



# City of Hudson, Ohio

## Meeting Agenda - Final City Council

*Jeffrey L. Anzevino, Mayor*

*Michael W. Bird, President of Council (Ward 4)*

*Kyle Brezovec, Council Member (At-Large)*

*Samantha D'Eramo, Council Member (At-Large)*

*Patricia L. Goetz, Council Member (Ward 1)*

*Skylar J. Sutton, Council Member (Ward 3)*

*Amanda Weinstein, Council Member (At-Large)*

*Dan White, Council Member (Ward 2)*

*Thomas J. Sheridan, City Manager*

*Marshal Pitchford, City Solicitor & Special Counsel*

*Aparna Wheeler, Clerk of Council*

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Tuesday, February 3, 2026

6:30 PM

Town Hall  
27 East Main Street

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Executive session to begin at 6:30 p.m.; Regular Council meeting to follow at 7:30 p.m.

**1. Call to Order**

**2. Executive Session**

*To interview applicants for boards and commissions.*

**3. Pledge of Allegiance to the Flag**

**4. Roll Call**

**5. Approval of the Minutes**

**A. 26-0009**

**Minutes of Previous Council Meetings**

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [January 20, 2026 Council Meeting Minutes - Draft](#)

[January 27, 2026 Council Workshop Minutes - Draft](#)

**6. Public Comments**

**7. Correspondence and Council Comments**

**8. Report of Manager**

**9. Appointments****10. Consent Agenda**

A. [26-14](#) **A RESOLUTION OF THE CITY OF HUDSON, OF OHIO, SUPPORTING THE OHIO COMMISSION FOR THE UNITED STATES SEMIQUINCENTENNIAL (AMERICA250-OH).**

**Brief Description:** To use the authorized America250 logo, municipalities must pass a Resolution provided by the Ohio History Connection to become an “America250-OH” city.

**Attachments:** [Resolution No. 26-14](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

B. [26-15](#) **A RESOLUTION AMENDING RESOLUTION NO. 25-151 TO INCREASE FUNDING FOR THE DOWNTOWN PEDESTRIAN PHASE 2 PROJECT (PID 120285); AND DECLARING AN EMERGENCY.**

**Brief Description:** This project includes new pedestrian safety improvements along various locations on SR 91 and SR 303 including new curb ramps, sidewalk along S. Main Street between Bard Drive and Stoney Hill Drive, and upgrades to pedestrian signals. Staff is requesting an increase in funding in the amount of \$127,884.34.

**Attachments:** [Downtown Ped Summary Table](#)

[Downtown Ped Map](#)

[Resolution No. 26-15](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

C. [26-16](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A TWO-YEAR CONTRACT FOR CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES WITH QUALITY CONTROL INSPECTION, INC.**

**Brief Description:** The City of Hudson Engineering Department currently performs public inspections with our staff, and the City also contracts with a private construction management and inspection services on various capital improvement projects and for private developments as they arise within the City, on an as needed basis.

**Attachments:** [Resolution No. 26-16](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

D. [26-17](#)**AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ACCEPT TWO DONATED LOWELL ELLSWORTH SMITH PAINTINGS FROM THE HUDSON SOCIETY OF ARTISTS.**

**Brief Description:** The Hudson Society of Artists has offered to make a generous donation to the City of Hudson of two paintings, titled “Winter Landscape” and “Fall Landscape with Two Figures,” painted by esteemed artist and longtime Hudson resident Lowell Ellsworth Smith, to be displayed and viewed by the public.

**Attachments:** [Ordinance No. 26-17](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

E. [26-18](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR A SMALL UTILITY ENTERPRISE LICENSING AGREEMENT WITH ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. (ESRI) FOR A GEOGRAPHIC INFORMATION SYSTEM (GIS) PROGRAM; AND DECLARING AN EMERGENCY.**

**Brief Description:** This legislation will extend our existing small utility ELA with ESRI allowing the City to continue using ESRI’s GIS mapping suite to manage the City’s GIS program. The term of the contract is three years at a total cost of \$36,600 (\$12,200 per year).

**Attachments:** [ESRI ELA Quote 26-29](#)

[Resolution No. 26-18](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

F. [26-19](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR CONSTRUCTION OF THE SECOND YEAR OF THE FIBER TO THE HOME PROJECT.**

**Brief Description:** This contract is for the construction of the second year (7/2026-6/2027) of Velocity Broadband fiber to the home (FTTH) network construction project.

