



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Michael W. Bird, Council Member (Ward 4)*  
*Patricia L. Goetz, Council Member (Ward 1)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*Marshal Pitchford, City Solicitor & Special Counsel*  
*Aparna Wheeler, Clerk of Council*

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Tuesday, September 16, 2025

6:30 PM

Town Hall  
27 East Main Street

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**Executive Session to begin at 6:30 p.m.; followed by Regular Council meeting at 7:30 p.m.**

1. **Call to Order**
2. **Executive Session**  
*To interview applicants for the Economic Growth Board.*
3. **Pledge of Allegiance to the Flag**
4. **Roll Call**
5. **Approval of the Minutes**
- A. [25-0111](#) **Minutes of Previous Council Meetings**  
**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.  
**Attachments:** [September 2, 2025 Council Meeting Minutes - Draft](#)  
[September 9, 2025 Council Workshop Minutes - Draft](#)

## 6. Honorary Resolution

### A. [25-137](#) A RESOLUTION THANKING CLARK RUMISER FOR HIS SERVICE TO THE COMMUNITY.

**Brief Description:** This Resolution provides recognition and thanks to Clark Rumiser for his dedicated service as a school crossing guard for Hudson City Schools and the Hudson Police Department.

**Attachments:** [Honorary Resolution No. 25-137](#)

## 7. Proclamations

### A. [25-0112](#) Special Recognition of The 2025 Mighty Vincent Project

**Brief Description:** This Proclamation recognizes the family's on-going community service in the memory of Vincent William Baran. The Baran Family will accept the Proclamation.

**Attachments:** [Mighty Vincent Project 2025](#)

### B. [25-0113](#) Special Recognition of Stillbirth Prevention and Awareness Day

**Brief Description:** Mayor Anzevino will proclaim September 19, 2025 as "Stillbirth Prevention and Awareness Day" in Hudson.

**Attachments:** [Stillbirth Prevention and Awareness Day 2025](#)

### C. [25-0114](#) Special Recognition of Constitution Week 2025

**Brief Description:** Mayor Anzevino will proclaim the week of September 17th-23rd as Constitution Week in Hudson, Ohio.

**Attachments:** [Constitution Week 2025](#)

## 8. Public Hearing

### A. [25-92](#) AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and veterinary facilities and to incorporate a 300 foot setback to adjacent residentially zoned parcels for boarding kennels.

**Attachments:** [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)  
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)  
[Ordinance No. 25-92 \(as introduced\)](#)  
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92 \(9.16.25\) Sutton Proposed Changes](#)

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading & referral to the Planning Commission

7/22/25	City Council	item forwarded to the City Council
8/5/25	City Council	public hearing held
8/5/25	City Council	second reading
8/5/25	City Council	item forwarded to the City Council
8/19/25	City Council	third reading
8/19/25	City Council	postponed to a date certain to the City Council
9/9/25	City Council Workshop	item forwarded to the City Council

9. **Public Comments**

10. **Correspondence and Council Comments**

11. **Report of Manager**

12. **Appointments**

13. **Suspension of the Rules for the Consent Agenda**

A. [25-0115](#) **A Motion to Acknowledge the Timely Receipt of the August 2025 Monthly Financial Report**

***Brief Description:*** Financial summaries are provided each month for Council's review.

***Attachments:*** [August 2025 Financial Report](#)

***Legislative History***

9/9/25 City Council Workshop item forwarded to the City Council

B. [25-138](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER; AND DECLARING AN EMERGENCY.**

***Brief Description:*** Each year the City is required to pass a resolution accepting the property tax amounts and rates as determined by the County Budget Commission.

***Attachments:*** [Exhibit A](#)

[Resolution No. 25-138](#)

***Legislative History***

9/9/25 City Council Workshop item forwarded to the City Council

- C. [25-139](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT PROGRAM FUNDS, RESURFACING PROGRAM FUNDS, AND TRANSPORTATION ALTERNATIVES SET ASIDE FUNDING PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY TO CONSTRUCT THE VARIOUS PROJECTS LISTED HEREIN.**

**Brief Description:** This legislation is necessary to apply to AMATS for federal funds.

**Attachments:**    [Exhibit - Project Map](#)  
[Exhibit - Cost Summary](#)  
[Resolution No. 25-139](#)

**Legislative History**

9/9/25            City Council Workshop            item forwarded to the City Council

- D. [25-140](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CITY OF STOW FOR COOPERATION AND COST SHARING FOR THE CONSTRUCTION AND INSPECTION FOR THE SEASONS ROAD CORRIDOR.**

**Brief Description:** This project is for the installation of a new traffic signal at the intersection of Seasons Road and Allen Road.

