# **EXHIBIT B**

(Ordinance No. 15-124)

## Summary of Council Members' Recommendations for Draft Comprehensive Plan Revised January 19, 2016

Only actual amendments to the plan are listed here. Comments and previously proposed but rejected amendments are not listed. The recommendations of Planning Commission are attached hereto and included in this list as attached. Planning Commission's recommendations have been marked with strike-throughs through those items that were amended by Council.

No	Pg	Col	Comment	
	J		Chapter 1: Introduction	
1	1	2	Add: The plan is a representation of what the City desires, but it does not compel	12/
			the City to do anything. It is up to Council to act on any recommendation in the	8
			plan. Many of the recommendations are aspirational and may be implemented	WS
			when feasible.	
			Chapter 4: A Vision for Hudson	
2	20	4	Add: Visitors are surprised to learn that 30 years before, Hudson was both a	AK
			Village and a Township, as most suggestions in terms of roads, sidewalks and	
			utilities have been erased through improvements. Hudson residents appreciate	
			the wide selection of choice in housing areas, from rural large lots, to planned	
			neighborhoods and more dense developments close to the center of town. All are	
			valued and preserved through enhanced code enforcement.	
3	21	3	Add: More than thirty five years after the 1993 Village-Township merger, visitors	AK
			find it difficult to identify the old borders that used to be so apparent. As former	
			township roads were upgraded and the Connectivity Plan became a reality,	
			residents of the former township also had access to sidewalks and paths. Utilities	
			were extended. With more areas receiving city water service, new fire hydrants	
			brought a new level of safety and decreased insurance rates city-wide. A push for	
			extending sewer service came at the right time before more environmental	
			regulations further restricted septic systems.	
			Chapter 5: Land Use and Development Plan	
4	23	3	Edit (2 <sup>nd</sup> bullet): " physical, <u>civic,</u> cultural, and social heart"	DB
5	23	3	Edit (6 <sup>th</sup> bullet): " before investing in underserved less developed areas."	DB
6	23	4	Edit (7 <sup>th</sup> bullet): <del>Prevent</del> <u>Discourage</u> the premature	AK
7	23	4	Edit (10 <sup>th</sup> bullet): " so that future land <u>use</u> patterns maximize the <u>use and</u>	DB
			efficiency of public services, <u>existing and planned infrastructure</u> , and protect and	
		_	reinforce existing land uses."	
8	23	5	Delete (11 <sup>th</sup> bullet): "Promote the use of Best Management Practices (BMPs) and	DH
	22	_	Smart Growth planning"	
9	23	5	Edit (13 <sup>th</sup> bullet): "Continue to ensure that new developments utilize quality	DB
			building materials, <u>appropriately sensitive environmental strategies</u> , and employ	
			architectural design that is in keeping with the existing character of the	
		_	community and the Land Development Code."	
10	23	5	Edit (14 <sup>th</sup> bullet): "Pursue Identify the highest and, best and most appropriate use	PC
			for the YDC site."	DB
4.4	20	2	Chapter 5: Residential Areas Framework Plan	
11	29	2	Edit (1 <sup>st</sup> bullet): "Amend and adjust Review and evaluate the Growth Management	DB
43	20	2		0.0
12	29	2	Edit (2 <sup>nd</sup> bullet): " within the City (Note: Not all historic structures are in the	DB
1			<u>village core)</u> ."	

