

APPROVED: STAFF APPROVAL DATE

APPROVED: ENGINEERING DEPT. APPROVAL DATE

APPROVED: LANDSCAPE ARCHITECT APPROVAL DATE

BUILDER: PULTE HOMES OF OHIO, LLC. ADDRESS: 387 MEDINA ROAD SUITE 1700, MEDINA, OHIO 44256 PHONE: 330-239-1587

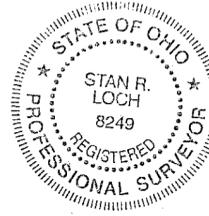
OWNER: ADDRESS: PHONE:

NOTES: DOWNSPOUTS TO BE CONNECTED TO STORM SEWER CONNECTION SUMP PUMP REQUIRED FOR FOOTER DRAINS

INITIAL SITE BENCHMARK: SUMMIT COUNTY GEODETIC MONUMENT HU 118 STATE PLAN COORDINATE N 572,745.649 E 2,250,912.641 ELEVATION = 1006.912 NAVD 1988

NOTE: PER ARB, EGRESS WINDOW WELLS SHOULD BE NO MORE THAN 6" ABOVE FINISHED GRADE

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, TANGENT, CHORD, BEARING, DELTA



NOTE: PURCHASER TO INSTALL MINIMUM OF 3 TREES PER MUNICIPAL REQUIREMENTS

NOTE: FINAL LOCATION OF (3) TREES TO BE DETERMINED AND INSTALLED BY PURCHASER IN COMPLIANCE WITH CITY OF HUDSON LAND DEVELOPMENT CODE (1207.04J).

\*\*PRIMARY BENCHMARK:\*\* TOC/BOC ELEV @ P/L IN FRONT OF SUBLOTS 184/185 ELEV. = 1006.79

\*\*SECONDARY BENCHMARK\*\* TOP STEM OF HYDRANT IN FRONT OF SUBLOTS 185 ON WALNUT COURT ELEV. = 1009.50

\*\*THE CONTRACTOR MUST CHECK THE BENCHMARK WITH THE CURB GRADES PRIOR TO DIGGING THE FOUNDATION.\*\*

NOTE: ALL PROPOSED FOOTERS WILL REQUIRE SURVEY CERTIFICATION ONCE SET AND PRIOR TO THE COMPLETION OF HOME CONSTRUCTION



I CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

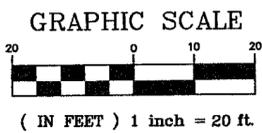
STAN R. LOCH P.E. #63332 DATE 5-27-2020

5425 WARNER ROAD - SUITE 12 VALLEY VIEW, OHIO 44125 440-602-9071



ENGINEERING and SURVEYING Civil Engineering - Land Surveying

NOTE: PURCHASER TO INSTALL LANDSCAPING PER CITY OF HUDSON LANDSCAPING REQUIREMENTS.



PERCENTAGE OF LOT COVERAGE = 25.9%

HOUSE COVERAGE = 2,503 SQ.FT. DRIVEWAY COVERAGE = 1,342 SQ.FT. WALKWAY COVERAGE = 217 SQ.FT. TOTAL COVERAGE = 4,062 SQ.FT.