**Attachments:** [Deployment Yr 2 - w Labels](#)

[Resolution No. 26-19](#)

**Legislative History**

1/27/26 City Council Workshop item forwarded to the City Council

G. [26-20](#)**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT FOR CUSTOMER SUPPORT SOFTWARE WITH CALIX, INC.**

**Brief Description:** This contract would involve the purchasing of additional software services from Calix to upgrade the current Calix support software used by Velocity Broadband, providing enhanced service to customers.

**Attachments:** [Resolution No. 26-20](#)

**Legislative History**

1/27/26      City Council Workshop      item forwarded to the City Council

**11. Legislation**A. [25-110](#)**AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

**Brief Description:** Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

**Attachments:** [Exhibit A and B](#)

[City Council memo July 8 2025 workshop](#)

[EMS One Mile Buffer](#)

[Signed PC Decision](#)

[Map of Existing Facilities](#)

[LDC draft 10.24.25 with PC Recommendation](#)

[Ordinance No. 25-110](#)

*Ordinance No. 25-110 has had three readings and is actionable. Staff requests a motion to postpone to a date certain of March 17, 2026, with a public hearing on March 3, 2026.*

**Legislative History**

7/8/25	City Council	item forwarded to the City Council
7/15/25	City Council	first reading & referral to the Planning Commission
9/9/25	City Council Workshop	item forwarded to the City Council
9/16/25	City Council	second reading
9/23/25	City Council	item forwarded to the City Council
10/7/25	City Council	third reading
10/7/25	City Council	postponed to a date certain to the City Council
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	public hearing held
11/18/25	City Council	postponed to a date certain to the City Council
12/9/25	City Council	item forwarded to the City Council
12/16/25	City Council	postponed to a date certain to the City Council

B. [25-169](#) 1/27/26 City Council Workshop item forwarded to the City Council  
**A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.**  
**Brief Description:** City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.  
**Attachments:** [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)  
[Exhibit A: Sheridan Employment Contract 2/3/26 Version](#)  
[Resolution No. 25-169](#)

*Resolution No. 25-169 has had three readings and is actionable.*

**Legislative History**

10/14/25	City Council Workshop	item forwarded to the City Council
10/21/25	City Council	first reading
10/28/25	City Council Workshop	item forwarded to the City Council
11/18/25	City Council	second reading
11/18/25	City Council	item forwarded to the City Council
11/25/25	City Council	third reading
11/25/25	City Council	postponed to a date certain to the City Council
12/9/25	City Council	item forwarded to the City Council
12/16/25	City Council	postponed to a date certain to the City Council
1/27/26	City Council Workshop	item forwarded to the City Council

C. [26-13](#) 10/14/25 City Council Workshop item forwarded to the City Council  
**AN ORDINANCE AMENDING SECTION 672.02(i)(6) OF THE CODIFIED ORDINANCES OF THE CITY OF HUDSON IN ORDER TO PROHIBIT THE CARRYING OF A CONCEALED HANDGUN IN CITY BUILDINGS.**

**Brief Description:** This amendment rescinds the prior rule allowing City elected officials to carry a concealed handgun in City buildings under certain circumstances.

**Attachments:** [Ordinance No. 26-13](#)

*Second Reading*

**Legislative History**

1/13/26	City Council Workshop	item forwarded to the City Council
1/20/26	City Council	first reading
1/27/26	City Council Workshop	item forwarded to the City Council

**D. 26-21 AN ORDINANCE AMENDING SECTION 1, “PLAN SUBMISSIONS AND GENERAL NOTES,” OF CHAPTER 1419, “ENGINEERING STANDARDS FOR INFRASTRUCTURE CONSTRUCTION” OF THE BUILDING AND HOUSING CODE.**

**Brief Description:** Section 1 - Plan Submission and General Notes of the City of Hudson Engineering Standards for Infrastructure Construction was last updated in 2019. Staff would like to update this section to reflect various changes due to industry standards that have changed since the last update.

**Attachments:** [Engineering Standards Summary of Changes](#)

[Exhibit A: Section 1 - Redlined](#)

[Ordinance No. 26-21](#)

*First Reading*

**Legislative History**

1/27/26      City Council Workshop      item forwarded to the City Council

**12. Executive Session**

*To discuss the details of security arrangements because disclosure could be expected to jeopardize the security of the public body or public office.*

**13. Adjournment**

**To view staff reports for agenda items, click on the corresponding file numbers (blue underlined links) next to the titles.**

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*The mission of the Hudson City Government is to serve, promote and support, in a fiscally responsible manner, an outstanding community that values quality of life, a well-balanced tax base, historic preservation, with a vision to the future, and professionalism in volunteer and public service.*