13	29	3	Edit (6 <sup>th</sup> bullet): "Encourage housing development that provides diverse choices of and affordable choices style and cost."	DB
14	29	5	Edit (11 <sup>th</sup> bullet): " duplexes and townhomes, in <u>appropriately</u> targeted areas."	DB
15	29	5	Edit (12 <sup>th</sup> bullet): "Preserve <u>and maintain</u> existing housing"	DB
16	32	4	Edit (under Site #2): "Access to nearby commercial uses, as well as the opportunity	DH
			for residents to connect to Downtown via a new regional trail could make this site	
			extremely desirable for a blend of single family attached and multifamily units."	
17	33	6	Edit (2 <sup>nd</sup> para): " transferring development rights of their property to the	AK
			Western Reserve Land Conservancy for conservation"	
			Chapter 5: Commercial and Employment Areas Framework Plan	
19	35	3	Edit (7 <sup>th</sup> bullet): "Continue to ensure that <del>all</del> <u>nonresidential</u> development is	DB
			effectively screened"	
20	35	3	Edit (12 <sup>th</sup> bullet): " businesses that choose to relocate <u>some or all functions</u> from	DB
			Hudson"	
21	35	3	Edit (13 <sup>th</sup> bullet): Prioritize completion <u>and occupancy</u> of existing vacant"	DB
22	35	4	Edit (16 <sup>th</sup> bullet): "Continue to invest"	DB
23	35	5	Edit (26 <sup>th</sup> bullet): " Building 7 site and appropriate surface parking lots parking	DB
			facilities."	
24	35	5	Edit (27 <sup>th</sup> bullet): "Develop <u>appropriate</u> wayfinding signage <u>that directs visitors to</u>	DB
			downtown and other community destinations."	
			Chapter 6: Downtown Phase II Plan	
25	41	3	Edit (4 <sup>th</sup> bullet): " evaluate opportunities for a nature trail <del>or</del> , pathway, <u>or small</u>	DH
			park through the City-owned property"	
26	41	4	Edit (5 <sup>th</sup> bullet): " mixture of office space, live/work space, and dense higher	DB
			<u>density</u> residential units."	
27	41	4	Edit (6 <sup>th</sup> and 7 <sup>th</sup> bullets): "Facilitate redevelopment of the area north and south of	DB
			Owen Brown Street as a mixture of office space, live/work space, and dense	
			residential units." (Delete the 7 <sup>th</sup> bullet.)	
28	41	4	Edit (11 <sup>th</sup> bullet): " complementary to <u>and supportive of</u> the existing size"	DB
			Chapter 7: Transportation and Mobility Plan	
29	51	2	Edit (7 <sup>th</sup> motorized bullet): "Identify and continue to support roadway extension	DB
			projects that enhance circulation including the Oviatt connector, the South	DH
			Hayden – Ogilby connector, and improvements to Norton Road."	
3	51	3	Edit (9 <sup>th</sup> bullet): <del>Continue to evaluate infrastructure improvements that could</del>	DH
			improve safety and traffic flow under the Owen Brown rail viaduct. Take steps to	
24	F.4		provide safe pedestrian passage and traffic flow through the Owen Brown viaduct.	<u> </u>
31	51	3	Edit (11 <sup>th</sup> motorized bullet): "Develop and install <u>appropriate</u> wayfinding signage:	DB
33	51	5	Edit (7 <sup>th</sup> pedestrian bullet): "Aggressively pursue development of the Veteran's	AK
			Trail trail connections to the Summit MetroParks Bike and Hike Trail.	
34	51	5	Add: Work with the railroad and federal and state agencies to construct a new	DH
			underpass to extend Morse Road to Atterbury Boulevard.	
35	51	5	Add: Develop explicit and aggressive standards for traffic calming within	DH
			neighborhoods, which standards may exceed state guidelines.	
			Chapter 8: Parks, Open Space, and Environmental Features Plan	
36	59	2	Edit (1 <sup>st</sup> bullet): "existing parks, and <del>evaluate whether an</del> update <del>for</del> the 2000	DH
			Parks Master Plan is needed to better assess future needs."	
37			Edit ( replace 2 <sup>nd</sup> bullet): Recognizing that many residents desire a Community	DB
			Recreation Center, consider the feasibility, cost of construction and required	AK
			financing (construction and operation) of a Community Recreation Center that	

