

A RESOLUTION AUTHORIZING A HOMELAND SECURITY RADIO  
GRANT APPLICATION; AND DECLARING AN EMERGENCY.

WHEREAS, the framework is now established for the Summit County-Akron 800 MHz Regional Radio System (SCA8RRS); and

WHEREAS, it has been determined that participation in this regional system will enhance the function, clarity, and dependability of the radio communications for the City of Hudson in order to continue to provide the appropriate service and protection for the residents and employees of Hudson; and

WHEREAS, the Council for the City of Hudson has determined that it is necessary for the City Manager to apply for a County of Summit Homeland Security Radio Grant Application, which will reimburse the City of Hudson, upon acceptance of the grant, the amount of \$60,000 for the initial cost of \$150,077.08 for equipment and warranty, bringing the City's total investment to \$90,077.08.

NOW THEREFORE, BE IT RESOLVED, by the Council of the City of Hudson, County of Summit and State of Ohio, that:

Section 1: The City Manager is authorized and directed to apply for a County of Summit Homeland Security Radio Grant, to accept the grant, and to enter into the Regional 800 MHz Radio System User Agreement.

Section 2: This Resolution is declared to be an emergency measure necessary for the immediate preservation of the public peace, health, and safety for the reason that it is necessary to have the appropriate safety service radio system to protect the citizens of the City of Hudson; wherefore, this Resolution shall be in effect immediately upon its passage provided it receives the affirmative vote of five members of Council, except that six affirmative votes shall be required if all members are present; otherwise, it shall be in full force and effect from and after the earliest period allowed by law.

PASSED:

\_\_\_\_\_  
William A. Currin, Mayor

ATTEST:

\_\_\_\_\_  
Elizabeth Slagle, Clerk of Council

I certify that the foregoing Resolution was duly passed by the Council of said Municipality on \_\_\_\_\_, 2014.

---

Elizabeth Slagle, Clerk of Council