



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*

*Michael W. Bird, President of Council (Ward 4)*

*Kyle Brezovec, Council Member (At-Large)*

*Samantha D'Eramo, Council Member (At-Large)*

*Patricia L. Goetz, Council Member (Ward 1)*

*Skylar J. Sutton, Council Member (Ward 3)*

*Amanda Weinstein, Council Member (At-Large)*

*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*

*Marshal Pitchford, City Solicitor & Special Counsel*

*Aparna Wheeler, Clerk of Council*

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Tuesday, February 17, 2026

6:30 PM

Town Hall  
27 East Main Street

**Executive session to begin at 6:30 p.m.; City Council Meeting to begin at 7:30 p.m.; followed by  
Regular Workshop**

### **Regular Council Meeting:**

**1. Call to Order**

**2. Executive Session**

*To interview applicants for boards and commissions.*

**3. Pledge of Allegiance to the Flag**

**4. Roll Call**

**5. Approval of the Minutes**

**A. 26-0013**

**Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [January 17, 2026 Special Workshop - Council Retreat Minutes - Draft](#)

[February 3, 2026 Council Meeting Minutes - Draft](#)

[February 10, 2026 Council Workshop Minutes - DRAFT](#)

**6. Public Hearing**

A. [25-146](#)**AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

***Brief Description:*** Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

***Attachments:*** [Staff Memo for February 17, 2026 Meeting \(with draft amendment\)](#)  
[PC Recommendation - District 11 2.9.26 Meeting](#)  
[District 11 Uses Cheat Sheet](#)  
[Council memo 1.27.26 Workshop](#)  
[PC Decision 26-1284 - LDC amendment Draft Regulations - D11 Extension Request](#)  
[South Darrow Road Zoning Timeline Jan 2026](#)  
[Exhibit A: District 11 Regulations Draft 9.2.25](#)  
[Zoning Dsitrict 11 Boundary Map](#)  
[Hudson Zoning Map - Proposed 9.16.25](#)  
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)  
[City Council Memo - Subcommittee Research Summary](#)  
[South Darrow Road Zoning Timeline 08.29.2025](#)  
[Ordinance No. 25-146](#)

***Legislative History***

|          |                       |   |
|----------|-----------------------|---|
| 9/9/25   | City Council Workshop | item forwarded to the City Council                  |
| 9/16/25  | City Council          | first reading & referral to the Planning Commission |
| 10/28/25 | City Council Workshop | item forwarded to the City Council                  |
| 11/18/25 | City Council          | second reading                                      |
| 11/18/25 | City Council          | item forwarded to the City Council                  |
| 11/25/25 | City Council          | third reading                                       |
| 11/25/25 | City Council          | postponed to a date certain to the City Council     |
| 1/27/26  | City Council Workshop | discussed   |
| 2/10/26  | City Council Workshop | item forwarded to the City Council                  |

**7. Public Comments****8. Correspondence and Council Comments****9. Report of Manager****10. Appointments**

## 11. Consent Agenda

A. [26-0014](#) **A Motion to Acknowledge the Timely Receipt of the January 2026 Monthly Financial Report**

**Brief Description:** Financial summaries are provided each month for Council's review.

**Attachments:** [January 2026 Financial Report](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

B. [26-22](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO STORM WATER EASEMENT AGREEMENTS WITH VARIOUS PROPERTY OWNERS ALONG BALDWIN STREET AND N. MAIN STREET.**

**Brief Description:** The resolution would authorize the City Manager to enter into Storm Water Easement agreements with several property owners from Baldwin Street and College Street diagonally to N. Main Street, so that the existing storm system that runs through the properties, from Baldwin Street southwest to N. Main Street, can be accessed for inspection and repairs in the future.

**Attachments:** [Exhibit A](#)

[Resolution No. 26-22](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

C. [26-23](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE 2026 STORM SEWER AND CULVERT LINING IMPROVEMENTS PROJECT AND THE REPAIR OF A 78" STORM SEWER PIPE AT DARROW PARK WITH THE LOWEST AND BEST BIDDER.**

**Brief Description:** This project involves the lining of storm sewers and culverts in various areas in Hudson as well as the repair of a 78" storm sewer pipe at Darrow Park. These projects will be bid out separately.

**Attachments:** [Exhibit Darrow Park Pipe Repair](#)

[Resolution No. 26-23](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

D. [26-24](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH COGENT COMMUNICATION FOR THE PROVISION OF AN INTERNET CIRCUIT FOR THE CITY'S VELOCITY BROADBAND SERVICES.**

**Brief Description:** This request will enable Velocity Broadband to add an additional dedicated internet circuit from Cogent Communications to provide a redundant upstream connection.