			could serve all residents.	
38	59	3	Edit (5 <sup>th</sup> bullet): "Work with the Parks Board, neighborhood groups and community	DB
			leaders to i Identify locations for new neighborhood or pocket parks."	
39	59	3	Edit (7 <sup>th</sup> bullet): "Continue to require parkland dedication or a "Funds-in-Lieu-of-	DH
			Parks Fund" contribution for all new residential developments recognizing that a	
			monetary payment is the preferred policy end due to an abundance of existing	
			parkland.	
40	59	4	Edit (10 <sup>th</sup> bullet): " increase access to parks, schools, Downtown, and open space	DB
			,,, 	
41	59	5	Edit (15 <sup>th</sup> bullet): " local partners to <u>preserve</u> , <u>protect the function of</u> , and	DB
			prevent contamination"	
42	59	5	Add: Work toward maintaining a tree canopy of 40 percent of the area of the City	AK
			as recommended by the Tree Commission.	
43	59	5	Edit (16 <sup>th</sup> bullet): " traditional stormwater systems <u>and watershed</u>	DB
			management."	
44	60	6	Edit (under Public Parkland): "The City should encourage payment existing	DH
			parkland."	
45	60	6	Edit: " a minimum dedication of 10 acres of community parkland, <u>6 acres of</u>	Stf
			passive open space, and 3 acres of neighborhood parks per 1,000 residents"	
46	61	2/	Edit Columns 2 and 3 to read in their entirety: "Throughout the outreach process,	AK
		3	residents passionately advocated for the development of a community recreation	
			or aquatic center. At present, the City does not have any centralized public	
			location for such activities. However, there are privately owned fitness, wellness,	
			and recreation facilities in the City. While Hudson City Schools and Western	
			Reserve Academy operate such facilities, they are not open to the general public.  Barlow Community Center only offers meeting space and does not have any	
			recreational offerings. The City may wish to thoroughly evaluate the feasibility	
			and cost of constructing a Community Recreational Center that could serve all	
			residents and help increase the attractiveness of living and working in Hudson.	
			Chapter 9: Community Facilities and Services Plan	
47	67	2	Edit (1 <sup>st</sup> bullet): "Pursue the concept of a new Municipal Service Center (MSC)	DH
			within a campus like setting that can capitalize on synergies with the neighboring	
			Barlow Community Center and Fire and Police stations.	
48			Edit (4 <sup>th</sup> bullet): " <del>Install</del> <u>Evaluate the installation of</u> fire hydrants"	BW
49	67	5	Edit: Address any portions of the <del>sanitary and</del> stormwater sewer network (Note:	AK
			since the county has taken over the sanitary system delete any other references in	
			the plan pertaining to improvements to the sanitary system.)	
50	67	5	Add: Aspire that all areas of Hudson are served with water, power, sewer,	AK
			broadband and fire protection with hydrants.	
51	69	6	Edit: " suitable for a Public Works salt dome and other public uses." (re Koberna)	BW
			Chapter 10: Implementation Plan	
52	75	2	Edit (1st bullet): " day-to-day basis to guide inform City policies and assist in	DB
			decision-making."	
53	75	2	Edit (2 <sup>nd</sup> bullet): " reflect <del>policies</del> <u>recommendations</u> presented"	DB
54	75	3	Delete (5 <sup>th</sup> bullet): Regularly update the Comprehensive Plan. (Note: this is	DB
			provided for in the City Charter)	
55	75	4	Edit (6 <sup>th</sup> bullet): "Prepare an Implementation <del>Action Agenda</del> <u>Strategy</u> to <del>guide</del>	DB
			inform"	
56			Verify that all recommendations in the body of the plan are duplicated in the	
			implementation tables.	
57	82	5	Delete: Hudson Economic Development Corporation as a potential partner from all	AK

			recommendations	
58	82	6	Edit (2 <sup>nd</sup> item in column): vibrancy to <del>Downtown</del> Hudson.	AK
59	83	6	Edit (10 <sup>th</sup> item in column): "Identify and continue to support roadway extension	AK
			projects that enhance circulation including the Oviatt connector, the South	
			Hayden - Ogilby connector, and improvements to Norton Road."	
60			Planning Commission's recommendations are included in this list as attached	
			hereto. Those items amended by Council are shown with strike-throughs.	

### PLANNING COMMISSION

## CASE NO. 2015-24 COMPREHENSIVE PLAN UPDATE ORDINANCE NO. 15-124

#### RECOMMENDATION TO CITY COUNCIL

Based on the evidence and representations to the Commission at a public hearing of the Planning Commission held at the Planning Commission's regular meeting on September 14, 2015 and public meetings of the Planning Commission held at a special meeting on September 28, 2015 and at a regular meeting on October 12, 2015, and after due consideration of input gathered through numerous citizen public engagement methods, the Planning Commission unanimously recommends City Council accept the recommendations of the Downtown Re-development and Improvement Phase II Ad Hoc Committee and the Comprehensive Plan Update Steering Committee to adopt the Hudson Comprehensive Plan as presented to the Planning Commission at the September 28, 2015 meeting with the following revisions:

This copy of Planning Commission's recommendation to Council is marked with strike-throughs through those items that Council amended as shown above.

- 1. Remove Downtown Phase II Plan from the title so that the title is simply "Comprehensive Plan"
- 2. Page 21, 3rd column, add Aurora Street Hudson Aurora Road and Ravenna St/Rd after "Route 91"
- 3. Page 23, last column, last bullet, revise to "Identify the highest and best use"
- 4. \* Page 25, 5th column, revise "Single family attached units" to "Multi-family units" should mostly be located within or near Downtown Hudson.
- 5. Page 31, fourth column remove "regional trails, parks, or commercial areas", and replace with "commercial areas specifically identified in this plan"
- 6. Page 31, 5th column, replace "building code" with "Land Development Code"
- 7. Page 33, 1st column, first column, first paragraph revise to add "...and expand the district and add landmark properties if appropriate"
- 8. Page 34, Re-designation of Route 8 to I-380 add "relieve Hudson of maintenance responsibilities" at the end of the sentence
- 9. Page 35, 4th goal revise "make a statement" to "demonstrate Hudson's high standards"
- 10.Page 35, 11th goal, remove "such as Little Tykes and JoAnn Fabric and Craft Stores"
- 11. Page 35, 18th goal, same as #8 above.
- 12. Page 38, 2nd column, revise Terex Drive to Terex Road
- 13. Page 38, 2nd column, revise "hemmed in" to "surrounded"
- 14. Page 39, 5th column, revise I-380 text to be the same as #8 above.
- 15. Page 48, 2nd column, add "between Owen Brown Street and the Villas of Hudson" after "the realignment of Morse Road"
- 16. Page 51, 5th bullet, add "(excluding the realignment of Aurora Street, Main Street, and Clinton Street intersection)" at the end of the sentence
- 17. Page 51, 7th bullet, remove "the South Hayden-Ogilby connector" from the map and text
- 18. Page 51, 12th bullet, revise I-380 text to be the same as #8 above

