City of Hudson, Ohio

Meeting Minutes - Final
City Council Workshop

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, June 23, 2026 | **7:30 PM** | **Town Hall**
27 East Main Street

1. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Bird, in accordance with Council Rules.

Present: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

Others & Staff in Attendance: Mr. Sheridan, City Manager; Mr. Ersing, Assistant IT Director; Mr. Griffith, Assistant City Manager; Mr. Kosco, City Engineer; Mr. Ferda, HCTV Production Assistant; and Mr. Powell, Public Works Director.

2. Correspondence and Council Comments

Dr. Weinstein presented an update on the Planning Commission meeting held on June 22, 2026, and also reported on the Clinton Crossing Committee meeting that was held this morning.

Ms. D'Eramo presented an update on the Board of Zoning & Building Appeals meeting held on June 18, 2026, and also reported on the Safety Subcommittee meeting conducted on June 17, 2026.

Mr. White reported on a recent meeting he, Mr. Sheridan, and Mr. Powell attended with First Energy to discuss reliability, outage restoration, and tree-trimming around power lines.

Mayor Anzevino reminded residents that Council will be in recess, with the next Council meeting scheduled for July 14. He also highlighted several upcoming community events: Lighting Our Legacy on July 3 at Barlow Farm Park, the Four on the 4th race on July 4, and the Gazebo ribbon-cutting ceremony on July 6.

Dr. Bird noted that he and Mr. Brezovec met with the District 11 referendum group to gain a clearer understanding of the differences between Districts 8 and 11. He added that an Open House charette on Clinton Crossing will be held on July 1 to review the preferred concept plans.

3. Discussion Items

None.

4. Proposed Consent Agenda for July 14, 2026, Council Meeting

A. 26-101 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A RENEWAL CONTRACT WITH BLUEBIRD MIDWEST LLC FOR DEDICATED INTERNET SERVICES; AND DECLARING AN EMERGENCY**

Brief Description: This request will enable Velocity Broadband to renew their 36 month State Bid DAS MSA0004-2 contract with Bluebird Midwest LLC (formally Everstream Solutions) for a 10 Gig dedicated internet circuit.

Attachments: Resolution No. 26-101

Mr. Ersing provided information related to the renewal of this contract.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

B. 26-102 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A POLICE SERVICES AGREEMENT WITH THE HUDSON CITY SCHOOL DISTRICT FOR POLICE PRESENCE IN ITS SCHOOLS FOR THE SAFETY OF STAFF, STUDENTS, AND VISITORS.**

Brief Description: Under a previous agreement, the City of Hudson Police Department has provided two (2) school resource officers to the Hudson City School District. Under this agreement, the City of Hudson will provide an additional school resource officer.

Attachments: School Resource Officer (SRO) Memo 2026
School Resource Officer (SRO) Memo 2022
SRO MOU
Resolution No. 26-102

Mr. Sheridan explained that this is a renewal of the existing agreement and noted that Hudson City Schools have agreed to cover the salary increase for the third officer. Mayor Anzevino added that the City has had three resource officers for several years and that this contract renews all three positions. He requested that staff revise the staff report to make this clearer for the public.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

C. 26-103 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A STORM WATER EASEMENT AGREEMENT AT 2095 RAVENNA STREET (PARCEL NO 30-01761).**

Brief Description: The resolution would authorize the City Manager to enter into a Storm Water Easement agreement with the owners at 2095 Ravenna Street (Permanent Parcel No 30-01761). This easement is necessary for the City's future maintenance, upkeep, inspection and repairs of the new storm sewer system. The new storm system was installed on the parcel to help mitigate overland flooding that currently affects this parcel.

Attachments: Exhibit A - Location
Resolution No. 26-103

Mr. Kosco provided the reason for this storm easement and noted that the homeowner is in agreement with the easement.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

D. 26-104 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH TMS ENGINEERS, INC. FOR A TRAFFIC IMPACT STUDY FOR THE PROPOSED CLINTON CROSSING PROJECT.**

Brief Description: This project includes a traffic impact study for the proposed Clinton Crossing Project. The study will determine the potential impacts that this proposed development would have on the existing roadway network around the Downtown area. The total cost of the study is $70,939 which includes a 10% contingency.