HUDSON ENGINEERING DEPARTMENT

- Approved, Approved as noted, Rejected

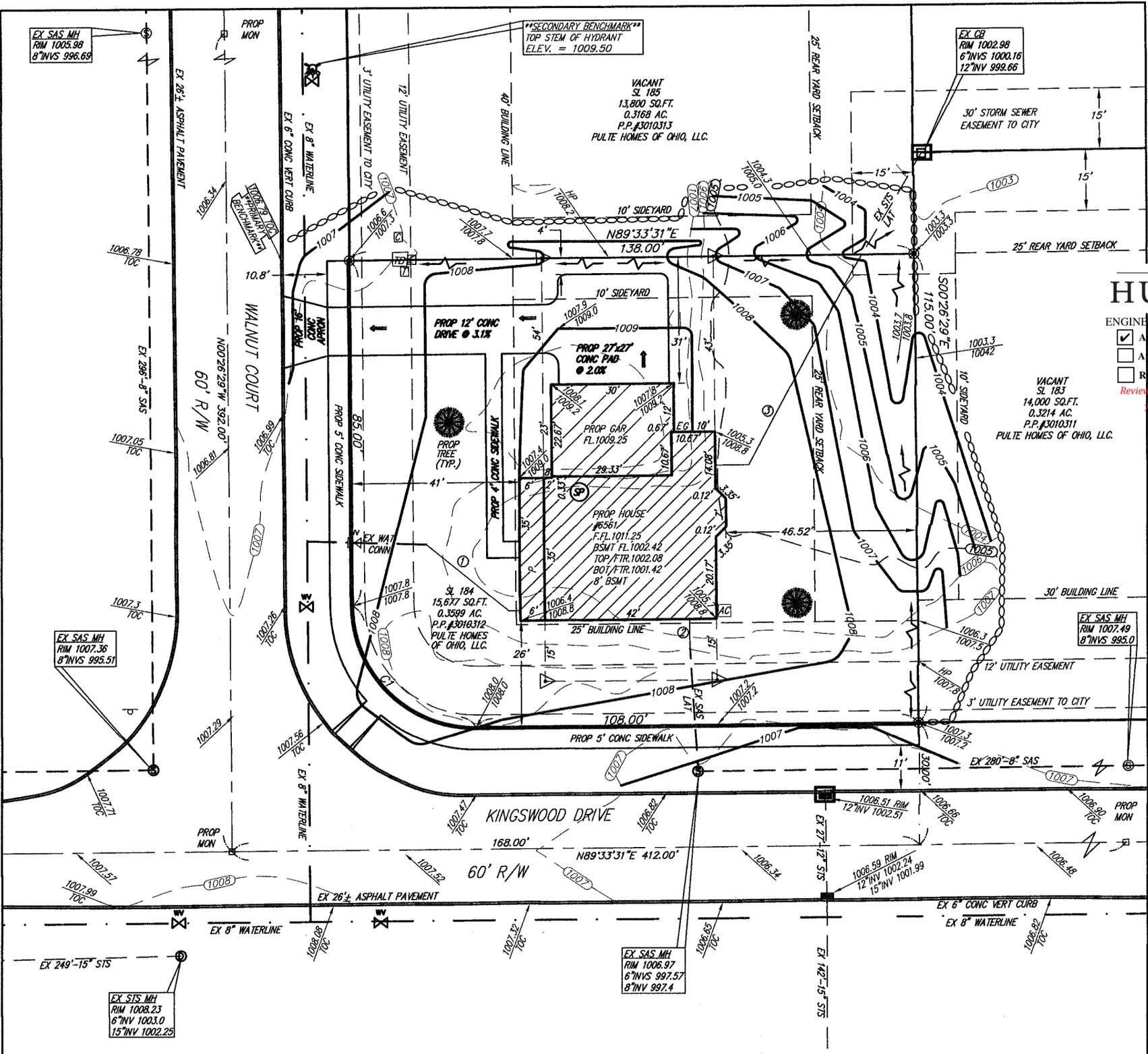
Reviewed By: Anthony L. Calabro 1:08 am, Jun 10, 2020

TYPE OF HOUSE: PLAN# AT WATER ELEVATION: 1 GAR: 3 CAR SIDE LT W/8' BASEMENT

- 1 = PROP 1" WAT CONN, 2 = PROP 6" PVC SAS CONN, 3 = PROP 6" PVC SIS CONN

DATE OF SURVEY: MAY 26th, 2020

LEGEND: PROPOSED TREE, PROP MONUMENT, EX CURB INLET, EX SANITARY MANHOLE, EX YARD DRAIN, IRON PIN SET, EXISTING GRADE, PROP SILT FENCE, INLET PROTECTION, ELECTRIC BOX, TELEPHONE PEDESTAL, TRANSFORMER BOX, EX HYDRANT, EX WATER VALVE, EX WATER VALVE, SUMP PUMP, EX STORM MANHOLE, SWALE, FLOW ARROW, AIR CONDITIONER, ELECTRIC CONNECTION, GAS CONNECTION, OFFSET HUB, CABLE PEDESTAL, EXPOSED CONDUIT



SHEET CONTENT

SITE PLAN FOR PULTE HOMES SUBLT 184 6561 WALNUT COURT IN THE RESERVE AT RIVER OAKS SUBDIVISION PH.4 SITUATED IN THE CITY OF HUDSON COUNTY OF SUMMIT STATE OF OHIO

REVISIONS table with columns: NO., DATE, DESCRIPTION, BY

Scale and Drawing Info table with columns: HORIZ. SCALE, VERT. SCALE, DRAWN BY, DATE, CHECKED BY, DRAWING NO., JOB NO., SHEET



