OFFERED BY: MAYOR CURRIN

AN ORDINANCE SUBMITTING TO THE ELECTORS OF HUDSON A PROPOSED AMENDMENT TO THE CHARTER OF HUDSON RELATING TO THE COMPENSATION OF MEMBERS OF COUNCIL; AND DECLARING AN EMERGENCY.

WHEREAS, pursuant to Section 13.01 of the Hudson Charter, this Council may, by the affirmative vote of five (5) or more members of Council, submit to the electors proposed amendments to the Charter; and

WHEREAS, Section 3.10 of the City Charter currently states that Members of Council shall be compensated at the rate of Ten Dollars (\$10.00) per month; and

WHEREAS, the Mayor has introduced this Ordinance to request placement before the voters of Hudson his proposal to change the compensation of all Members of Council to eighty dollars (\$80.00) per attendance at a regular meeting of Council per month but not to exceed compensation for attendance at two (2) regular meetings per month;

NOW, THEREFORE, BE IT ORDAINED by the Council of Hudson, Summit County, State of Ohio, that:

Section 1. There is hereby submitted to a vote of the qualified electors of Hudson at the November 3, 2015 general election at regular places of voting in Hudson during regular hours of voting on such date as prescribed by law, a proposed amendment to the first paragraph only of Section 3.10 of the Hudson Charter to read as follows:

"SECTION 3.10 SALARIES AND BONDS.

Council shall establish the salaries or compensation of the Mayor and each officer or employee of the Municipality. Members of Council shall be compensated at the rate of ten eighty dollars (\$10.0080.00) per month for attendance at a regular meeting but shall not be compensated for attendance at more than two (2) regular meetings per month, plus such reasonable and necessary reimbursement of expenses as may be necessary. Members of any board or commission of the Municipality shall serve without compensation but may be reimbursed such reasonable and necessary expenses as may be necessary. Any person may be required by Council to furnish a bond for the faithful performance of prescribed duties, and Council may provide for the payment of the premium for any such bond by the Municipality.

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<u>Section 2</u>. The Clerk of Council is authorized and directed to submit a certified copy of this Ordinance to the Summit County Board of Elections not less than sixty (60) days prior to the November 3, 2015 general election for submission to the qualified electors of Hudson.

<u>Section 3</u>. The proposed ballot language for said issue shall be substantially as follows:

"CITY OF HUDSON PROPOSED CHARTER AMENDMENT TO CHANGE COMPENSATION OF MEMBERS OF CITY COUNCIL

Shall the proposed amendment to Section 3.10 of the Hudson City Charter to change the compensation of City Council Members from ten dollars (\$10.00) per month to eighty dollars (\$80.00) per attendance at a regular Council meeting but not to exceed compensation for attendance at two meetings per month be adopted?

- ~ YES
- ~ NO"

<u>Section 4</u>. Pursuant to Revised Code Section 731.211, the Clerk of Council shall give notice of the foregoing proposed Charter amendment to the electors of Hudson.

Section 5. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare and for the further reason that it is immediately necessary so that the matter can be certified to the Summit County Board of Elections by September 4, 2015, so as to appear on the November 3, 2015 ballot; wherefore, this Ordinance shall be in full force and effect immediately upon its adoption, provided it receives the affirmative vote of five members of Council elected thereto or six affirmative votes if all members of Council are present at the meeting at which it is adopted; otherwise, it shall be in full force and effect from and after the earliest period allowed by law.

PASSED:		
	William A. Currin, Mayor	
ATTEST:		
	-	
Elizabeth Slagle, Clerk of Council		

I certify that the foregoing On	rdinance was duly	passed by	the Council	of said M	unicipality on
, 2015.					
		Elizabeth Slagle, Clerk of Council			