



6306

715'

2

6290

248.5'

6276

745'

STONE RD.

P.N. 30-07651
DOUGLAS W. CROWDER and THELMA M. CROWDER
6205 PADERBORNE DR.

P.N. 30-07652
DAVID N. ASHE and MARILYN D. ASHE
6191 PADERBORNE DR.

P.N. 30-01953
MICHAEL R. CABLE and DONNA E. CABLE
6306 STONE ROAD

P.N. 30-03825
CHRISTOPHER S. COOLER and BRENDA M. COOLER
6276 STONE ROAD



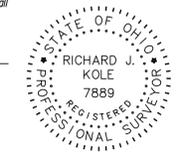
APRIL 17, 2019

APPROVALS:

ENGINEER _____ DATE _____
LANDSCAPE ARCHITECT _____ DATE _____

Dimensions shown hereon are expressed in feet and decimal parts thereof. Monuments were found or set as indicated hereon. Bearings shown are to an assumed meridian and are for the sole purpose of describing the relative angular value between lines, all of which I certify to be correct to the best of my knowledge and belief.

Richard J. Kole, Reg. Surveyor #7889 _____ Date _____



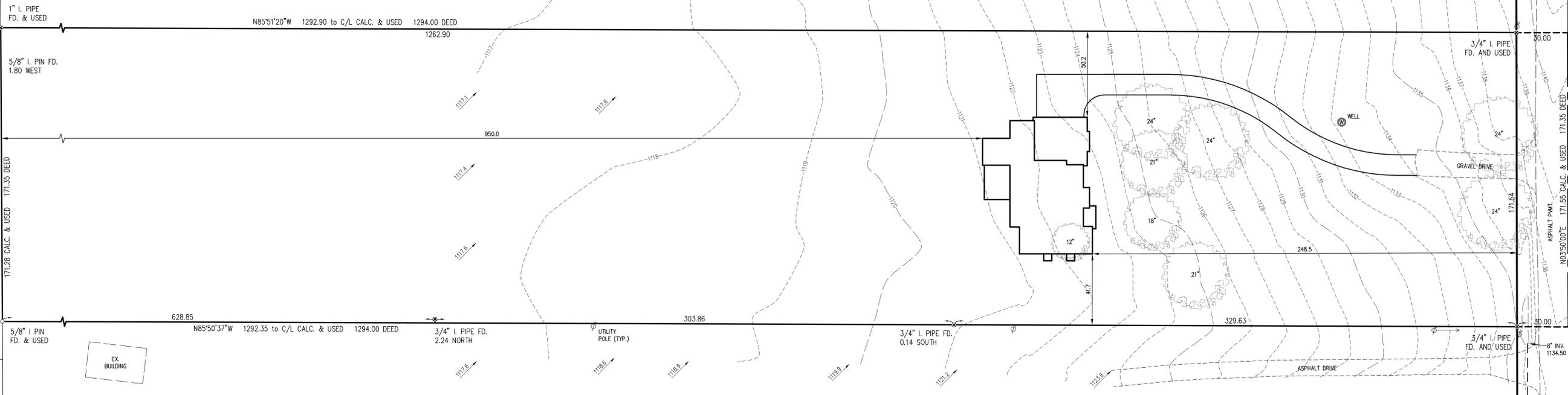
SAN. M.H.
RIM 1143.35
8" INV. 1136.65

McCRACKEN
ROAD 50'

BENCH MARK
TOP OF HYD.
= 1144.15

STONE ROAD 60' (C.H. 3)

SAN. M.H.
RIM 1136.00
8" INV. 1130.30



SITE IMPROVEMENT PLAN

SITUATED IN THE CITY OF HUDSON, COUNTY OF SUMMIT AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL LOT 40.