# OHIO DIVISION-LOT 184

## RIVER OAKS



### Atwater

#### 1 - GENERAL BUILDING & DESIGN REQUIREMENTS

- 1) THE ATTACHED PLANS & SPECIFICATIONS ARE THE SOLE PROPERTY OF PULTE HOMES INC. ANY UNAUTHORIZED USE OF THESE PLANS WITHOUT WRITTEN CONSENT OF PULTE HOMES INC. IS STRICTLY PROHIBITED.
- 2) PULTE HOMES INC. DESIGNERS & BUILDERS HOLDING AS SET FORTH BY THE FORMAT AND PROVISIONS OF THE RESIDENTIAL CODE OF OHIO (RCO) AND THE NATIONAL ELECTRIC CODE (NEC). ANY NON-CONFORMING DOCUMENTS DISCOVERED BY THE CONTRACTOR OR HIS AGENTS SHALL BE CALLED TO THE IMMEDIATE ATTENTION OF PULTE HOMES INC. BY CALLING (800) 452-5202.
- 3) THESE PLANS ARE SUBJECT TO MODIFICATIONS TO MEET CODE REQUIREMENTS AND/OR TO FACILITATE MECHANICAL/ELECTRICAL/PLUMBING INSTALLATION AND/OR TO IMPLEMENT DESIGN IMPROVEMENTS. ANY INTENTION TO MODIFY THESE PLANS MUST BE APPROVED IN WRITING BY PULTE HOMES INC.
- 4) CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AFFECTING CONTRACTOR'S PRODUCTS, INSTALLATIONS, OR FABRICATIONS IN THE FIELD PRIOR TO EXPEDIENT CONSTRUCTION OF SUCH WORK. FIELD VERIFY ALL DIMENSIONS - DO NOT SCALE DRAWINGS! CONTRACTOR IS RESPONSIBLE FOR SUPERVISING THE PROJECT AND BECOMING FAMILIAR WITH THE EXISTING CONDITIONS AND SCOPE OF WORK INCLUDING BUT NOT LIMITED TO SITE AND SOIL BEARING CONDITIONS.
- 5) ERRORS AND OMISSIONS WHICH MAY OCCUR IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT, IN WRITING, AND WRITTEN INSTRUCTIONS SHALL BE OBTAINED PRIOR TO PROCEEDING WITH CONSTRUCTION. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY ERRORS, OMISSIONS, OR OMISSIONS FOR WHICH THE CONTRACTOR FAILED TO NOTIFY THE ARCHITECT PRIOR TO CONSTRUCTION AND/OR FABRICATION OF THE WORK.

#### 2 - SITE CONSTRUCTION

- 1) SOIL BEARING CALCULATIONS BASED ON 2000 PSF MIN
- 2) BACK FILL SHALL BE FREE FROM VEGETATION AND CONSTRUCTION DEBRIS.
- 3) BACK FILL SHALL BE PLACED IN LIFTS AND COMPACTED IN SUCH A MANNER AS BACKFILL TO NOT DAMAGE THE FOUNDATION WALLS OR ANY WATERPROOFING/DAMP-PROOFING MATERIALS.

#### 3 - CONCRETE

- 1) ALL CONCRETE EXPOSED TO EXTERIOR ELEMENTS SHOULD BE AIR ENTRAINED 4-6%.
- 2) SLOPE ON DRIVE SHALE BE NO LESS THAN 2% OR 1/4" PER FOOT- PREFERABLY 4% OR 1/2" PER FOOT. THE FRONT STOP SHALL HAVE SLOPE EQUAL TO 1/2" PER FOOT. THE MISSED WALL IN GARAGE SHALL HAVE A 1/2" PER FOOT SLOPE AND DRIVE SLAB SHALL BE SLOPED MIN. 1/4" PER FOOT.
- 3) SOME COLUMN DIMENSIONS ARE FROM CENTER OF COLUMN TO EXTERIOR FACE OF BASEMENT WALL.
- 4) BACK FILL SHALL BE FREE FROM VEGETATION AND CONSTRUCTION DEBRIS.
- 5) BACK FILL SHALL BE PLACED IN LIFTS AND COMPACTED IN SUCH A MANNER AS TO NOT DAMAGE THE FOUNDATION WALLS OR WATERPROOFING / DAMPROOFING MATERIALS.
- 6) MID WALLS SHALL BE TREATED MEMBERS AND SECURED BY ANCHOR BOLTS AND/OR STRAPS AS SPECIFIED IN THE DRAWINGS, DETAILS, AND SPECIFICATIONS.
- 7) CALCULATIONS FOR COLUMN PADS BASED ON 2000 PSF SOIL BEARING.
- 8) FOUNDATION WALLS & FOOTER DEPTH TO BE VERIFIED IN FIELD.

#### 4 - MASONRY

- 1) ALL EXTERIOR BRICK MUST MEET ASTM C-216 FOR "SM" CONDITIONS
- 2) MASONRY KEEPER SHALL BE ATTACHED TO SUPPORTING WALLS w/ 22ga x 7/8" CORRUGATED METAL TIES AT 24" O.C.
- 3) FLASHING BEHIND MASONRY SHALL BE 1/4" BUILDING PAPER OR FELT OR APPROVED EQUAL ATTACHED TO THE SHEATING TO PREVENT MOISTURE PENETRATION.
- 4) WEATHERIPS SHALL BE PROVIDED ALONG THE OUTSIDE WYTHE OF EXTERIOR MASONRY WALLS AT 33" O.C. MAX. SHALL BE A MIN. OF 5/8" IN DIAMETER, AND LOCATED IMMEDIATELY ABOVE THE FLASHING.