**Attachments:** [Resolution No. 26-24](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

E. [26-25](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR LABOR AND EQUIPMENT TO INSTALL AND TERMINATE AERIAL FIBER CABLE FOR THE FIBER TO THE HOME PROJECT, AT A COST NOT TO EXCEED \$500,000 FOR A ONE-YEAR TERM.**

**Brief Description:** This resolution authorizes the City Manager to solicit bids and enter into a contract with a qualified vendor for labor and equipment to install and terminate aerial fiber cable. The contract's purpose is to construct the connecting fiber lines for each neighborhood phase of the Fiber-to-the-Home (FTTH) project, with a total value not to exceed \$500,000 for a one-year term.

**Attachments:** [Various Contracts Diagram](#)

[Resolution No. 26-25](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

F. [26-26](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR LABOR AND EQUIPMENT TO INSTALL AND TERMINATE UNDERGROUND FIBER CABLE AND CONDUIT FOR THE FIBER TO THE HOME PROJECT, AT A COST NOT TO EXCEED \$1,000,000 FOR A ONE-YEAR TERM.**

**Brief Description:** This resolution authorizes the City Manager to solicit bids and enter into a contract with a qualified vendor for labor and equipment to install and terminate underground fiber cable and conduit. The contract's purpose is to construct the connecting fiber lines for each neighborhood phase of the Fiber-to-the-Home (FTTH) project, with a total value not to exceed \$1,000,000 for a one-year term.

**Attachments:** [Resolution No. 26-26](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

G. [26-27](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO SOLICIT QUALIFIED BIDDERS AND ENTER INTO PROFESSIONAL SERVICES CONTRACTS WITH UP TO THREE FIRMS FOR LABOR AND EQUIPMENT TO INSTALL AND TERMINATE CUSTOMER PREMISE EQUIPMENT FOR THE PROVISION OF VELOCITY BROADBAND SERVICES, AT A TOTAL VALUE NOT TO EXCEED \$1,000,000 FOR A ONE-YEAR TERM.**

**Brief Description:** This resolution authorizes the City Manager to solicit bids and enter into contracts with **up** to three qualified vendors for labor and equipment to install and terminate customer premise equipment. The purpose is to expand Velocity Broadband services for the Fiber to the Home (FttH) project, with a total contract value not exceeding \$1,000,000 for one year.

**Attachments:** [Resolution No. 26-27](#)

**Legislative History**

2/10/26      City Council Workshop      item forwarded to the City Council

H. [26-28](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS WITH THREE FIRMS FOR THE NORTH, CENTRAL AND SOUTHERN PORTIONS OF THE CITY FOR LABOR AND EQUIPMENT TO INSTALL AND TERMINATE UNDERGROUND FIBER AND CONDUIT FOR CUSTOMER LATERALS FOR THE PROVISION OF VELOCITY BROADBAND SERVICES, AT A TOTAL VALUE NOT TO EXCEED \$1,000,000 FOR A ONE-YEAR TERM.**

**Brief Description:** This resolution authorizes the City Manager to solicit bids and execute contracts with three qualified vendors for labor and equipment to install and terminate underground fiber and conduit for customer laterals. Each vendor will be responsible for completing all required work within the section of the city assigned to them. The city will be divided into three areas-north, central, and south-for this project. The purpose is to expand Velocity Broadband services as part of the Fiber-to-the-Home (FttH) initiative. The total value of the combined contracts will not exceed \$1,000,000 for a one-year term.

**Attachments:** [8.5x11 Bid Zones](#)

[Resolution No. 26-28](#)

**Legislative History**

2/10/26      City Council Workshop      item forwarded to the City Council

I. [26-29](#)

**A RESOLUTION SUPPORTING A TECHNICAL CORRECTION FOR FY24 COMMUNITY PROJECT FUNDS ENCOMPASSING “MUNICIPAL WATER INFRASTRUCTURE IMPROVEMENTS” PROVIDING BROADER BENEFITS TO THE CITY’S WATER SYSTEM INCLUDING THE FOLLOWING PROJECTS: HUDSON DRIVE WATERLINE, WATERLINE AT CITY HALL, & NEW WELL AT THE WATER TREATMENT PLANT.**

**Brief Description:** Congresswoman Sykes Office would like City Council to formally support the technical correction on FY24 Community Project Funds from the Nicholson Water Line project to the Hudson Drive Waterline, Waterline at City Hall, & a new well at the Water Treatment Plant.

**Attachments:** [Resolution No. 26-29](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

J. [26-30](#)

**A RESOLUTION AUTHORIZING ADVANCES OF LOCAL TAXES.**

**Brief Description:** Ohio Revised Code Section 321.34, requires all local authorities entitled to advancement of funds must submit a resolution authorizing advances of local taxes each year. This resolution entitles the City to receive tax advances from Summit County for 2026.