FOR: THE BRIGHT / ROBERTS RESIDENCE

BUILDER:
PAYNE & PAYNE BUILDERS, INC.
10750 MAYFIELD ROAD
CHARDON, OHIO 44024
PHONE: 440-286-9758

SITE INFO:
P.N. 30-03824
DOC. #56429728
6290 STONE ROAD
HUDSON, OHIO 44236

NOTES:

- MINIMUM FALL AWAY FROM HOUSE IS 6 INCHES IN 10 FEET.
- MAINTAIN POSITIVE YARD DRAINAGE (TO SWALES, YARD DRAINS, NATURAL WATERCOURSES OR STREET) ACROSS.
- VERIFY MINIMUM SLOPE OF 1% FROM BOTTOM OF FOOTER TO STORM AND SANITARY LATERALS. IF 1% CANNOT BE ACHIEVED, CONTACT CITY ENGINEER.
- UNDERGROUND INFORMATION SHOWN TAKEN FROM IMPROVEMENT PLANS AND TYPE, SIZE AND ELEVATIONS TO BE VERIFIED IN FIELD BY CONTRACTOR PRIOR TO CONSTRUCTION.
- CONTRACTOR MUST CHECK BENCH MARK WITH PERMANENT GRADE BEFORE ANY EXCAVATION OR WORK IS STARTED.
- THE SITE SHALL COMPLY WITH "SPECIFICATIONS FOR INDIVIDUAL LOT PROTECTION" AND "EROSION AND SEDIMENT CONTROL FOR CONSTRUCTION SITES".
- THERE SHALL BE NO DISTURBANCE OF ANY KIND OR STORAGE OF MATERIALS TO OCCUR BEYOND THE SILT FENCE.
- A/C UNIT WILL BE LOCATED OUT OF PUBLIC VIEW.

NOTES:

- STEP FOOTERS AS NEEDED.
- MUD, SOIL AND OTHER DEBRIS SHALL NOT BE DEPOSITED ONTO PUBLIC ROADWAYS. CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL OF SUCH AS DIRECTED BY THE CITY OF HUDSON.
- CONTRACTOR SHALL MINIMIZE IMPACT TO SURROUNDING RESIDENCES. VEHICLES AND EQUIPMENT SHALL NOT BE PARKED IN ROADWAY BLOCKING ADJACENT PROPERTIES.
- CONTRACTOR TO VERIFY STORM AND SANITARY CONNECTION DEPTHS BEFORE BASEMENT EXCAVATION.
- THIS PLAN FOR SITE PURPOSES ONLY, SEE FOUNDATION PLAN FOR HOUSE DETAILS.
- TREES (OR GROUPING OF TREES) SHALL BE PROTECTED BY 4' ORANGE CONSTRUCTION FENCE ERECTED AT DRIP LINE.

NOTES:

- XXXX* PROPOSED GRADE
- XXXXX EXISTING ELEVATION
- XXXX EX. CONTOUR
- XXXXX PROP. CONTOUR
- INDICATES DIRECTION OF SURFACE WATER AFTER FINAL GRADING.
- BENCH MARK: TOP OF HYDRANT AT INTERSECTION OF STONE RD./McCRACKEN RD. ELEVATION = 1144.15 (NAVD 1988)
- PROPERTY PIN SET OR FOUND
- x-x-x- SILT FENCE

3/4" I. PIPE FD. AND USED FOR LINE



FRONT ELEVATION
SCALE: 1/4" = 1'-0"



