



City of Hudson, Ohio

Meeting Agenda - Final City Council

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, November 12, 2024

6:15 PM

Town Hall
27 East Main Street

**Executive Session to begin at 6:15 p.m.; Regular Meeting to begin at 7:30 p.m., followed by
Regular Workshop**

Council Meeting:

1. Call to Order

2. Executive Session

To interview applicants for Charter Review Commission.

3. Pledge of Allegiance to the Flag

4. Roll Call

5. Approval of the Minutes

A. [24-0108](#) Minutes of Previous Council Meetings

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [October 5, 2024 Special Meeting Minutes - Draft](#)

[October 12, 2024 Special Meeting Minutes - Draft](#)

[October 15, 2024 Council Meeting Minutes - Draft](#)

[October 22, 2024 Council Workshop Minutes - Draft](#)

6. Proclamation

- A. [24-0109](#) **Special Recognition of America Recycles Day - Friday, November 15, 2024**
Brief Description: Mayor Anzevino will recognize Hudson's recycling efforts and encourage increased participation in recycling programs among residents and businesses.
Attachments: [America Recycles Day 2024](#)

7. Public Comments**8. Correspondence and Council Comments****9. Report of Manager****10. Discussion Item**

- A. [24-0110](#) **Moratorium expiration of Resolution 23-166 regarding accepting applications for marijuana related activities in the City of Hudson.**
Brief Description: The discussion item has been scheduled to inform Council of the upcoming expiration of the moratorium on receiving applications for marijuana related activities.
Attachments: [Ordinance No. 2023-154](#)
[Resolution No. 2023-166](#)

11. Appointments

The deadline to apply for vacancies on Planning Commission, Board of Zoning and Building Appeals, Environmental Awareness Committee, and Cemetery Board has been extended to Friday, November 22, 2024.

12. Consent Agenda

- A. [24-0111](#) **A Motion to Authorize the City Manager (or the City Manager's Designee or City Solicitor) to terminate the Job Creation Grant Agreement with Diebold Nixdorf, Inc. executed on January 5, 2021 pursuant to Section 11(D) of the Agreement and notifying Diebold Nixdorf, Inc. of such.**
Brief Description: Due to the entity vacating the project site at 50 Executive Parkway, staff requests a motion to terminate the Job Creation Grant Agreement with Diebold Nixdorf, Inc.
Attachments: [Staff Report - Diebold Nixdorf Grant Agreement Termination](#)
[Job Creation Grant Agreement Executed Diebold Nixdorf, Inc](#)

B. [24-128](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A DISPATCH SERVICE AGREEMENT WITH THE VILLAGE OF PENINSULA, OHIO.

Brief Description: A resolution authorizing the City Manager to enter into a contract with the Village of Peninsula to provide dispatch services to the Peninsula Police Department.

Attachments: [Exhibit A: DISPATCH SERVICE AGREEMENT Peninsula 2024](#)
[Resolution No. 24-128](#)

Legislative History

10/22/24 City Council Workshop item forwarded to the City Council

C. [24-129](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE VALLEY FIRE DISTRICT TO PROVIDE DISPATCH SERVICES.

Brief Description: A resolution authorizing the City Manager to enter into a contract with the Valley Fire District to provide dispatch services to the Valley Fire District.

Attachments: [Exhibit A: DISPATCH SERVICE AGREEMENT Valley Fire 2024](#)
[Resolution No. 24-129](#)

Legislative History

10/22/24 City Council Workshop item forwarded to the City Council

D. [24-130](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF SUMMIT.

Brief Description: A resolution authorizing the City Manager to enter into an intergovernmental agreement with the County of Summit to move two (2) console positions to the County's AT&T Vesta Master Service Agreement.

Attachments: [Exhibit A: AT&T Intergovernmental 9.25.24](#)
[Resolution No. 24-130](#)

Legislative History

10/22/24 City Council Workshop item forwarded to the City Council

13. Legislation

- A. [24-121](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH NORFOLK SOUTHERN RAILWAY COMPANY FOR THE PURCHASE OF APPROXIMATELY 10.77 ACRES LOCATED AT PARCEL NO. 30-04145 IN THE CITY OF HUDSON, OHIO, FOR PUBLIC PURPOSES.**

Brief Description: The City Manager is requesting City Council authorize him to enter into an agreement for the Purchase of Property for future rails to trail project. (See the attached map.) The cost of the property is \$510,000 for a portion of Summit County, Ohio parcel 30-04145, currently owned by Norfolk Southern Railway Company, located at 650 W. Peachtree Street NW, Atlanta, Georgia 30308, and an additional \$30,000 for abandonment of the railroad, for a total cost of \$540,000.

