



City of Hudson, Ohio

Meeting Agenda - Final-revised City Council

William A. Currin, Mayor

David A. Basil, City Council President (Ward 2)

Hamilton DeSaussure, Jr., City Council Member (At-Large)

Dennis N. Hanink, City Council Member (Ward 1)

Alex D. Kelemen City Council Member (Ward 3)

Keith W. Smith, City Council Member (Ward 4)

J. Daniel Williams, City Council Member (At-Large)

William D. Wooldredge, City Council Member (At-Large)

Anthony J. Bales, City Manager

R. Todd Hunt, City Solicitor

Elizabeth A. Slagle, Clerk of Council

Wednesday, April 3, 2013

7:30 PM

Town Hall

1. **Call to Order**

2. **Pledge of Allegiance to the Flag**

3. **Roll Call**

4. **Approval of the Minutes**

Pending completion of draft minutes.

5. **Public Hearings**

A. [13-46](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR CLYDE AND KAREN RARDIN, 2790 RAVENNA STREET, HUDSON, OHIO.**

Executive Summary: Clyde and Karen Rardin have submitted a renewal Application for Placement of Farmland in an Agricultural District regarding property located at 2790 Ravenna Street in Hudson. Notice of a public hearing, scheduled on April 3, 2013, was published in the Hudson Hub-Times on March 27, 2013.

Attachments: [Rardin Ag District Filing 3-18-13](#)
[Zoning Memo Rardin - Agriculture 2013](#)
[Res. No. 13-46](#)

6. **Public Comments**

Each speaker will be limited to five (5) minutes.

7. Correspondence and Council Comments

8. Report of Manager

9. Consent Agenda

- A. [Permit
64591910005](#) **A MOTION TO INSTRUCT THE CLERK TO SEND NOTICE TO THE OHIO DIVISION OF LIQUOR CONTROL, INDICATING NO REQUEST FOR A HEARING REGARDING A NEW CLASS ‘C’ PERMIT TO SELL ALCOHOLIC BEVERAGES FOR NOSH LLC, DBA NOSH EATERY & CREATIVE CATERING, 5929 DARROW ROAD, SUITE 2, HUDSON.**
Executive Summary: The City is in receipt of a notice from the Ohio Division of Liquor Control (copy attached) concerning City Council’s opportunity to request a hearing regarding this permit application.
Attachments: [Notice to Legislative Authority - Nosh Eatery](#)
- B. [13-46](#) **A RESOLUTION APPROVING THE APPLICATION FOR PLACEMENT OF LAND IN A CURRENT AGRICULTURAL USE DISTRICT FOR PURPOSES OF O.R.C. 929.02 FOR CLYDE AND KAREN RARDIN, 2790 RAVENNA STREET, HUDSON, OHIO.**
Executive Summary: Clyde and Karen Rardin have submitted a renewal Application for Placement of Farmland in an Agricultural District regarding property located at 2790 Ravenna Street in Hudson. Notice of a public hearing, scheduled on April 3, 2013, was published in the Hudson Hub-Times on March 27, 2013.
Attachments: [Rardin Ag District Filing 3-18-13](#)
 [Zoning Memo Rardin - Agriculture 2013](#)
 [Res. No. 13-46](#)
- C. [13-47](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT FOR A FOUR-WHEEL DRIVE POLICE VEHICLE; AND DECLARING AN EMERGENCY.**
Executive Summary: The 2013 City of Hudson Budget provides for the replacement of one marked police cruiser at a cost of \$30,000. As previously discussed during budget meetings, the Police Department would like to purchase a four wheel drive vehicle to replace the supervisors’ cruiser. This purchase would give the police department an emergency response with four wheel drive that it presently does not have, in a platform that will allow for the carrying of more equipment and passengers, something the present cruiser configuration lacks.
Attachments: [Police Dept. Memo with Quotes for New Vehicle](#)
 [Res. No. 13-47](#)

Legislative History
3/26/13 City Council Workshop Legislation forwarded to the City Council

D. [13-48](#)**A RESOLUTION AUTHORIZING THE REPLACEMENT OF A FIRE DEPARTMENT VEHICLE THROUGH THE U.S. GENERAL SERVICES ADMINISTRATION; AND DECLARING AN EMERGENCY.**

Executive Summary: The 2013 City of Hudson approved budget provides for the replacement of Car 5 at a cost of \$35,000. The 2003 Explorer is due for replacement (79,000 miles and significant mechanical issues). This request is to purchase a replacement vehicle through the General Services Administration (GSA).