#### 5 - METALS

- 1) PROVIDE APPROVED THE BRACKER BOLTS FOR ALL CHIMNEY AND BATH SPACE
- 2) PROVIDE ICE-SHIELD PER CODE
- 3) ROOF VENTING TO BE PROVIDED AS SHOWN. SOFFIT, RIDGE, AND OTHER ROOF VENTS TO BE INSTALLED AS NOTED ON THE DRAWINGS & AS PER MANUFACTURER'S RECOMMENDATIONS.
- 4) HOUSE WRAP & FLASHING TO BE INSTALLED PER PULTE BEST PRACTICES.

#### 6 - WOOD AND PLASTICS

- 1) PROVIDE APPROVED THE BRACKER BOLTS FOR ALL CHIMNEY AND BATH SPACE
- 2) PROVIDE ICE-SHIELD PER CODE
- 3) ROOF VENTING TO BE PROVIDED AS SHOWN. SOFFIT, RIDGE, AND OTHER ROOF VENTS TO BE INSTALLED AS NOTED ON THE DRAWINGS & AS PER MANUFACTURER'S RECOMMENDATIONS.
- 4) HOUSE WRAP & FLASHING TO BE INSTALLED PER PULTE BEST PRACTICES.

#### 7 - THERMAL & MOISTURE PROTECTION

- 1) PROVIDE APPROVED THE BRACKER BOLTS FOR ALL CHIMNEY AND BATH SPACE
- 2) PROVIDE ICE-SHIELD PER CODE
- 3) ROOF VENTING TO BE PROVIDED AS SHOWN. SOFFIT, RIDGE, AND OTHER ROOF VENTS TO BE INSTALLED AS NOTED ON THE DRAWINGS & AS PER MANUFACTURER'S RECOMMENDATIONS.
- 4) HOUSE WRAP & FLASHING TO BE INSTALLED PER PULTE BEST PRACTICES.

#### 8 - DOORS AND WINDOWS

- 1) WINDOW CALL OUT PER WINDOW SCHEDULE VERIFY WINDOW MANUFACTURER WITH PROJECT MANAGER
- 2) REVIEW ALL WINDOW HEAD HEIGHTS FOR PLATE HT. AND VERIFY W/ ELEVATIONS AND CORNER DETAILS
- 3) TEMPERED GLASS SHALL BE USED IN ALL HAZARDOUS AREAS
- 4) FRONT DOOR WITH AS REQUIRED BY CODE
- 5) GARAGE DOOR AS REQUIRED BY CODE
- 6) EMERGENCY - SLEEPING ROOMS SHALL HAVE AT LEAST ONE EGRESS OPENING OF NOT LESS THAN 5.7 SF AND CLEAR OPENING OF NOT LESS THAN 20" HIGH X 24" HIGH AND SHALL NOT BE MORE THAN 44" ABOVE THE FLOOR.

#### 15 - MECHANICALS

- 1) FACTORY BUILT CHIMNEYS AND PREPLACES SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS, AND ARE SUBJECT TO MECHANICAL INSPECTION
- 2) PROVIDE EXTERIOR AIR INTAKE FOR COMBUSTION AIR.

#### 16 - ELECTRICAL

- 1) ALL ELECTRICAL INSTALLATION SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE (NEC). ALL MATERIAL AND EQUIPMENT SHALL BEAR THE LABEL OF APPROVAL OF THE UNDERWRITERS LABORATORIES, INC.
- 2) ELECTRICAL CONTRACTOR SHALL VERIFY SPACE REQUIRED PER METER INSTALLATION BEFORE CONSTRUCTION AND SHALL NOTIFY GENERAL CONTRACTOR OF ANY DISCREPANCIES.
- 3) VERIFY LOCATION OF ALL RECEPTACLES FOR APPLIANCES WITH MANUFACTURER SPECIFICATIONS.
- 4) GROUND FAULT INTERRUPTERS SHALL BE LOCATED PER THE NEC.
- 5) ALL SWITCHES SHALL BE INSTALLED AT 5'-2" ABOVE FINISHED FLOOR TO CENTERLINE OF SWITCH UNLESS NOTED OTHERWISE.
- 6) ALL CONVENIENCE OUTLETS SHALL BE INSTALLED W/ CENTERLINE OF OUTLET LOCATED 1'-3" ABOVE FINISHED FLOOR UNLESS NOTED OTHERWISE.
- 7) ALL CONVENIENCE OUTLETS WITH SWITCHES TO BE SWITCH AT TOP ONLY.
- 8) ALL EXTERIOR WALL BRACKET FIXTURES SHALL BE INSTALLED AT 5'-4" ABOVE ADJACENT DOOR SILL HEIGHT TO CENTERLINE OF FIXTURE.
- 9) APPROVED SMOKE DETECTORS SHALL BE LOCATED ON EVERY STORY OF THE DWELLING UNIT AS PER CODE (SEE SHEET FLOOR FOR LOCATIONS), WHERE MORE THAN ONE DETECTOR IS REQUIRED THEY SHALL BE INTERCONNECTED. POWER SOURCE SHALL BE BULKING POWER w/ BATTERY BACKUP.

