



COUNTY OF SUMMIT, OHIO

Russell M. Pry, Executive

175 S. Main Street • Akron, Ohio 44308-1308 • 330.643.2510 • fax: 330.643.2507 • www.co.summit.oh.us

May 25, 2016

Mayor Dave Basil
City of Hudson
115 Executive Parkway, #400
Hudson, OH 44236

Dear Ms. Basil:

Each year, I ask every community in Summit County to join me in proclaiming August as “Kids Month” in Summit County. Your support assists us in shining a bright spotlight on the important health and education issues impacting all of our children.

This year our First Things First, Kids Month Planning Committee is working on getting Early Childhood Information Booklets out to community programs focused on children ages zero to five years. In addition to distributing these helpful booklets, the committee has activities, programs, and events scheduled throughout the month. As a general guideline, each week in August will have a theme and the highlight of the month will once again be the Summit For Kids Symposium and Breakfast August on 19th and the Summit For Kids Expo on August 20th. Below are the general themes for the month:

Week 1	New Beginnings/Early Learning Week	August 1 - 7
Week 2	Child Wellness Week	August 8 - 14
Week 3	Family Week	August 15 - 21
Week 4	Child Safety Week	August 22 - 28

Again, these weekly designations are just guidelines and should not restrict activities throughout the month. We will continue to add detailed event activities to our website.

www.summitcountyfirstthingsfirst.com.

We must work together to make all citizens aware of the critical issues facing our children. Please join me and partner with communities across Summit County in providing a brighter future for our children. We are excited to place an emphasis on our children and to draw attention to the importance of our entire community collaborating together to nurture their success.

Enclosed you will find a sample resolution that may be used by your community and a copy of the Early Childhood Information Booklet. Additional copies of the booklet can be requested by calling my Department of Communications at 330-643-8626. Thank you for being a part of the success of “Kids Month” in Summit County.

Sincerely;

Russ Pry, Executive



enclosure
RMP:tm