Attachments: [Exhibit A: Map of RR Purchase Area Sept 2024](#)
[Resolution No. 24-121](#)

Third Reading

Legislative History

9/24/24	City Council Workshop	discussed
9/24/24	City Council Workshop	item forwarded to the City Council
10/1/24	City Council	first reading
10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	second reading
10/22/24	City Council Workshop	item forwarded to the City Council

- B. [24-124](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO LICENSE AGREEMENTS FOR EAST HUDSON HILLS SIGNS TO BE PLACED WITHIN THE PUBLIC RIGHT OF WAY.**

Brief Description: The East Hudson Hills Homeowners Association has requested to install a replacement subdivision sign that was previously located at the NE corner of Evergreen Dr and East Streetsboro Street. Additionally, the Homeowners Association would like to replace the existing sign at the NW corner of Harland Drive and East Streetsboro Street.

Attachments: [EAST HUDSON LOCATION RENDERINGS](#)
[Exhibit A: License Agmt Between Hudson and Hudson Hills HOA sign - Evergreen Dr](#)
[Exhibit B: License Agmt Between Hudson and Hudson Hills HOA sign - Harland Dr](#)
[Resolution No. 24-124](#)

Second Reading

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

C. [24-125](#) **AN ORDINANCE VACATING A PORTION OF THE UNIMPROVED RIGHT-OF-WAY KNOWN AS HARDING BOULEVARD WITHIN THE BOSTON PARK SUBDIVISION.**

Brief Description: Request to vacate a 380 foot long section of the unimproved Harding Boulevard adjacent to Barlow Road and within the Boston Park Subdivision.

- Attachments:** [Exhibit A: Map of Harding Vacation Requested Vacation Consolidation with Legal Descriptions](#)
[PC Decision - Harding Blvd](#)
[PC Staff Report](#)
[Original Boston Park Subdivision Plat](#)
[Reference Maps](#)
[Ordinance No. 24-125](#)

Second Reading

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/15/24	City Council	to suspend the rule requiring three readings
10/22/24	City Council Workshop	item forwarded to the City Council

D. [24-126](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2025-2029.**

Brief Description: This resolution adopts in concept the City’s Five-Year Plan.

- Attachments:** [Exhibit A: 2025 - 2029 Five Year Plan - Original Draft 10-08-24](#)
[Changes to 2025-2029 Five Year Plan 11-19-2024](#)
[Exhibit A: 2025 - 2029 Five Year Plan - Final Draft \(as amended for 11-19-24\)](#)
[Resolution No. 24-126](#)

Second Reading

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

- E. [24-127](#) **AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025.**

Brief Description: This Ordinance establishes the City's budget for 2025.

Attachments: [Ordinance No. 24-127](#)

[Ordinance No. 24-127 \(as amended for 11-19-24\)](#)

Second Reading

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

- F. [24-131](#) **A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2025.**

Brief Description: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2025.

Attachments: [GM Report memo to Council for YR2025](#)

[Resolution No. 24-131](#)

First Reading

Legislative History

10/22/24	City Council Workshop	item forwarded to the City Council
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- G. [24-132](#) **A RESOLUTION ADOPTING IN CONCEPT THE 2026-2030 WALK AND BIKE HUDSON PLAN.**

Brief Description: The draft Walk and Bike Hudson Plan has been prepared for Council discussion.

Attachments: [Staff Memo](#)

[Walk & Bike Plan Update - October 2024](#)

[Walk and Bike Plan 2026-2030 - Draft](#)

[Appendices A_B_C](#)

[Resolution No. 24-132](#)

First Reading

Legislative History

9/24/24	City Council Workshop	discussed
9/24/24	City Council Workshop	postponed
10/22/24	City Council Workshop	discussed
10/22/24	City Council Workshop	item forwarded to the City Council

H. [24-133](#) **AN ORDINANCE RELEASING THE RESERVATION STRIP WITHIN THE PINE TRAILS SUBDIVISION.**

Brief Description: Request to remove the reservation strip within the Pine Trails Subdivision to provide access to the abutting 18.16 acres which is no longer anticipated for extension of the subdivision.