#### FRAMING:

- 1) ALL FRAMING DIMENSIONS TO FACE OF MEMBER/BEARING.
- 2) ALL BEARING HEADERS TO BE 2X8 SFF #2 OR EQUAL UNLESS NOTED OTHERWISE.
- 3) ALL 2X4 & 2X12 HEADERS TO BE SFF #2 UNLESS NOTED OTHERWISE.
- 4) ALL 2X6 HEADERS TO BE SFF #2 UNLESS NOTED OTHERWISE.
- 5) PROVIDE 1x4 BLOCCING UNDER ALL EXTERIOR SLIDING DOORS.
- 6) ALL BEAMS & HEADERS SHALL HAVE A MINIMUM OF (1) 2x4 JACK STUD & (1) 2x4 KING STUD. THE NUMBER OF STUDS LABELED ON PLANS INDICATES THE NUMBER OF JACK STUDS ONLY (UNLESS NOTED OTHERWISE).
- 7) TWO-PLY CONVENTIONAL BEAMS TO BE FACE-NAILED 1/2" ROWS 16x COMMON NAILS STAGGERED 8" O.C. UNLESS NOTED OTHERWISE. THREE-PLY CONVENTIONAL BEAMS TO BE NAILED AS ABOVE FROM EACH SIDE. MULTIPLE PILES OF ENGINEERED LUMBER TO BE ASSEMBLED PER MANUF. RECOMM.
- 8) JOIST HANGERS, WHERE REQUIRED, SHALL BE USED WITHOUT ANGLES.
- 9) INSTALL FIRE STOPPING AND/ OR DRAFT STOPPING AS REQUIRED.

#### ROOF:

- 1) HP AND VALLEY RAFTERS SHALL BE SUPPORTED AT RIDGE DOWN TO BEARING PARTITION, OUT ENDS OF RAFTERS SHALL BE FULLY SUPPORTED WALL AND RIDGE.
- 2) SNIP DRAWINGS FOR ANY AND ALL ENGINEERED ROOF TRUSS SYSTEMS TO BE SUBMITTED TO ARCHITECT TO REVIEW IN CONFORMANCE WITH THESE CONSTRUCTION DOCUMENTS. WHERE THE CONSTRUCTION DOCUMENTS DO NOT ADDRESS METHODOLOGY, CONTRACTOR TO BE BOUND TO PERFORM IN STRICT COMPLIANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.

#### LIGHT & VENT CALCULATIONS:

ROOM	SQ. FT.	LIGHT REQ	REGLIGHT	SUPPLEMENT	REQ'D	VENT SUPP	NOTES
<b>FIRST FLOOR</b>							
PLANNING CENTER	115	9.2	24.80	4.60	10.60		
GATHERING ROOM	367	29.36	49.60	14.68	21.20		
KITCHEN/NOOK	331	26.48	46.94	13.24	22.72		
DINING ROOM	161	12.88	24.80	6.44	10.60		
DEK	173	14.08	37.20	7.04	15.90		
PORCHER ROOM	35	N/A	N/A	N/A	1.12	50.00	
<b>SECOND FLOOR</b>							
GAME ROOM	299	23.92	46.80	11.96	19.40		
OWNER'S SUITE	262	22.64	40.80	11.32	17.20		
BEDROOM 2	131	10.48	26.80	5.24	11.90		
BEDROOM 3	159	12.76	23.40	6.08	9.80		
BEDROOM 4	152	12.16	35.17	6.08	14.70		
OWNER'S BATH	111	N/A	24.80	118.0	120.00		
TOILET ENCLOSURE	16	N/A	N/A	20.0	50.00		
BATH 3	48	N/A	N/A	59.40	60.00		
BATH 4	37	2.96	5.20	1.40	50.00		
BATH 1	35	N/A	N/A	37.40	50.00		

#### APPLICABLE CODES:

- 2009 INTERNATIONAL RESIDENTIAL CODE (SECTION 602) 2012 INTERNATIONAL RESIDENTIAL CODE
- 2010 RESIDENTIAL CODE OF OHIO
- 2011 INTERNATIONAL PLUMBING CODE
- 2011 INTERNATIONAL MECHANICAL CODE
- 2011 NATIONAL ELECTRIC CODE
- 2011 INTERNATIONAL FIRE CODE
- 2009 INTERNATIONAL ENERGY CONSERVATION CODE