**Attachments:**    [Exhibit - Seasons Rd Allen Rd Signal Location](#)  
[Resolution No. 25-140](#)

**Legislative History**

9/9/25            City Council Workshop            item forwarded to the City Council

- E. [25-141](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE DESIGN OF BARLOW COMMUNITY CENTER UPPER LAKE DAM EMBANKMENT REPAIR PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** During a recent inspection of the upper dam at the Barlow Community Center, a settlement was discovered. This request is for a professional consultant to provide design, engineering, and surveying services to repair the settled area in accordance with the Ohio Department of Natural Resources' Dam Safety requirements.

**Attachments:**    [Exhibit - Barlow Comm Center Dam Repairs 2025](#)  
[Resolution No. 25-141](#)

**Legislative History**

9/9/25            City Council Workshop            item forwarded to the City Council

F. [25-142](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR DEMOLITION OF THE BUILDING AT 5487 SULLIVAN ROAD AND ASSOCIATED SITE RUBBISH REMOVAL WITH THE LOWEST AND BEST BIDDER.**

**Brief Description:** This project involves the residential demolition and site rubbish/debris removal of the fire damaged property at 5487 Sullivan Road.

**Attachments:** [5487 Sullivan Rd Code Enforcement timeline](#)

[Resolution No. 25-142](#)

**Legislative History**

9/9/25 City Council Workshop item forwarded to the City Council

[25-143](#)

**A RESOLUTION ESTABLISHING A 90-DAY MORATORIUM ON THE ACCEPTANCE OF PRIVATE APPLICATIONS TO THE PLANNING COMMISSION WHICH ARE SUBJECT TO A PUBLIC HEARING; AND DECLARING AN EMERGENCY.**

**Brief Description:** Planning Commission approved a motion to forward the attached list of Land Development Code recommendations for review by City Council. Along with the list, the Planning Commission requests City Council enact a 90-day moratorium on all private (non-government) applications to the Planning Commission that would require a public hearing.

**Attachments:** [PC Request to City Council](#)

[Resolution No. 25-143](#)

**Legislative History**

9/9/25 City Council Workshop discussed

9/9/25 City Council Workshop item forwarded to the City Council

**14. Legislation**

- A. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**

**Brief Description:** Ordinance to revise the districts which permit boarding kennels and veterinary facilities and to incorporate a 300 foot setback to adjacent residentially zoned parcels for boarding kennels.

**Attachments:** [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)  
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)  
[Ordinance No. 25-92 \(as introduced\)](#)  
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)  
[Ordinance No. 25-92 \(9.16.25\) Sutton Proposed Changes](#)

*Ordinance No. 25-92 has had three readings and is actionable.*

**Legislative History**

5/27/25	City Council Workshop	item forwarded to the City Council
6/3/25	City Council	first reading & referral to the Planning Commission
7/22/25	City Council	item forwarded to the City Council
8/5/25	City Council	public hearing held
8/5/25	City Council	second reading
8/5/25	City Council	item forwarded to the City Council
8/19/25	City Council	third reading
8/19/25	City Council	postponed to a date certain to the City Council
9/9/25	City Council Workshop	item forwarded to the City Council

- B. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

**Brief Description:** Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

**Attachments:** [Exhibit A and B](#)  
[Map of Existing Facilities](#)  
[City Council memo July 8 2025 workshop](#)  
[Ordinance No. 25-110](#)

*Second Reading. Staff and Planning Commission request postponement of Ordinance No. 25-110 to a date certain of November 18, 2025, for public hearing and third reading.*

**Legislative History**

7/8/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading & referral to the Planning Commission
9/9/25	City Council Workshop	item forwarded to the City Council

C. [25-113](#)

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HUDSON DRIVE WATERLINE EXTENSION PROJECT.**

**Brief Description:** This project will expand the City's water distribution network by extending a new 12" diameter waterline along Hudson Drive from Hudson Gate Drive to the location of the new Public Works Facility. The project also includes the reconstruction of the water service connection to City Hall.

**Attachments:** [Financial Breakdown 2025.08.26](#)  
[Exhibit - Hudson Dr Waterline Alternates Eval 2025.08.26](#)  
[Exhibit - Hudson Dr Waterline and City Hall Water Service](#)  
[Hudson Dr Waterline Memo 2025.09.02](#)  
[Hudson Dr WL Alternates Eval 2025.09.02](#)  
[Resolution No. 25-113](#)

*Third Reading***Legislative History**

8/5/25	City Council	item forwarded to the City Council
8/19/25	City Council	first reading
8/19/25	City Council	postponed to a date certain to the City Council
8/26/25	City Council Workshop	discussed
8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	second reading
9/9/25	City Council Workshop	item forwarded to the City Council

D. [25-119](#)

**AN ORDINANCE CODIFYING THE RIGHT TO OPERATE A LOW-SPEED, UNDER-SPEED, UTILITY VEHICLE, OR MINI-TRUCK IN THE CITY OF HUDSON.**

**Brief Description:** The City is interested in creating a regulatory scheme addressing vehicles, such as golf carts and UTVs, after recent changes to State Law.