Attachments: [Applicant letter 9.23.24](#)
[Nye 18 Acre Boundary Survey](#)
[Pine Trails Phase I](#)
[Exhibit A: Pine Trails - GIS Overview](#)
[Ordinance No. 24-133](#)

First Reading

Legislative History

10/8/24	City Council Workshop	discussed
10/8/24	City Council Workshop	item forwarded to the City Council Workshop

14. Executive Session

1. To discuss pending litigation.
2. To consider the lease and/or other transfer of real property and real property interests.

15. Adjournment

(10 minute recess followed by workshop)

Council Workshop:

16. Call to Order

17. Correspondence and Council Comments

18. Discussion Items

None.

19. Proposed Consent Agenda for November 19, 2024, Council Meeting

A. [TMP-7588](#) **A Motion to Acknowledge the Timely Receipt of the October 2024 Monthly Financial Report**

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [October 2024 Financial Report](#)

- B.** [TMP-7574](#) **A Motion to Appoint Councilmembers Foster and Sutton to Serve as Representatives to the Volunteer Fire Fighters’ Dependents Fund Board for the 2025 Term.**
Brief Description: On an annual basis, City Council must appoint two of its members to serve on the Volunteer Fire Fighters’ Dependents Fund Board, and Councilmen Foster and Sutton have expressed interest in serving.
- C.** [TMP-7560](#) **A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.**
Brief Description: Ohio Revised Code Section 321.34, requires all local authorities entitled to advancement of funds must submit a resolution authorizing advances of local taxes each year. This resolution entitles the City to receive tax advances from Summit County for 2025.
Attachments: [Draft Resolution](#)
- D.** [TMP-7470](#) **A RESOLUTION TO APPROVE THE FORM AND AUTHORIZE THE EXECUTION OF BLUE CREEK WIND SCHEDULE WITH AMERICAN MUNICIPAL POWER, INC. AND TAKING OF OTHER ACTIONS IN CONNECTION THEREWITH; AND DECLARING AN EMERGENCY**
Brief Description: American Municipal Power (AMP) has negotiated a power purchase agreement (PPA) for competitively priced green energy and capacity from the Blue Creek Wind Project located in Northwest Ohio. The City’s power supply consultant is recommending Hudson purchase 3MW from the PPA to replace a portion of retired landfill green energy, and a small portion of its remaining requirements need.
Attachments: [Blue Creek Wind](#)
 [Future Renewable Postion](#)
 [Hudson 2025-010383-SCHED-Blue Creek Wind Member Ordinance Template - New ERA \(7.18](#)
 [Energy Sources 2024-2025](#)
 [Energy Supply with BCW](#)
 [Draft Resolution](#)
- E.** [TMP-7575](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ACCEPT GRANT FUNDING FROM THE HUDSON KIWANIS ON BEHALF OF HUDSON PARKS.**
Brief Description: The Hudson Kiwanis has offered a \$18,686.11 grant to the Hudson Parks towards the installation of a shade sail at the splash pad in Veterans Way Park.
Attachments: [shade sail diagram](#)
 [Quote 106746-01-03 - City of Hudson - Veterans Way Park - Shade Canopy - Option 3](#)
 [Draft Resolution](#)

- F. [TMP-7578](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH KURTZ BROTHERS, INC. FOR 2024 LEAF DISPOSAL.**
Brief Description: This project involves the annual collection of leaf material from residences in Hudson and subsequent disposal of leaf material. Costs for the disposal of materials are predicted to exceed the City Manager's \$25,000 expenditure threshold and staff seek authorization for such expenditures above the threshold.
Attachments: [2024 Leaf Disposal](#)
[Draft Resolution](#)
- G. [TMP-7582](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS FOR THE 2025 CAPITAL MAINTENANCE PROGRAMS OF THE CITY OF HUDSON.**
Brief Description: This Resolution would authorize the advertisement, receipt of bids and award of contracts for the annual road programs that will comprise the 2025 Annual Capital Maintenance Program. The program includes Line Striping, Crack Sealing, Concrete Replacement/Repair, Catch Basin Repair Program, and Asphalt Resurfacing and Patching Program. Award of these projects will be based upon the approved 2025 capital budget.
Attachments: [Draft Resolution](#)
- H. [TMP-7580](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HINES HILL ROAD AND VALLEY VIEW ROAD SIDEWALK PROJECT.**
Brief Description: The project includes the installation of a new 5-foot wide sidewalk along the west side of Valley View Road from Hunting Hollow Drive to Hines Hill Road, the east side of Valley View Road from Hines Hill Road to Wethersfield Drive and the north side of Hines Hill Road from Granby Drive to Glastonbury Drive.
Attachments: [Exhibit - Location Map](#)
[Draft Resolution](#)
- I. [TMP-7579](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH PAVEMENT MANAGEMENT GROUP FOR 2025 PAVEMENT ROAD RATINGS.**
Brief Description: Every 2 years the City hires a company to rate the estimated 151-centerline miles of roadway network. The City then utilizes this data to assist in developing the annual asphalt resurfacing program.
Attachments: [Draft Resolution](#)