**Attachments:** [Resolution No. 26-30](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

K. [26-31](#)

**A RESOLUTION AMENDING RESOLUTION 25-54, A THREE-YEAR CONTRACT FOR THE SUMMER FIREWORKS IN 2025, 2026, AND 2027; AND DECLARING AN EMERGENCY**

**Brief Description:** To approve an increase in the 2026 annual amount from \$26,750 to \$51,750. The additional \$25,000 will be utilized in honor of the 250th anniversary.

**Attachments:** [2026 CITY OF HUDSON JULY FIREWORKS SUMMER CONTRACT PACKET](#)  
[Resolution No. 26-31](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

L. [26-32](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE GAZEBO LEGACY PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** This project involves significant renovation work to the gazebo in honor of Americans 250th including railing repair, concrete replacement, enhanced landscaping, and a performance platform.

**Attachments:** [Resolution No. 26-32](#)

**Legislative History**

2/10/26 City Council Workshop item forwarded to the City Council

**12. Legislation****A. 25-146****AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

**Brief Description:** Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

**Attachments:**

- [Staff Memo for February 17, 2026 Meeting \(with draft amendment\)](#)
- [PC Recommendation - District 11 2.9.26 Meeting](#)
- [District 11 Uses Cheat Sheet](#)
- [Council memo 1.27.26 Workshop](#)
- [PC Decision 26-1284 - LDC amendment Draft Regulations - D11 Extension Request](#)
- [South Darrow Road Zoning Timeline Jan 2026](#)
- [Exhibit A: District 11 Regulations Draft 9.2.25](#)
- [Zoning Dsitrict 11 Boundary Map](#)
- [Hudson Zoning Map - Proposed 9.16.25](#)
- [South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
- [City Council Memo - Subcommittee Research Summary](#)
- [South Darrow Road Zoning Timeline 08.29.2025](#)
- [Ordinance No. 25-146](#)

*Ordinance No. 25-146 has had three readings and is actionable; however, staff is requesting action be held until March 3, 2026.*

**Legislative History**

|          |                       |   |
|----------|-----------------------|---|
| 9/9/25   | City Council Workshop | item forwarded to the City Council                  |
| 9/16/25  | City Council          | first reading & referral to the Planning Commission |
| 10/28/25 | City Council Workshop | item forwarded to the City Council                  |
| 11/18/25 | City Council          | second reading                                      |
| 11/18/25 | City Council          | item forwarded to the City Council                  |
| 11/25/25 | City Council          | third reading                                       |
| 11/25/25 | City Council          | postponed to a date certain to the City Council     |
| 1/27/26  | City Council Workshop | discussed   |
| 2/10/26  | City Council Workshop | item forwarded to the City Council                  |

B. [26-13](#)**AN ORDINANCE AMENDING SECTION 672.02(i)(6) OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON IN ORDER TO PROHIBIT THE CARRYING OF A CONCEALED HANDGUN IN CITY BUILDINGS.**

**Brief Description:** This amendment rescinds the prior rule allowing City elected officials to carry a concealed handgun in City buildings under certain circumstances.

**Attachments:** [Ordinance No. 26-13](#)

*Third Reading***Legislative History**

|         |                       |                                    |
|---------|-----------------------|------------------------------------|
| 1/13/26 | City Council Workshop | item forwarded to the City Council |
| 1/20/26 | City Council          | first reading                      |
| 1/27/26 | City Council Workshop | item forwarded to the City Council |
| 2/3/26  | City Council          | second reading                     |
| 2/10/26 | City Council Workshop | item forwarded to the City Council |

C. [26-21](#)**AN ORDINANCE AMENDING SECTION 1, “PLAN SUBMISSIONS AND GENERAL NOTES,” OF CHAPTER 1419, “ENGINEERING STANDARDS FOR INFRASTRUCTURE CONSTRUCTION” OF THE BUILDING AND HOUSING CODE.**

**Brief Description:** Section 1 - Plan Submission and General Notes of the City of Hudson Engineering Standards for Infrastructure Construction was last updated in 2019. Staff would like to update this section to reflect various changes due to industry standards that have changed since the last update.

**Attachments:** [Engineering Standards Summary of Changes](#)

[Exhibit A: Section 1 - Redlined](#)

[Ordinance No. 26-21](#)

*Second Reading***Legislative History**

|         |                       |                                    |
|---------|-----------------------|------------------------------------|
| 1/27/26 | City Council Workshop | item forwarded to the City Council |
| 2/3/26  | City Council          | first reading                      |
| 2/10/26 | City Council Workshop | item forwarded to the City Council |

D. [26-33](#)**AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**

**Brief Description:** This legislation defines the basic role and duties of City Council liaisons to the City’s various boards, commissions, committees and/or task forces.