#### SQUARE FOOTAGE INDEX:

DESCRIPTION OF AREA	AREA
<b>ELEVATION 1</b>	
FIRST FLOOR	1606 SQ. FT.
SECOND FLOOR	1758 SQ. FT.
PAVED STAIR	N/A SQ. FT.
TOTAL	3364 SQ. FT.
<b>ELEVATION 2</b>	
GARAGE	688 SQ. FT.
PORCH	210 SQ. FT.
TOTAL AREA UNDER ROOF (UNFINISHED BASEMENT)	2504 SQ. FT.
	3544 SQ. FT.

Building Code: 2019 RCO  
 Plumbing Code: 2017 Plumbing Code  
 Mechanical Code: 2017 Mechanical Code  
 Energy Code: 2019 Energy Code Ohio  
 Electrical Code: 2017 NEC  
 Fire Code: 2011 International Fire Code

#### PLAN SHEET INDEX

SHT.	DESCRIPTION
0.00	COVER SHEET
1.00a	FULL BASEMENT FOUNDATION PLAN
2.00a	FIRST FLOOR PLAN
2.10a	PLAN DETAILS
2.10b	PLAN DETAILS
2.10c	PLAN DETAILS
2.20a	SECOND FLOOR PLAN
3.00a	TYPICAL BUILDING SECTIONS
3.30a	TYPICAL WALL SECTIONS
3.30b	TYPICAL WALL SECTIONS
6.00	FIRST FLOOR ELECTRICAL PLAN
6.01	SECOND FLOOR ELECTRICAL PLAN
7.00a	ELEVATION "1" - FRONT AND REAR ELEVATIONS
7.00a2	ELEVATION "1" - SEE ELEVATIONS AND ROOF PLAN
8-10	1ST FLOOR FRAMING PLAN
8-11	1ST FLOOR FRAMING PLAN
8-12	1ST FLOOR FRAMING PLAN
8-13	1ST FLOOR FRAMING PLAN
8-14	1ST FLOOR FRAMING PLAN
8-15	1ST FLOOR FRAMING PLAN
8-16	1ST FLOOR FRAMING PLAN
8-17	2ND FLOOR FRAMING PLAN
8-18	2ND FLOOR FRAMING PLAN
8-19	2ND FLOOR FRAMING PLAN
8-20	2ND FLOOR FRAMING PLAN
8-21	2ND FLOOR FRAMING PLAN
8-22	2ND FLOOR FRAMING PLAN
8-23	2ND FLOOR FRAMING PLAN
8-24	ROOF FRAMING PLAN
8-25	ROOF FRAMING PLAN
8-26	ROOF FRAMING PLAN
8-27	ROOF FRAMING PLAN
8-28	ROOF FRAMING PLAN
8-29	TYPICAL FOUNDATION DETAILS
8-30	TYPICAL FOUNDATION DETAILS
8-31	TYPICAL FOUNDATION DETAILS
8-32	TYPICAL FOUNDATION DETAILS

Cleveland Division  
 387 Medina Rd. Suite 1700  
 Medina, OH 44426



COVER SHEET  
 Specifications & General Notes

PROJECT NUMBER  
 0000000000  
 RELEASE DATE: 05/22/2020  
 REV # / DATE / DESCRIPTION

PROJECT THE  
**SINGLE FAMILY**  
 COMMUNITY NAME  
**RIVER OAKS**  
**LOT 184**  
 LARSON COMMUNITY ID  
 GARAGE HANDING  
**GARAGE LEFT**  
 SPECIFICATION LEVEL  
**TBD**  
 PLAN NUMBER  
**ATWATER**  
 IFC PLAN NUMBER  
**1642**  
 LEGACY PLAN NUMBER / IFC  
**PLAN 3295**  
 SHEET  
**0.00**

DATE: 05/22/2020 11:54:20 AM / PLAN: 2019-RCO-GEN-0000000000

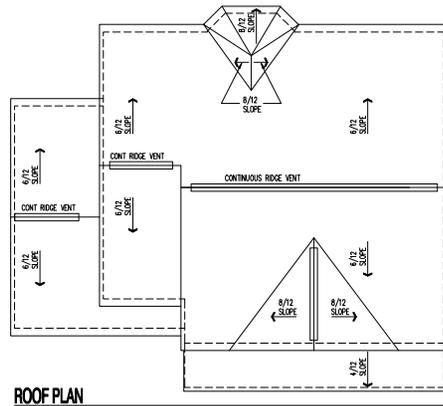
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INDICATE SCALE NOTED ON DRAWINGS RELATE TO FULL SIZE. DIMENSIONS ON 22x34 SHEETS - 1/2" X 1/2" SCALE REPRESENT 1/2" SCALE. DIMENSIONS ON 22x34 SHEETS - 1/2" X 1/2" SCALE REPRESENT 1/2" SCALE. DIMENSIONS ON 22x34 SHEETS - 1/2" X 1/2" SCALE REPRESENT 1/2" SCALE.