Attachments: TIS Exhibit - Intersections
Resolution No. 26-104

Mr. Kosco provided an explanation on what a traffic impact study is and what this study will evaluate.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

E. 26-105 **A RESOLUTION AMENDING RESOLUTION 25-182 AND AUTHORIZING THE CITY MANAGER TO INCREASE AN EXISTING PURCHASE ORDER FOR ACUSHNET GOLF EQUIPMENT; AND DECLARING AN EMERGENCY.**

Brief Description: Due to an increase in golf sales Ellsworth Meadows Golf Club is approaching the original approved amount for Acushnet golf equipment. To continue providing products to patrons an increase in this fund is necessary.

Attachments: 2025-182 2026 Permission to bid & award
Resolution No. 26-105

Mr. Powell provided an update on the reason for this increase request.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

F. 26-106 **A RESOLUTION AMENDING RESOLUTION 25-159 AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMERGENCY AGREEMENT WITH MAGNETECH INDUSTRIAL SERVICES, INC. FOR THE REPAIR OF A 12.47 KV TRANSFORMER AT THE CITY'S SOUTH MAIN STREET SUBSTATION.**

Brief Description: On August 13th, 2025 the City of Hudson experienced a significant lightning storm in the vicinity of the South Main Street Substation, resulting in damage to one of the substation transformers. Magnetech Industrial Services was engaged to perform the removal, disassembly, and evaluation of the affected transformer.

Attachments: M211310Rev2 Cost Breakdown 6-3-2026
Resolution No. 26-106

Mayor Anzevino questioned the quote received related to the price per pound being charged. Mr. Powell stated that he will reach out to the contractor to obtain a reasoning on the costs.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

G. 26-107 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SUMMIT COUNTY PUBLIC HEALTH FOR NPDES PERMITTED OUTFALL INSPECTION, MONITORING AND SAMPLING SERVICES.**

Brief Description: This contract involves the required inspection and sampling services for the National Pollutant Discharge Elimination System (NPDES) permit

Attachments: Resolution No. 26-107

Mr. Powell explained the purpose of the contract and noted that it is a renewal.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

H. 26-108 **A RESOLUTION DECLARING A SIX (6) MONTH STAY ON THE FILING, CONSIDERATION, REVIEW, AND/OR APPROVAL OF ALL NEW APPLICATIONS FOR DATA CENTERS AND RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**

Brief Description: A resolution establishing a six-month stay (or freeze) on the establishment, expansion, and approval of "data centers" and related uses within the City to allow City Council and staff to continue studying and developing appropriate planning, zoning, and business regulations governing such facilities. City Council will also have the option of extending the first six months for another six months by simple motion.

Attachments: Resolution No. 26-108

Mr. Sheridan explained that the intent of this effort is to review the City's code and forward it to the Planning Commission for discussion and any necessary revisions regarding what the City would permit.

This Resolution was forwarded for further consideration at the July 14, 2026, Council meeting.

5. Proposed Legislation for July 14, 2026, Council Meeting

A. 26-96 **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER A LEASE AGREEMENT WITH NORTHSTAR TOWERS II, LLC.**

Brief Description: Consideration of a long term lease agreement between the

City of Hudson and Northstar Towers II, LLC for the lease of City-owned property for the construction, installation, and operation of a telecommunications (cell) tower and related communications equipment to benefit the southern portion of the City.

Attachments: Cell phone tower location

Resolution No. 26-96

Resolution No. 26-96 was forwarded for further consideration at the July 14, 2026, Council meeting.

B. 26-99 **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: Ordinance No. 26-99

Dr. Bird requested a document be put together of Frequently Asked Questions for residents.

Ordinance No. 26-99 was forwarded for further consideration at the July 14, 2026, Council meeting.

6. Items to be Added to Future Agendas

Dr. Bird noted that an Honorary Resolution for the retirement of Eric Hutchinson will appear on the July 14, 2026, Council meeting agenda.

Dr. Weinstein requested that Sara Norman, Planning Commission discuss Planned Developments at the workshop on July 14, 2026. She further requested discussion on nuisance calls and EMS.

Mr. Sheridan asked Council when they would like to discuss utilization of carryover funds. There was consensus to add this to the July 14, 2026, Council workshop.

7. Adjournment

There being no further discussion, Dr. Bird adjourned the Council workshop meeting at 8:13 p.m.

Michael Bird, President of Council

Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services.

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.