



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Craig A. Shubert, Mayor*

*William D. Wooldredge, President of Council (At-Large)*

*Beth A. Bigham, Council Member (Ward 4)*

*Hamilton DeSaussure, Jr., Council Member (At-Large)*

*Christopher W. Foster, Council Member (Ward 2)*

*Nicole V. Kowalski, Council Member (At-Large)*

*Katherine R. Schlademan, Council Member (Ward 1)*

*Skylar J. Sutton, Council Member (Ward 3)*

*Jane Howington, City Manager*

*Matthew J. Vazzana, City Solicitor*

*R. Todd Hunt, Special Counsel*

*Elizabeth A. Slagle, Clerk of Council*

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Tuesday, May 18, 2021

7:30 PM

Town Hall  
27 East Main Street

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**Masks and social distancing are required for this in-person meeting, and public seating is limited. To reserve a seat, please register by 4:30 pm on the meeting date at <https://www.hudson.oh.us/93/City-Council>.**

**Reservations will be filled on a first-come first-served basis. Please arrive early, as reserved seats not occupied by 7:30 pm may be freed up for walk-ins. Those unable to attend may view live-stream or archived video at [www.hudson.oh.us/116/Streaming-Video-Meetings](http://www.hudson.oh.us/116/Streaming-Video-Meetings).**

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1. Call to Order

2. Pledge of Allegiance to the Flag

3. Roll Call

4. Approval of the Minutes

A. [21-0039](#)

**Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:**

[May 4, 2021 Meeting Minutes - DRAFT](#)

[May 11, 2021 Council Workshop Minutes - DRAFT](#)

**5. Public Comments****6. Correspondence and Council Comments****7. Report of Manager****8. Discussion Items****A. [21-0041](#) Proposed Founders Day Parade**

***Brief Description:*** Staff and City Council will continue the discussion of the proposed Founders Day Parade.

**B. [21-0042](#) Use of American Recovery Plan (ARP) Funds**

***Brief Description:*** This is a discussion with City Council on the use of the \$4.36 million in federal funds available to the City as part of the American Rescue Plan.

***Attachments:*** [US Treasury - Summary of ARP Fund Uses](#)  
[State and Local Fiscal Recovery Funds - Fact Sheet](#)

**9. Appointments****10. Consent Agenda****A. [21-0040](#) A Motion to Acknowledge the Timely Receipt of the April 2021 Monthly Financial Report**

***Brief Description:*** Financial summaries are provided each month for Council's review.

***Attachments:*** [April 2021 Financial Report](#)

***Legislative History***

5/11/21 City Council Workshop item forwarded to the City Council

**B. [21-55](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH QUALITY CONTROL INSPECTION, INC. FOR CONSTRUCTION ADMINISTRATION SUPPORT SERVICES FOR THE INGLESIDE DRIVE BRIDGE REPLACEMENT PROJECT (PID 107018); AND DECLARING AN EMERGENCY.**

***Brief Description:*** The project includes the removal and replacement of the failing Ingleside Drive bridge over Brandywine Creek. Staff is requesting permission to hire a professional construction management firm to provide supporting services for the construction management and inspection needs for the project.

***Attachments:*** [Exhibit A - Cost Breakdown](#)  
[Resolution No. 21-55](#)

***Legislative History***

5/11/21 City Council Workshop item forwarded to the City Council

- C. [21-56](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR LANDSCAPING SERVICES FOR THE INGLESIDE DRIVE BRIDGE REPLACEMENT PROJECT.**  
***Brief Description:*** This project includes the installation of new trees and landscaping, at the request of the Ingleside Drive residents, to restore the setting of the properties due to the removal of trees and vegetation as part of the Ingleside Drive Bridge Replacement Project.  
***Attachments:***      [Ingleside Drive Landscaping Plans](#)  
                                 [Ingleside Drive Site Prior to Tree Removal](#)  
                                 [Resolution No. 21-56](#)  
  
***Legislative History***  
5/11/21              City Council Workshop              item forwarded to the City Council
- D. [21-57](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE FLASHING SCHOOL ZONE SPEED LIMIT SIGNS AT THE WESTERN RESERVE ACADEMY CAMPUS PROJECT.**  
***Brief Description:*** The project will include the installation of flashing school zone signs at various locations within the school zone on streets near Western Reserve Academy. This project was included in the 2021 Capital Budget, Fund 430.  
***Attachments:***      [Flashing School Zone Sign Example](#)  
                                 [Resolution No. 21-57](#)  
  
***Legislative History***  
5/11/21              City Council Workshop              item forwarded to the City Council
- E. [21-58](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR THE RAIL CROSSING QUIET ZONES PROJECT.**  
***Brief Description:*** The project will include the installation of quiet zone improvements at the Norfolk Southern railroad tracks located at three locations; Stow Road, Hines Hill Road, and 3074 Ravenna Street.  
***Attachments:***      [Quiet Zone - Example Photo](#)  
                                 [Resolution No. 21-58](#)  
  
***Legislative History***  
5/11/21              City Council Workshop              item forwarded to the City Council

F. [21-59](#)      **A RESOLUTION IN SUPPORT OF THE VETERANS TRAIL PROJECT IN THE CITY OF HUDSON, OHIO.**

**Brief Description:**

If approved by City Council, this resolution is in support of converting the existing railway line to a regional hike and bike multi-purpose trail, as part of the Veterans Trail System, upon the Metro Regional Transit Authority Parcel #3009558, which originates from Barlow Road to Seasons Road within the City of Hudson.

