Following a discussion with City Council an ordinance to incorporate amendments to the short term rental policy and allowances currently regulated within Chapter 876 of the codified Ordinances.  
**Attachments:** [City Council memo short term rentals 2.25.26](#)  
[Chapter 876](#)  
[Short-Term Rental Locations - 2026 Map](#)  
[STR Comparison Chart of Peer Communities](#)  
[Draft Ordinance](#)

**This Ordinance was forwarded for further consideration at the April 14, 2026, Council workshop.**

- E. [26-52](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT WITH CALIX, INC FOR CUSTOMER EQUIPMENT FOR VELOCITY BROADBAND SUBSCRIBERS; AND DECLARING AN EMERGENCY.**  
**Brief Description:** Staff is seeking permission to purchase a larger volume of customer equipment (modems) with a purchase value of \$266,000 from Calix to use for the delivery of Velocity Broadband services.  
**Attachments:** [Resolution No. 26-52](#)

*Dr. Weinstein stated that this item was moved from Consent to Legislation due to a conflict of interest. Mr. Knoblauch noted that staff is requesting suspension of the rules and passage at the March 17, 2026, Council meeting due to the long lead-time on the equipment.*

**This Resolution was forwarded for further consideration at the March 17, 2026, Council meeting.**

## **6. Items to be Added to Future Agendas**

**7. Adjournment**

**There being no further discussion, Dr. Bird adjourned the Council workshop meeting at 9:16 p.m.**

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**Michael Bird, President of Council**

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**Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore**

*Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .*

*Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.*