**Attachments:** [Ordinance No. 25-119](#)

*Third Reading***Legislative History**

8/5/25	City Council	item forwarded to the City Council
8/19/25	City Council	first reading
8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	second reading
9/9/25	City Council Workshop	item forwarded to the City Council

- E. [25-127](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$740,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 4.0 ACRES OF REAL PROPERTY LOCATED NEAR THE SOUTHWEST CORNER OF OWEN BROWN STREET AND MORSE ROAD.**

**Brief Description:** This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the rollover of note proceeds used to pay for the former Windstream property at 100 Owen Brown Street, purchased as part of the Downtown Phase II Project.

**Attachments:** [Ordinance No. 25-127](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- F. [25-128](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$925,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 1.0 ACRE OF REAL PROPERTY LOCATED AT 94 OWEN BROWN STREET.**

**Brief Description:** This ordinance allows for the financing of the former Windstream property at 94 Owen Brown Street, purchased as part of the Downtown Phase II Project.

**Attachments:** [Ordinance No. 25-128](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- G. [25-129](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$7,100,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING CITY-OWNED PROPERTY LOCATED AT 5810 HUDSON DRIVE BY CONSTRUCTING, FURNISHING EQUIPPING AND OTHERWISE IMPROVING (i) A NEW SALT STORAGE FACILITY AND (ii) A NEW BUS MAINTENANCE AND STORAGE FACILITY AND CLEARING, IMPROVING AND EQUIPPING THE SITE.**

**Brief Description:** This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the sale of notes to finance the cost of the new bus garage and salt storage facility.

**Attachments:** [Fiscal Officer's Certificate](#)

[Ordinance No. 25-129](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- H. [25-130](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$3,295,000 FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING REAL PROPERTY IDENTIFIED BY THE SUMMIT COUNTY FISCAL OFFICER AS PERMANENT PARCEL NOS. 30-01315 AND 30-01316 AND CONSISTING OF APPROXIMATELY 31 ACRES KNOWN AS 5431 HUDSON DRIVE IN THE CITY FOR THE PURPOSE OF PROVIDING A FACILITY HOUSING FUNCTIONS OF THE CITY'S DEPARTMENT OF PUBLIC WORKS AND CONSTRUCTING, FURNISHING AND EQUIPPING THAT FACILITY AND CLEARING, EQUIPPING AND IMPROVING THAT SITE.**

**Brief Description:** This ordinance allows for the financing of the purchase of the Hudson Drive property that will be used for the new Public Works facility as well as financing the cost of design of the new facility.

**Attachments:** [Fiscal Officer's Certificate](#)

[Ordinance No. 25-130](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- I. [25-131](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$31,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, FURNISHING AND EQUIPPING A FACILITY HOUSING FUNCTIONS OF THE CITY'S DEPARTMENT OF PUBLIC WORKS AND CLEARING, EQUIPPING AND IMPROVING THAT SITE THEREOF**

***Brief Description:*** This ordinance allows for the financing of the construction of the new Public Works facility.

***Attachments:*** [Fiscal Officer's Certificate](#)

[Ordinance No. 25-131](#)

*Second Reading*

***Legislative History***

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- J. [25-132](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$2,700,000 FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, FURNISHING AND EQUIPPING A NEW CLUBHOUSE AT THE CITY'S ELLSWORTH MEADOWS GOLF CLUB AND CLEARING, IMPROVING AND EQUIPPING ITS SITE.**

***Brief Description:*** This ordinance allows for the financing the new clubhouse at Ellsworth Meadows Golf Club. The total cost is estimated at \$3.1 million. The balance of the project cost will be paid from the golf course fund balance.

***Attachments:*** [Fiscal Officer's Certificate](#)

[Ordinance No. 25-132](#)

*Second Reading*

***Legislative History***

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- K. [25-133](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$2,700,000 FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG BOSTON MILLS ROAD BETWEEN OMNI LAKE PARKWAY AND LAKE FOREST DRIVE AND WITHIN BOSTON MILLS PARK, RENOVATING AND IMPROVING PARKING FACILITIES WITHIN THE PARK AND CONSTRUCTING RELATED BRIDGE IMPROVEMENTS OVER LAKE FOREST.**

**Brief Description:** This ordinance allows for the multi-purpose trail along Boston Mills Road between Omni Lake Parkway and Lake Forest Drive.