**Attachments:**      [TASCforce - Comments to Metro RTA Planning Marketing Rail Committee 03-17-21](#)  
[Ltr from Dawn Distler Outlining Metro RTA Intentions - 03-26-21](#)  
[Ltr to Jane Howington Re Metro RTA 4-21-21](#)  
[City of Stow Resolution Supporting Veterans Trail Project 3-18-21](#)  
[Email from Stow City Engineer - Support of Veterans Trail Project 4-22-21](#)  
[Resolution No. 21-59](#)

**Legislative History**

5/11/21      City Council Workshop      item forwarded to the City Council

G. [21-60](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH VIRTUAL DATAWORKS FOR THE ANNUAL SUBSCRIPTION RENEWAL FOR THE CITYWIDE USE OF MICROSOFT 365.**

**Brief Description:** This Resolution is for approval to the service agreement with Virtual Dataworks for the annual subscription renewal for the citywide use of Microsoft 365.

**Attachments:**      [Resolution No. 21-60](#)

**Legislative History**

5/11/21      City Council Workshop      item forwarded to the City Council

## 11. Legislation

- A. [21-23](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO SOLICIT REQUESTS FOR PROPOSALS FOR THE DESIGN OF A TENNIS AND PICKLE BALL COMPLEX AT BARLOW FARM PARK.**

***Brief Description:*** This Resolution allows the Public Works Department to advertise for RFPs for the design of a tennis and pickle ball complex at Barlow Farm Park.

***Attachments:*** [Tennis Pickleball Eng. Est. 2-19-21](#)  
[Tennis and Pickleball Courts - RFP](#)  
[Preliminary Drawing - Tennis and Pickleball Complex 3-1-2021](#)  
[Park Board Tennis & Pickleball Summary 2021 \(4-13-2021\)](#)  
[Resolution No. 21-23](#)

### *Third Reading*

#### ***Legislative History***

2/23/21	City Council Workshop	item forwarded to the City Council
3/2/21	City Council	to suspend the rule requiring three readings
3/2/21	City Council	postponed to a date certain to the City Council Workshop
3/2/21	City Council	first reading
4/27/21	City Council Workshop	item forwarded to the City Council
5/4/21	City Council	second reading
5/11/21	City Council Workshop	item forwarded to the City Council

- B. [21-47](#) **AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTIONS 220.03, 220.08, 222.03, 276.01, 284.01, 284.02, 286.02, AND 288.02 TO IMPLEMENT CERTAIN AMENDMENTS TO THE CHARTER OF THE CITY OF HUDSON.**

***Brief Description:*** This Ordinance includes proposed amendments to the Codified Ordinances reflecting Charter amendments approved by voters. It does not include proposed amendments pursuant to Charter language related to the City's Planning and Zoning Code (Land Development Code), as these are addressed in a separate Ordinance.

***Attachments:*** [Current Charter Sections with Suggested Code Amendments](#)  
[Ordinance No. 21-47](#)

### *Third Reading*

#### ***Legislative History***

4/13/21	City Council Workshop	item forwarded to the City Council
4/20/21	City Council	first reading
4/27/21	City Council Workshop	item forwarded to the City Council
5/4/21	City Council	second reading

5/11/21 City Council Workshop item forwarded to the City Council

C. [21-54](#) **AN ORDINANCE AMENDING PART TWELVE OF THE CODIFIED ORDINANCES OF HUDSON TO AMEND SECTIONS 1205.10(a), 1205.10(d), 1205.10(e), AND 1206.01 TO PERMIT SINGLE FAMILY ATTACHED DWELLINGS, TOWNHOMES, AND PLANNED DEVELOPMENTS AS ALLOWED USES WITHIN THE DISTRICT 7 OFFICE OVERLAY ZONE.**

***Brief Description:*** Consideration of proposed Land Development Code Text Amendment to amend the City's Land Development Code, Section 1205.10, District 7: Outer Village Commercial Corridor and Office Overlay Zone, and Section 1206.01, Table of Permitted and Conditional Uses by Zone District, to permit single family attached dwellings, townhomes, and planned developments as allowed uses within the District 7 Office Overlay.

***Attachments:*** [Draft Text Amendment](#)  
[PC Recommendation D7 overlay LDC Text Amendment \(4-12-2021\)](#)  
[PC Staff Report - April 12th Meeting](#)  
[PC Staff Report - March 8th Meeting](#)  
[Public hearing letters from residents \(Planning Commission 4-12-2021\)](#)  
[Notice of Public Hearing \(Council 6-1-2021\)](#)  
[Ordinance No. 21-54](#)

*Second Reading: a public hearing is scheduled at the Council meeting on June 1, 2021.*

***Legislative History***

4/27/21 City Council Workshop item forwarded to the City Council  
 5/4/21 City Council first reading  
 5/11/21 City Council Workshop item forwarded to the City Council

## 12. Adjournment

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*