ENGINEER: REBECCA MULHORN & WALTER ENGINEERS  
 ARCHITECT OF RECORD: GORDON COOK DESIGN - ARCHITECTS



ATTIC VENTILATION SCHEDULE												
1 ELEVATION	1ST FLOOR ROOF			2ND FLOOR ROOF			GARAGE ROOF			TOTAL		
	LOC	AREA	REQD	AREA	REQD	SUPP	AREA	REQD	SUPP	AREA	REQD	SUPP
ROOF				208	1.38	1.73	465	3.38	1.58			
EAVE										6.38	2.25	
TOTAL							6.76	12.3	0.78	3.83		



**ROOF PLAN**  
SCALE 1/8" = 1'-0"



**LEFT ELEVATION**  
SCALE 1/4" = 1'-0"



**RIGHT ELEVATION**  
SCALE 1/4" = 1'-0"

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**Cleveland Division**  
387 Medina Rd. Suite 1700  
Medina, OH 44226



**Elevation - 1**  
Side Elevations and Roof Plan

PRODUCTION MANAGER  
Cody Kipsey  
DATE: 05/22/2020  
RELEASE DATE: 05/22/2020

REV. #	DATE	DESCRIPTION

PROJECT TYPE: **SINGLE FAMILY**  
 COMMUNITY NAME: **RIVER OAKS LOT 184**  
 LARSON COMMUNITY ID:  
 GARAGE HANDICAP: **GARAGE LEFT**  
 SPECIFICATION LEVEL: **TBD**  
 PLAN NUMBER: **ATWATER 1642**  
 LARSON PLAN ID: **PLAN 3295**