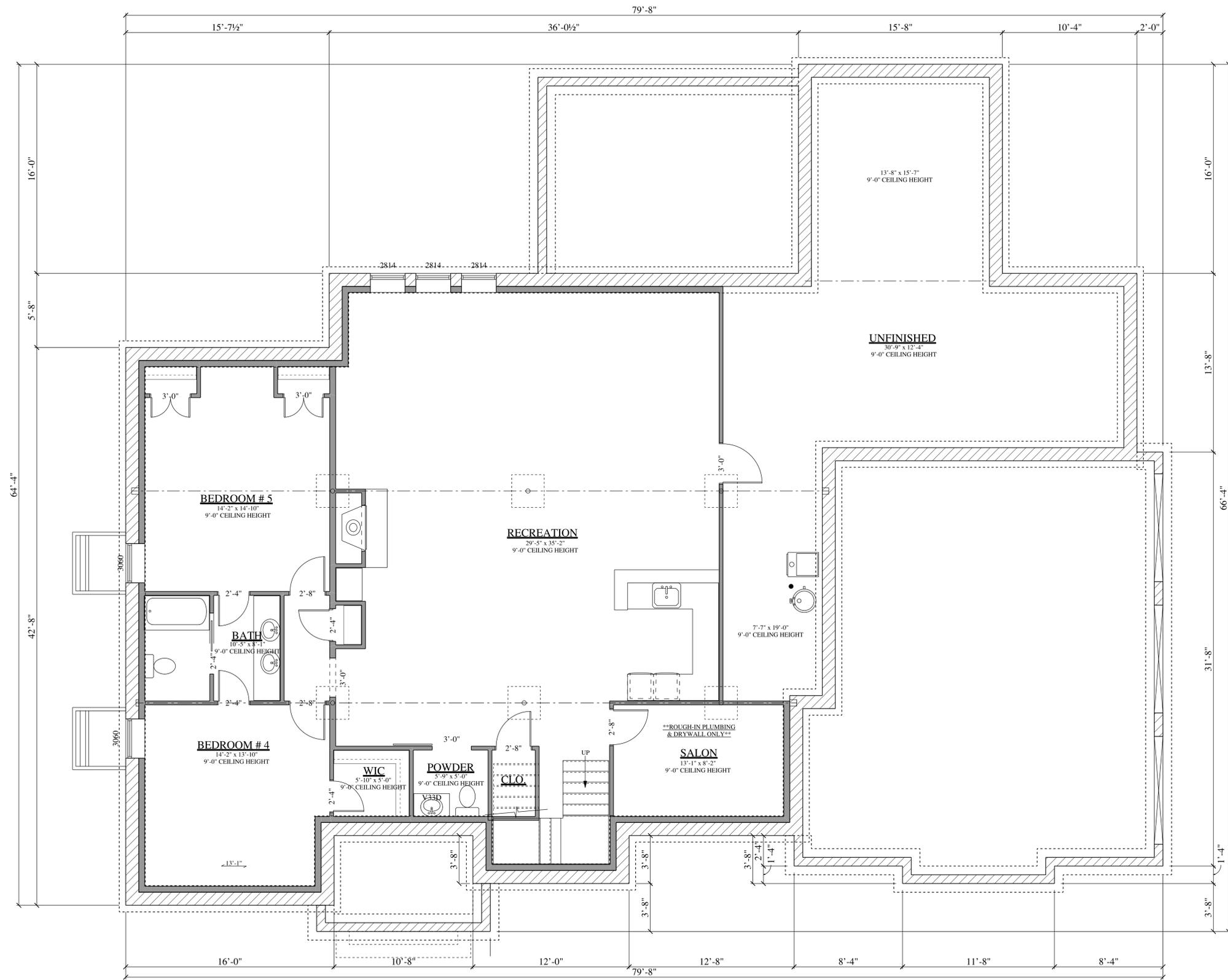
RIGHT ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"



LEFT ELEVATION
SCALE: 1/4" = 1'-0"



