



City of Hudson, Ohio

Meeting Agenda - Final City Council Workshop

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, June 23, 2026

7:30 PM

Town Hall
27 East Main Street

1. **Call to Order**
2. **Correspondence and Council Comments**
3. **Discussion Items**
None.
4. **Proposed Consent Agenda for July 14, 2026, Council Meeting**

- A. [TMP-8666](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A RENEWAL CONTRACT WITH BLUEBIRD MIDWEST LLC FOR DEDICATED INTERNET SERVICES; AND DECLARING AN EMERGENCY**

Brief Description: This request will enable Velocity Broadband to renew their 36 month State Bid DAS MSA0004-2 contract with Bluebird Midwest LLC (formally Everstream Solutions) for a 10 Gig dedicated internet circuit.

Attachments: [Draft Resolution](#)

- B. [TMP-8724](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A POLICE SERVICES AGREEMENT WITH THE HUDSON CITY SCHOOL DISTRICT FOR POLICE PRESENCE IN ITS SCHOOLS FOR THE SAFETY OF STAFF, STUDENTS, AND VISITORS.**

Brief Description: Under a previous agreement, the City of Hudson Police Department has provided two (2) school resource officers to the Hudson City School District. Under this agreement, the City of Hudson will provide an additional school resource officer.

Attachments: [School Resource Officer \(SRO\) Memo 2026](#)
[School Resource Officer \(SRO\) Memo 2022](#)
[SRO MOU](#)
[Draft Resolution](#)

- C. [TMP-8713](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A STORM WATER EASEMENT AGREEMENT AT 2095 RAVENNA STREET (PARCEL NO 30-01761).**

Brief Description: The resolution would authorize the City Manager to enter into a Storm Water Easement agreement with the owners at 2095 Ravenna Street (Permanent Parcel No 30-01761). This easement is necessary for the City's future maintenance, upkeep, inspection and repairs of the new storm sewer system. The new storm system was installed on the parcel to help mitigate overland flooding that currently affects this parcel.

Attachments: [Exhibit A - Location](#)
[Draft Resolution](#)

- D. [TMP-8750](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH TMS ENGINEERS, INC. FOR A TRAFFIC IMPACT STUDY FOR THE PROPOSED CLINTON CROSSING PROJECT.**

Brief Description: This project includes a traffic impact study for the proposed Clinton Crossing Project. The study will determine the potential impacts that this proposed development would have on the existing roadway network around the Downtown area. The total cost of the study is \$70,939 which includes a 10% contingency.

Attachments: [TIS Exhibit - Intersections](#)
[Draft Resolution](#)

- E. [TMP-8725](#) **A RESOLUTION AMENDING RESOLUTION 25-182 AND AUTHORIZING THE CITY MANAGER TO INCREASE AN EXISTING PURCHASE ORDER FOR ACUSHNET GOLF EQUIPMENT; AND DECLARING AN EMERGENCY.**
Brief Description: Due to an increase in golf sales Ellsworth Meadows Golf Club is approaching the original approved amount for Acushnet golf equipment. To continue providing products to patrons an increase in this fund is necessary.
Attachments: [2025-182 2026 Permission to bid & award](#)
[Draft Resolution](#)
- F. [TMP-8726](#) **A RESOLUTION AMENDING RESOLUTION 25-159 AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMERGENCY AGREEMENT WITH MAGNETECH INDUSTRIAL SERVICES, INC. FOR THE REPAIR OF A 12.47 KV TRANSFORMER AT THE CITY'S SOUTH MAIN STREET SUBSTATION.**
Brief Description: On August 13th, 2025 the City of Hudson experienced a significant lightning storm in the vicinity of the South Main Street Substation, resulting in damage to one of the substation transformers. Magnetech Industrial Services was engaged to perform the removal, disassembly, and evaluation of the affected transformer.
Attachments: [M211310Rev2 Cost Breakdown 6-3-2026](#)
[Draft Resolution](#)
- G. [TMP-8727](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SUMMIT COUNTY PUBLIC HEALTH FOR NPDES PERMITTED OUTFALL INSPECTION, MONITORING AND SAMPLING SERVICES.**
Brief Description: This contract involves the required inspection and sampling services for the National Pollutant Discharge Elimination System (NPDES) permit
Attachments: [Draft Resolution](#)

- H. [TMP-8729](#) **A RESOLUTION DECLARING A SIX (6) MONTH STAY ON THE FILING, CONSIDERATION, REVIEW, AND/OR APPROVAL OF ALL NEW APPLICATIONS FOR DATA CENTERS AND RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**
Brief Description: A resolution establishing a six-month stay (or freeze) on the establishment, expansion, and approval of “data centers” and related uses within the City to allow City Council and staff to continue studying and developing appropriate planning, zoning, and business regulations governing such facilities. City Council will also have the option of extending the first six months for another six months by simple motion.
Attachments: [Draft Resolution](#)

5. Proposed Legislation for July 14, 2026, Council Meeting

- A. [26-96](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**
Brief Description: Consideration of a long term lease agreement between the City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.
Attachments: [Cell phone tower location](#)
[Resolution No. 26-96](#)

Resolution No. 26-96 is scheduled for a third reading on July 14, 2026.

Legislative History

5/26/26	City Council Workshop	item forwarded to the City Council
6/2/26	City Council	first reading
6/9/26	City Council Workshop	item forwarded to the City Council
6/16/26	City Council	second reading

- B. [26-99](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**
Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program
Attachments: [Ordinance No. 26-99](#)

Ordinance No. 26-99 is scheduled for a second reading on July 14, 2026.

Legislative History

6/9/26	City Council Workshop	item forwarded to the City Council
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6/16/26

City Council

first reading

6. Items to be Added to Future Agendas

*The following item will appear on the July 14, 2026, Council meeting:
- Honorary Resolution for the retirement of Eric Hutchinson*

7. Adjournment

To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.

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The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.