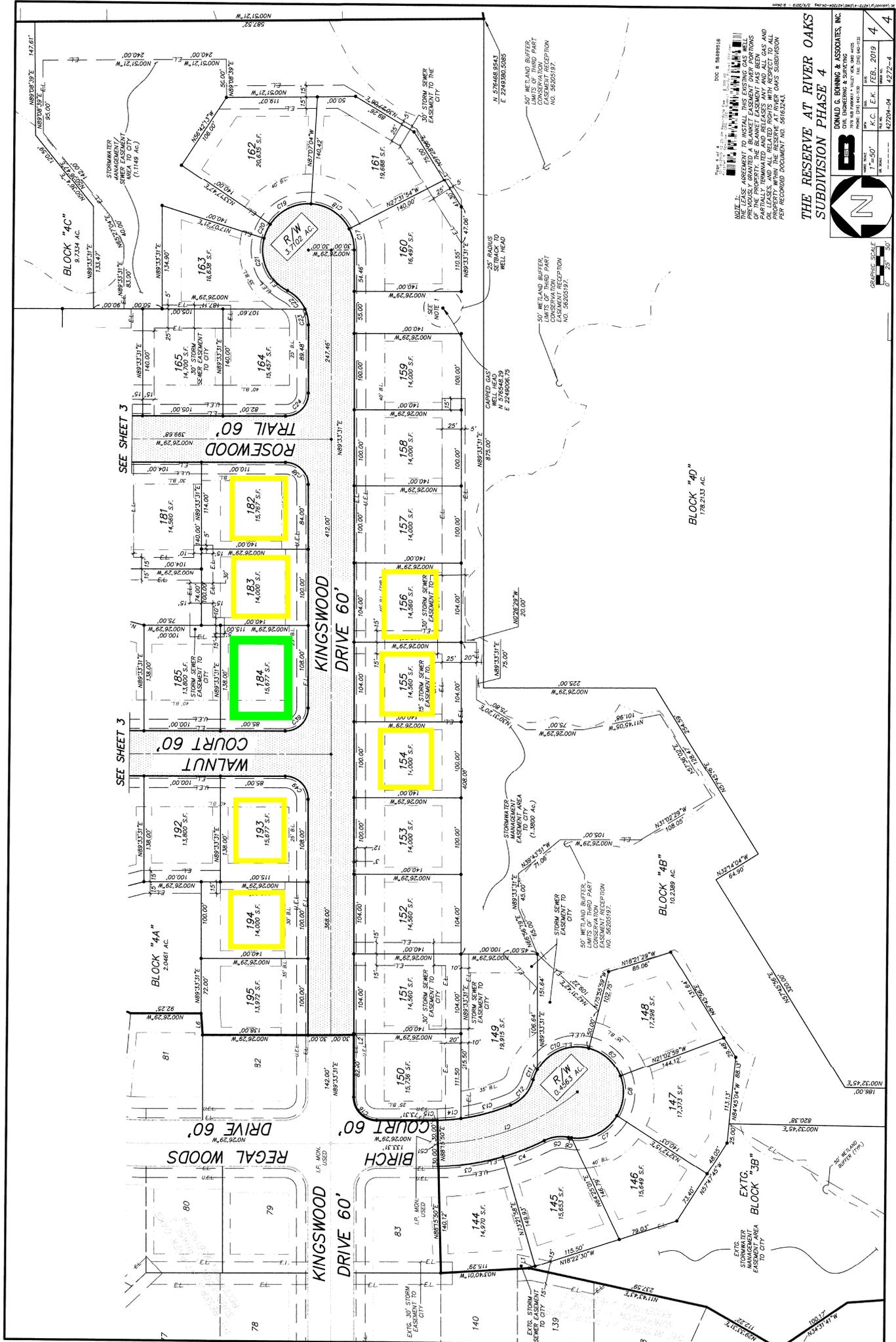
SHEET: **7.01a2**

PLOTED: May 21, 2020 / 1:00:00 PM / From: Bureau / PLANS-2019-05-01-01.DWG









NOTE 1:  
 THE LEASE AGREEMENT TO INSTALL THIS EXISTING GAS WELL  
 OF WHICH A BRACKET EASEMENT OVER PORTIONS  
 PARTIALLY TERMINATED AND RELEASES ANY AND ALL GAS AND  
 CONSERVATION EASEMENT TO THE CITY OF RIVER OAKS. ALL  
 PER RECORD DOCUMENT NO. 56163243.

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 UNITS OF THIRD PART  
 EASEMENT TO THE  
 CITY

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 CITY

**THE RESERVE AT RIVER OAKS**  
**SUBDIVISION PHASE 4**

DONALD G. BRINING & ASSOCIATES, INC.  
 CIVIL ENGINEERING & SURVEYING  
 1000 N. W. 10th St., Suite 100  
 Ft. Lauderdale, FL 33304  
 TEL: (954) 561-1111  
 FAX: (954) 561-1112  
 DATE: FEB. 2019  
 SHEET: 42724-04 OF 42724-04



0' 25' 50'  
 GRAPHIC SCALE



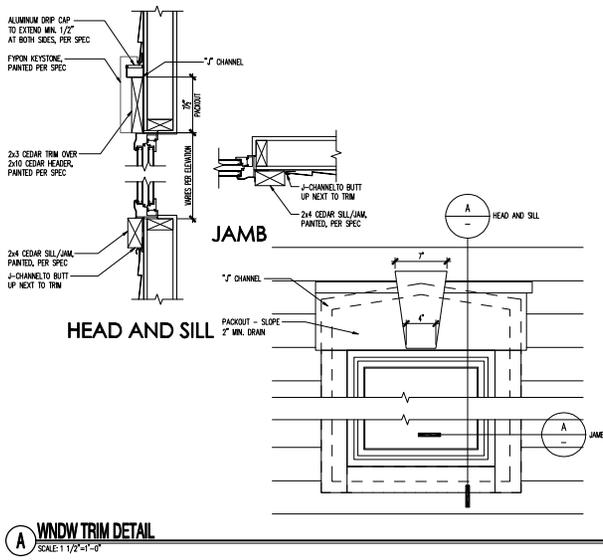
**River Oaks 184**  
**Date: 6/1/2020**

**City of Hudson**

**Please note that there are only two look alike houses for lot 184. All other lots are vacant.**  
**Thank you.**



PLotted: March 4, 2022 / 10:01:56 AM / J:\DWG\2022\2022-03-04\2022-03-04.dwg



Cleveland Division  
 387 Medina Rd. Suite 1700  
 Medina, OH 44256



Elevation - 1  
 Front and Rear Elevation

PRODUCTION MANAGER  
 Gabe Kibbey  
 RELEASE DATE: 03/04/2022

REV. #	DATE / DESCRIPTION
△	
△	
△	
△	
△	
△	
△	

PROJECT TYPE  
**SINGLE FAMILY**

COMMUNITY NAME  
**RIVER OAKS LOT 156**

LAWSON COMMUNITY ID

GARAGE FINISHING  
**GARAGE LEFT**

SPECIFICATION LEVEL  
**TBD**

PLAN NAME  
**CRAWFORD**

REV. PLAN NUMBER  
**TBD**

LAWSON PLAN ID  
**PLAN 2843**

ENGINEER OF RECORD: MULLEREN & WILPE ENGINEERING  
 ARCHITECT OF RECORD: GOODCO DESIGN - ARCHITECTS

SHEET  
**7.01a1**