14 COURSE BLOCK BASEMENT & FOUNDATION PLAN
 SCALE: 1/4" = 1'-0"

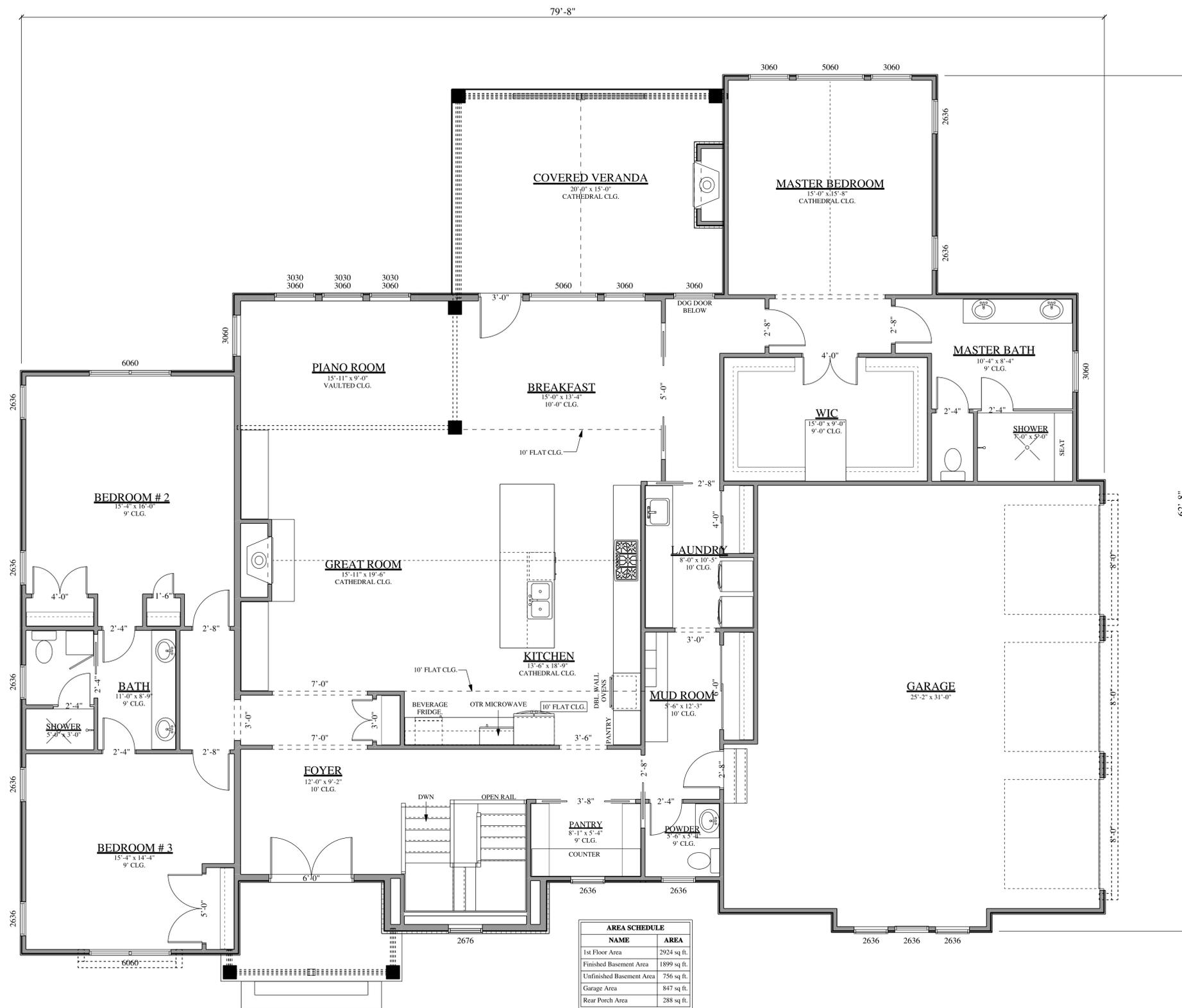
BRIGHT-ROBERTS

REVISIONS

DATA
 JOB NUMBER:
 DATE DRAWN: 4/16/2019
 DRAWN BY: J.S./D.P.

A3

Payne & Payne
 BUILDERS INC



AREA SCHEDULE	
NAME	AREA
1st Floor Area	2924 sq. ft.
Finished Basement Area	1899 sq. ft.
Unfinished Basement Area	756 sq. ft.
Garage Area	847 sq. ft.
Rear Porch Area	288 sq. ft.

MAIN FLOOR PLAN
SCALE: 1/4" = 1'-0"

DATA	REVISIONS
JOB NUMBER:	
DATE DRAWN: 4/16/2019	
DRAWN BY: J.S. / D.P.	