Attachments: [Hudson Fire Dept. Vehicle Info and GSA 1122](#)
[Res. No. 13-48](#)

Legislative History

3/26/13 City Council Workshop Legislation forwarded to the City Council

E. [13-49](#)**A RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO ADVERTISE FOR BIDS FOR THE LABOR AND MATERIALS NECESSARY FOR THE 2013 SANITARY SEWER LINING PROJECT; AND DECLARING AN EMERGENCY.**

Executive Summary: The scope of this project involves the lining of sanitary sewers along S. Main Street, E. Streetsboro Street, York Drive, Simon Drive, Boston Mills Road and on the trunk sewer along Brandywine Creek.

Attachments: [Res. No. 13-49](#)

Legislative History

3/26/13 City Council Workshop Legislation forwarded to the City Council

F. [13-50](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS FOR INSTALLATION OF SIDEWALKS FOR THE 2012 SAFE ROUTES TO SCHOOL (“SRTS”) PROGRAM (PID93606); AND DECLARING AN EMERGENCY.**

Executive Summary: The project will include the installation of sidewalk on Glen Echo Drive from Hudson-Aurora Road to Victoria Parkway, and on Middleton Road from Winterberry Drive intersection to the end of the existing walk at Ellsworth School with work including ADA ramps, grading, striping as needed, plus a crosswalk at Middleton Road; also installation of electronic school crossing signals along N. Hayden Parkway and purchase of 8 bike racks to be located on school properties.

Attachments: [Res. No. 13-50](#)

Legislative History

3/26/13 City Council Workshop Legislation forwarded to the City Council

G. [13-51](#) AN ORDINANCE AMENDING SECTIONS 206.01, 206.03, 206.05, 206.06 AND 206.07, OF CHAPTER 206, "PUBLIC MEETINGS," OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.

Executive Summary: In light of the recent move of City offices from the Town Hall to the Municipal Services Center, along with technological advances since the last update, staff has reviewed existing language in Chapter 206 regarding meeting notifications and has proposed amendments for Council's consideration.

Attachments: [City of Hudson Website](#)
[Proposed Amendments 3-26-13 Council Workshop](#)
[Ord. No. 13-51](#)

Legislative History

3/26/13	City Council Workshop	Legislation forwarded to the City Council
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10. Legislation

A. [13-21](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LICENSE AGREEMENT FOR A FENCE AT 188 HUDSON STREET.

Executive Summary: Kate Harmon and Jeffrey Etters, property owners of 188 Hudson Street, would like to place a fence in front of their home. Due to the location of their home a fence in front of it would have to be in the right-of-way. The License Agreement would allow the fence and set forth terms specifying its location and other matters.

Attachments: [Site Plan](#)
[License Agreement](#)
[Res. No. 13-21](#)

Legislative History

2/12/13	City Council Workshop	Legislation forwarded to the City Council
2/20/13	City Council	First Reading
3/6/13	City Council	Second Reading

- B.** [13-22](#) **AN ORDINANCE AMENDING CHAPTER 1205, “ZONING DISTRICTS” AND CHAPTER 1207, “ZONING DEVELOPMENT AND SITE PLAN STANDARDS,” OF THE LAND DEVELOPMENT CODE TO PROVIDE FOR FUNDS-IN-LIEU OF THE CONSTRUCTION OF PUBLIC SIDEWALKS AND OTHER PEDESTRIAN AND NON-VEHICULAR CIRCULATION SYSTEMS.**

Executive Summary: This legislation would create a Pedestrian Linkages Fund as recommended by the Connect Hudson Plan that came out of the Safe Routes Hudson initiative.

Attachments: [Ord. No. 13-22](#)

[Staff Report for March 11 Planning Commission Mtg.](#)

[Planning Commission Decision 3-11-2013](#)

Legislative History

9/25/12	City Council Workshop	Legislation forwarded to the City Council
2/12/13	City Council Workshop	Legislation forwarded to the City Council
2/20/13	City Council	First Reading & Referral to Planning Commission
3/26/13	City Council Workshop	Legislation forwarded to the City Council

11. **Adjournment**

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.