**Attachments:** [Fiscal Officer's Certificate](#)  
[Ordinance No. 25-133](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

- L. [25-134](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$1,000,000 FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG VALLEY VIEW ROAD BETWEEN STATE ROUTE 91 AND HUNTING HOLLOW DRIVE AND CONTINUING ON HUNTING HOLLOW DRIVE TO PROSPECT ROAD.**

**Brief Description:** This ordinance allows for the financing of the trail along Valley View Road between SR 91 and Hunting Hollow Drive and on Hunting Hollow Drive to Prospect Road as part of the connectivity plan.

**Attachments:** [Fiscal Officer's Certificate](#)  
[Ordinance No. 25-134](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

M. [25-135](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$5,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF REMODELING, RENOVATING, ENLARGING, FURNISHING, EQUIPPING AND OTHERWISE IMPROVING THE CITY’S FIRE/EMS FACILITY INCLUDING CONSTRUCTING A NEW DETACHED GARAGE BUILDING ON, AND CLEARING, IMPROVING AND EQUIPPING, THE SITE.**

**Brief Description:** This ordinance allows for the financing of the remodeling/renovation of the Fire/EMS facility.

**Attachments:** [Fiscal Officer's Certificate](#)  
[Ordinance No. 25-135](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

N. [25-136](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$7,500,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING AND EXPANDING THE CITY’S VELOCITY BROADBAND FIBEROPTIC SYSTEM BY ACQUIRING AND INSTALLING INFRASTRUCTURE EQUIPMENT TO ENABLE PROVISION OF RESIDENTIAL INTERNET SERVICE.**

**Brief Description:** This Ordinance authorizes borrowing for the installation of the expanded residential broadband services.

**Attachments:** [Fiscal Officer's Certificate](#)  
[Ordinance No. 25-136](#)

*Second Reading*

**Legislative History**

8/26/25	City Council Workshop	item forwarded to the City Council
9/2/25	City Council	first reading
9/9/25	City Council Workshop	item forwarded to the City Council

O. [25-144](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RECORD PROTECTIVE COVENANTS FOR THE CITY-OWNED PARCEL AT 996 HINES HILL ROAD.**

**Brief Description:** The Community Development Department is pursuing JobsOhio's SiteOhio program for 996 Hines Hill Road with the goal of generating more high-quality leads for the acreage. One of the requirements for a site to become authenticated in the program is to record protective covenants.

**Attachments:**    [Council Memo - 996 Hines Hill Road Protective Covenants](#)  
[996 Hines Hill Road Protective Covenants Draft](#)  
[Resolution No. 25-144](#)

*First Reading*

**Legislative History**

9/9/25            City Council Workshop            item forwarded to the City Council

P. [25-145](#)      **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADOPT THE SITE NAME "HUDSON INNOVATION PARK" AND DEVELOP SITE BRANDING FOR THE CITY-OWNED PARCEL AT 996 HINES HILL ROAD.**

**Brief Description:** The Community Development Department is pursuing JobsOhio's SiteOhio program authentication for 996 Hines Hill Road with the goal of generating more high-quality leads for the acreage. One of the recommendations for authentication is to develop a site name and branding.

**Attachments:**    [Council Memo - 996 Hines Hill Road Branding](#)  
[Resolution No. 25-145](#)

*First Reading*

**Legislative History**

9/9/25            City Council Workshop            item forwarded to the City Council

- Q. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

**Brief Description:** Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

**Attachments:** [Exhibit A: District 11 Regulations Draft 9.2.25](#)

[Zoning District 11 Boundary Map](#)

[Hudson Zoning Map - Proposed 9.16.25](#)

[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)

[City Council Memo - Subcommittee Research Summary](#)

[South Darrow Road Zoning Timeline 08.29.2025](#)

[Ordinance No. 25-146](#)

*First Reading and Referral to Planning Commission*

**Legislative History**

9/9/25 City Council Workshop item forwarded to the City Council

- R. [25-147](#) **A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 2.9 MILL TAX LEVY AND INCREASE IT BY 0.6 MILL FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY, AND REQUESTING THE SUMMIT COUNTY FISCAL OFFICER TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT LEVY; AND DECLARING AN EMERGENCY.**

**Brief Description:** This resolution is a declaration of necessity that will allow the Library levy to be placed on the May 5, 2026 ballot.

**Attachments:** [Resolution No. 25-147](#)

[Resolution No. 25-147 \(revised for 10-7-25\)](#)

*First Reading*

**Legislative History**

9/9/25 City Council Workshop discussed

9/9/25 City Council Workshop item forwarded to the City Council

**15. Executive Session**

*To discuss the potential acquisition of real estate.*

**16. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*