- J. [TMP-7589](#) **A RESOLUTION TO APPROVE A THEN AND NOW CERTIFICATE FOR A PURCHASE MADE; AND DECLARING AN EMERGENCY.**
Brief Description: Council authorization is required for payment of the invoice shown on this Resolution in excess of \$3,000, for which a commitment was made before a Purchase Order was generated. Approval required for : Labels & Letters -Focus on Hudson Newsletter, \$4501.82.
Attachments: [Draft Resolution](#)

20. Proposed Legislation for November 19, 2024, Council Meeting

- A. [24-104](#) **AN ORDINANCE AMENDING CHAPTERS 1205.09 AND 1205.11 OF THE LAND DEVELOPMENT CODE RELEVANT TO DISTRICT REGULATION SETBACKS FOR ADJACENT RESIDENTIAL PROPERTIES.**
Brief Description: Land Development Code Amendment to require uses within D6 and D8 that are adjacent to residentially used properties to be increased to match the setbacks required when such uses are adjacent to residentially zoned properties.
Attachments: [LDC Amendment - 1205 D6 and D8 Setback to adjacent residential property Ordinance No. 24-104](#)

Ordinance No. 24-104 is scheduled for a second reading on November 19, 2024. Staff will be requesting a motion to move to a date certain of December 17, 2024.

Legislative History

8/27/24	City Council Workshop	item forwarded to the City Council
9/3/24	City Council	first reading
9/3/24	City Council	to suspend the rule requiring three readings
9/3/24	City Council	referred to Planning Commission

- B. [24-105](#) **AN ORDINANCE AMENDING CHAPTER 1206.05 OF THE LAND DEVELOPMENT CODE RELEVANT TO NON-CONFORMING RESIDENTIAL USES.**
Brief Description: Land Development Code Amendment to provide greater ability of existing non-conforming residential properties to rebuild or expand an existing dwelling on an existing parcel.
Attachments: [LDC Amendment - Section 1206.05\(4\)\(B\) Non-conforming residential use Ordinance No. 24-105](#)

Ordinance No. 24-105 is scheduled for a second reading on November 19, 2024. Staff will be requesting a motion to move to a date certain of December 17, 2024.

Legislative History

8/27/24	City Council Workshop	item forwarded to the City Council
9/3/24	City Council	first reading
9/3/24	City Council	to suspend the rule requiring three readings
9/3/24	City Council	referred to Planning Commission

C. [24-124](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO LICENSE AGREEMENTS FOR EAST HUDSON HILLS SIGNS TO BE PLACED WITHIN THE PUBLIC RIGHT OF WAY.**

Brief Description: The East Hudson Hills Homeowners Association has requested to install a replacement subdivision sign that was previously located at the NE corner of Evergreen Dr and East Streetsboro Street. Additionally, the Homeowners Association would like to replace the existing sign at the NW corner of Harland Drive and East Streetsboro Street.

Attachments: [EAST HUDSON LOCATION RENDERINGS](#)

[Exhibit A: License Agmt Between Hudson and Hudson Hills HOA sign - Evergreen Dr](#)

[Exhibit B: License Agmt Between Hudson and Hudson Hills HOA sign - Harland Dr](#)

[Resolution No. 24-124](#)

Resolution No. 24-124 is scheduled for a third reading on November 19, 2024.

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

D. [24-125](#) **AN ORDINANCE VACATING A PORTION OF THE UNIMPROVED RIGHT-OF-WAY KNOWN AS HARDING BOULEVARD WITHIN THE BOSTON PARK SUBDIVISION.**

Brief Description: Request to vacate a 380 foot long section of the unimproved Harding Boulevard adjacent to Barlow Road and within the Boston Park Subdivision.

