

A RESOLUTION AFFIRMING THE CITY MANAGER'S ACCEPTANCE OF A GRANT FROM THE BURTON D. MORGAN FOUNDATION ON BEHALF OF THE HUDSON FIRE DEPARTMENT, HUDSON EMERGENCY MEDICAL SERVICES AND THE HUDSON POLICE DEPARTMENT.

WHEREAS, pursuant to Resolution No. 18-114, passed by this Council on August 14, 2018, the City Manager submitted an application to the Burton D. Morgan Foundation for a Community Grant on behalf of City of Hudson Safety Forces (AKA the Hudson Fire Department, Hudson Emergency Medical Services, and the Hudson Police Department) for the purchase of ballistic and specialty medical equipment for use in the formation of an Active Shooter Rescue Task Force Team to provide a coordinated response in the event of an incident; and

WHEREAS, the Hudson Fire Department, Hudson Emergency Medical Services, and the Hudson Police Department were awarded, and the City Manager recently accepted said grant funding in the amount of \$10,000.00.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, State of Ohio, that:

Section 1: This Council affirms the City Manager's acceptance of a grant from the Burton D. Morgan Foundation in the amount of Ten Thousand Dollars (\$10,000.00) for the purpose set forth in the recitals to this Resolution.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution shall take effect and be in full force from and after the earliest period allowed by law.

PASSED:

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David A. Basil, Mayor

ATTEST:

\_\_\_\_\_  
Elizabeth Slagle, Clerk of Council

I certify that the foregoing Resolution No. 19-40 was duly passed by the Council of said Municipality on \_\_\_\_\_, 2019.

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Elizabeth Slagle, Clerk of Council