- 19. Page 52 and Page 53, change "principle arterial" to "principal arterial"
- 20. Page 59, 2nd goal, replace "thoroughly evaluate...constructing" with "Conduct a needs assessment for"
- 21. Page 59, remove the second to last bullet regarding watershed contamination
- 22. \* Page 63, correct the location of the proposed trail south of Oak Grove Park to be in alignment with Duffield Drive
- 23. Page 63, many proposed trails are shown where sidewalks exist. Revise map and text to note: "Trails along streets within the existing neighborhoods should be developed as a traditional sidewalk for pedestrian use with on-road enhancements for bicycle use."
- 24. Page 63, add a foot note indicating the two proposed trails on west side of Hudson that are not along a roadway are general representation such as "general vicinity of proposed trail"
- 25. Page 63, relocate the Leeway Hudson Park Drive trail routing to LaScala Herrick Park Drive.
- 26. Page 68, 1st column, revise "Fire and Emergency Medical Services" to "Fire, Emergency Medical Services (EMS)"
- 27. Page 68, 5th column Town Hall, revise "Department" to "Departments"
- 28. Page 69, 1st column, revise "currently" to "planned to be"
- 29. Page 69, 5th column, move the sentence "the site...Hudson Public Power" to the 6th column to replace the sentence "The comprehensive...salt dome."
- 30. Page 70, 3rd column, revise "reposition" to "repurpose"
- 31. Page 70, 4th and 5th columns, revise the Other Schools section to: "Hudson Montessori School Hudson Montessori School (HMS) opened in 1962 in a one-room school house in downtown Hudson and now operates out of three buildings that have seen many expansions on a twelve acre property in north Hudson. It is the 13th oldest Montessori school in the nation. The school provides classes for 245 students from toddlers through 8th level students. The school has no immediate plans to expand, but might consider acquiring contiguous properties as they become available. HMS serves students from Hudson and over twenty surrounding communities. Seton Catholic School Seton was founded as a Catholic elementary school independent of any parish. Opening in 1997 to 83 students, the school presently has 430 students from 20 communities in kindergarten through eighth grade. It operates out of a large facility on a nine acre campus in east central Hudson. The school has no immediate plans to expand following its recent addition of a 17,000 square foot family center."
- 32. Page 70, 5th column, first paragraph, add language regarding HMS and SCS, similar to the preceding paragraph for WRA
- 33. Page 70, 6th column, delete "development patterns and"
- 34. Page 71 and 72, remove the service areas from the water and electric maps and their legends leaving the color-coded lines
- 35. Page 71, correct the location of the Cleveland water lines on the water map to the Ashbrooke and Chadds Ford Subdivisions
- 36. Page 73, add Case Barlow Farm as another facility, No. 30 on the map legend.
- 37. \* Page 75, 1st column, revised "City of Council" to "City Council"
- 38. Page 76, 5th column, revise "current five year...(CIP)", to "Capital Improvement summary in the five year plan"
- 39. Page 79, add text under "The Ohio Community Reinvestment Area Program" above the text under "Community Reinvestment Act (CRA)" and remove the "Ohio" heading
- 40. Pages 81-85, revision various recommendations in the implementation matrix to

correspond to the above

- 41. \* Page 81, LU&DP 4, delete one of the two "Hudson Chamber of Commerce" written under Potential Partners
- 42. Page 83, T&MP 17, change "Season" to "Seasons"
- 43. Page 84, POS&EFP 11, change "Parks Board" to "Park Board"
- 44. Page 84, POS&EFP 12, change "Historic" to "Historical"
- 45. Page 85, CF&SP 5, change "Fire and Police Stations" to "Safety Center and Police Station"
- 46. Letter or number goals and strategies in the implementation section of the plan for easy reference

Dated: October 12, 2015