**Attachments:** [Ordinance No. 26-33](#)

*First Reading***Legislative History**

|         |                       |                                    |
|---------|-----------------------|------------------------------------|
| 1/27/26 | City Council Workshop | discussed                          |
| 1/27/26 | City Council Workshop | postponed                          |
| 2/10/26 | City Council Workshop | discussed                          |
| 2/10/26 | City Council Workshop | item forwarded to the City Council |

**13. Executive Session**

*To discuss the possible purchase of real estate.*

**14. Adjournment**

*(10 minute recess)*

**Regular Council Workshop:****15. Call to Order****16. Correspondence and Council Comments****17. Discussion Items**

*None.*

**18. Proposed Consent Agenda for March 3, 2026**

A. [TMP-8499](#) **AN ORDINANCE TO APPROVE THE EDITING AND INCLUSION OF CERTAIN ORDINANCES AND RESOLUTIONS AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CODIFIED ORDINANCES; TO PROVIDE FOR THE ADOPTION OF NEW MATTER IN THE UPDATED AND REVISED CODIFIED ORDINANCES; TO REPEAL ORDINANCES AND RESOLUTIONS IN CONFLICT THEREWITH; AND DECLARING AN EMERGENCY.**

**Brief Description:** This Ordinance authorizes revisions to Hudson's Codified Ordinances to incorporate various ordinances and resolutions of a general and permanent nature that have been passed by Council.

**Attachments:** [Draft Ordinance](#)

**19. Proposed Legislation for March 3, 2026**

A. [25-146](#)**AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

***Brief Description:*** Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

***Attachments:*** [Staff Memo for February 17, 2026 Meeting \(with draft amendment\)](#)  
[PC Recommendation - District 11 2.9.26 Meeting](#)  
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[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)  
[City Council Memo - Subcommittee Research Summary](#)  
[South Darrow Road Zoning Timeline 08.29.2025](#)  
[Ordinance No. 25-146](#)

*Ordinance No. 25-146 has had three readings and is actionable on March 3, 2026.*

***Legislative History***

|          |                       |   |
|----------|-----------------------|---|
| 9/9/25   | City Council Workshop | item forwarded to the City Council                  |
| 9/16/25  | City Council          | first reading & referral to the Planning Commission |
| 10/28/25 | City Council Workshop | item forwarded to the City Council                  |
| 11/18/25 | City Council          | second reading                                      |
| 11/18/25 | City Council          | item forwarded to the City Council                  |
| 11/25/25 | City Council          | third reading                                       |
| 11/25/25 | City Council          | postponed to a date certain to the City Council     |
| 1/27/26  | City Council Workshop | discussed   |
| 2/10/26  | City Council Workshop | item forwarded to the City Council                  |

**B. 26-21 AN ORDINANCE AMENDING SECTION 1, “PLAN SUBMISSIONS AND GENERAL NOTES,” OF CHAPTER 1419, “ENGINEERING STANDARDS FOR INFRASTRUCTURE CONSTRUCTION” OF THE BUILDING AND HOUSING CODE.**

**Brief Description:** Section 1 - Plan Submission and General Notes of the City of Hudson Engineering Standards for Infrastructure Construction was last updated in 2019. Staff would like to update this section to reflect various changes due to industry standards that have changed since the last update.

**Attachments:** [Engineering Standards Summary of Changes](#)

[Exhibit A: Section 1 - Redlined](#)

[Ordinance No. 26-21](#)

*Ordinance No. 26-21 is scheduled for a third reading on March 3, 2026.*

**Legislative History**

|         |                       |                                    |
|---------|-----------------------|------------------------------------|
| 1/27/26 | City Council Workshop | item forwarded to the City Council |
| 2/3/26  | City Council          | first reading                      |
| 2/10/26 | City Council Workshop | item forwarded to the City Council |

**C. 26-33 AN ORDINANCE AMENDING CITY COUNCIL RULES TO DEFINE THE ROLE AND DUTIES OF COUNCIL LIAISONS.**

**Brief Description:** This legislation defines the basic role and duties of City Council liaisons to the City’s various boards, commissions, committees and/or task forces.

**Attachments:** [Ordinance No. 26-33](#)

*Ordinance No. 26-33 is scheduled for a second reading on March 3, 2026.*

**Legislative History**

|         |                       |                                    |
|---------|-----------------------|------------------------------------|
| 1/27/26 | City Council Workshop | discussed                          |
| 1/27/26 | City Council Workshop | postponed                          |
| 2/10/26 | City Council Workshop | discussed                          |
| 2/10/26 | City Council Workshop | item forwarded to the City Council |

**20. Items to be Added to Future Agendas**

**21. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*