Attachments: [Exhibit A: Map of Harding Vacation](#)

[Requested Vacation Consolidation with Legal Descriptions](#)

[PC Decision - Harding Blvd](#)

[PC Staff Report](#)

[Original Boston Park Subdivision Plat](#)

[Reference Maps](#)

[Ordinance No. 24-125](#)

Ordinance No. 24-125 is scheduled for a third reading on November 19, 2024.

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/15/24	City Council	to suspend the rule requiring three readings
10/22/24	City Council Workshop	item forwarded to the City Council

E. [24-126](#) A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2025-2029.

Brief Description: This resolution adopts in concept the City's Five-Year Plan.

Attachments: [Exhibit A: 2025 - 2029 Five Year Plan - Original Draft 10-08-24](#)
[Changes to 2025-2029 Five Year Plan 11-19-2024](#)
[Exhibit A: 2025 - 2029 Five Year Plan - Final Draft \(as amended for 11-19-24\)](#)
[Resolution No. 24-126](#)

Resolution No. 24-126 is scheduled for a third reading on November 19, 2024.

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

F. [24-127](#) AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2025 AND ENDING DECEMBER 31, 2025.

Brief Description: This Ordinance establishes the City's budget for 2025.

Attachments: [Ordinance No. 24-127](#)
[Ordinance No. 24-127 \(as amended for 11-19-24\)](#)

Ordinance No. 24-127 is scheduled for a third reading on November 19, 2024.

Legislative History

10/8/24	City Council Workshop	item forwarded to the City Council
10/15/24	City Council	first reading
10/22/24	City Council Workshop	item forwarded to the City Council

G. [24-131](#) A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2025.

Brief Description: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2025.

Attachments: [GM Report memo to Council for YR2025](#)
[Resolution No. 24-131](#)

This Resolution is scheduled for a public hearing & second reading on November 19, 2024.

Legislative History

10/22/24	City Council Workshop	item forwarded to the City Council
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H. [24-132](#) **A RESOLUTION ADOPTING IN CONCEPT THE 2026-2030 WALK AND BIKE HUDSON PLAN.**

Brief Description: The draft Walk and Bike Hudson Plan has been prepared for Council discussion.

Attachments: [Staff Memo](#)
[Walk & Bike Plan Update - October 2024](#)
[Walk and Bike Plan 2026-2030 - Draft](#)
[Appendices A B C](#)
[Resolution No. 24-132](#)

This Resolution is scheduled for a second reading on November 19, 2024.

Legislative History

9/24/24	City Council Workshop	discussed
9/24/24	City Council Workshop	postponed
10/22/24	City Council Workshop	discussed
10/22/24	City Council Workshop	item forwarded to the City Council

I. [24-133](#) **AN ORDINANCE RELEASING THE RESERVATION STRIP WITHIN THE PINE TRAILS SUBDIVISION.**

Brief Description: Request to remove the reservation strip within the Pine Trails Subdivision to provide access to the abutting 18.16 acres which is no longer anticipated for extension of the subdivision.

Attachments: [Applicant letter 9.23.24](#)
[Nye 18 Acre Boundary Survey](#)
[Pine Trails Phase I](#)
[Exhibit A: Pine Trails - GIS Overview](#)
[Ordinance No. 24-133](#)

This Ordinance is scheduled for a second reading on November 19, 2024.

Legislative History

10/8/24	City Council Workshop	discussed
10/8/24	City Council Workshop	item forwarded to the City Council Workshop

J. [TMP-7604](#) **A RESOLUTION DECLARING A 12-MONTH MORATORIUM ON ACCEPTING FOR FILING AND CONSIDERATION, REVIEW AND APPROVAL OF ALL NEW APPLICATIONS FOR MARIJUANA RELATED ACTIVITIES IN THE CITY OF HUDSON; AND DECLARING AN EMERGENCY.**

Brief Description: A proposed resolution to extend a moratorium regarding marijuana related activities.

Attachments: [Draft Resolution](#)

This Resolution is scheduled for a first reading on November 19, 2024.

21. Items to be Added to Future Agendas

The following items will appear on the November 19, 2024 Agenda:

- 1.) An Honorary Resolution Recognizing Frank Comeriato, Jr. on his Retirement.*
- 2.) A Public Hearing for Resolution No. 24-131.*

22. Adjournment

The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.