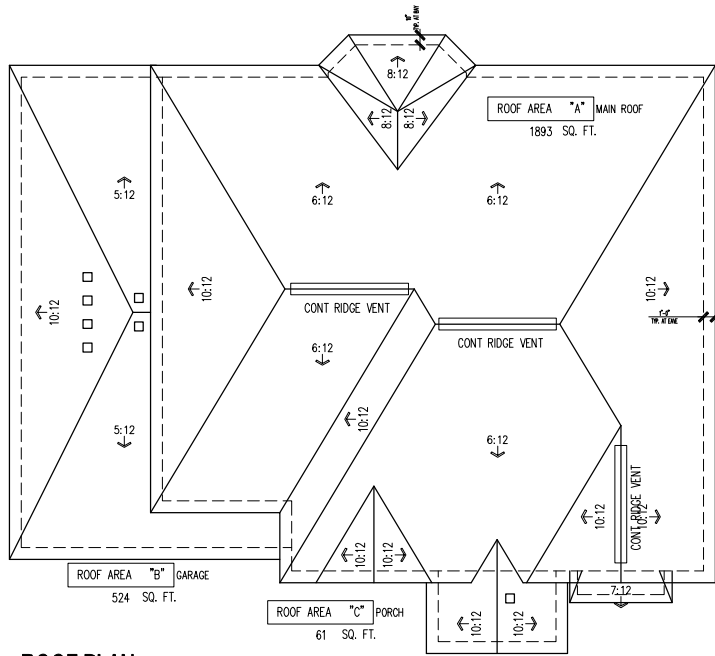


| ATTIC VENTILATION SCHEDULE | | | | | | | | | | | | | |
|----------------------------|-------|------|-------|------|------|-------|------|------|-------|------|------|-------|------|
| 8 ELEVATION | LOC | AREA | REQ'D | SUPP | AREA | REQ'D | SUPP | AREA | REQ'D | SUPP | AREA | REQ'D | SUPP |
| | RIDGE | - | - | - | 1893 | 3.16 | 3.75 | 524 | 0.88 | 1.56 | - | - | - |
| | EAVE | - | - | - | - | 3.16 | 3.54 | - | 0.88 | 2.25 | - | - | - |
| | TOTAL | - | - | - | - | 6.31 | 7.29 | - | 1.76 | 3.81 | - | - | - |



ROOF PLAN
SCALE 1/8" = 1'-0"



LEFT ELEVATION
SCALE 1/4" = 1'-0"



RIGHT ELEVATION
SCALE 1/4" = 1'-0"

| REVISIONS | |
|-----------|--------------------|
| REV # | DATE / DESCRIPTION |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

PROJECT TYPE
SINGLE FAMILY

COMMUNITY NAME
RIVER OAKS LOT 54

GARAGE HANDING
GARAGE LEFT

SPECIFICATION LEVEL
TBD

PLAN NAME
ATWATER

NPC PLAN NUMBER
1642

LEGACY PLAN NUMBER / NAME
PLAN 3295

ENGINEER OF RECORD: MULHERN & KULP, ENGINEERS
ARCHITECT OF RECORD: GODOUCO DESIGN - ARCHITECTS

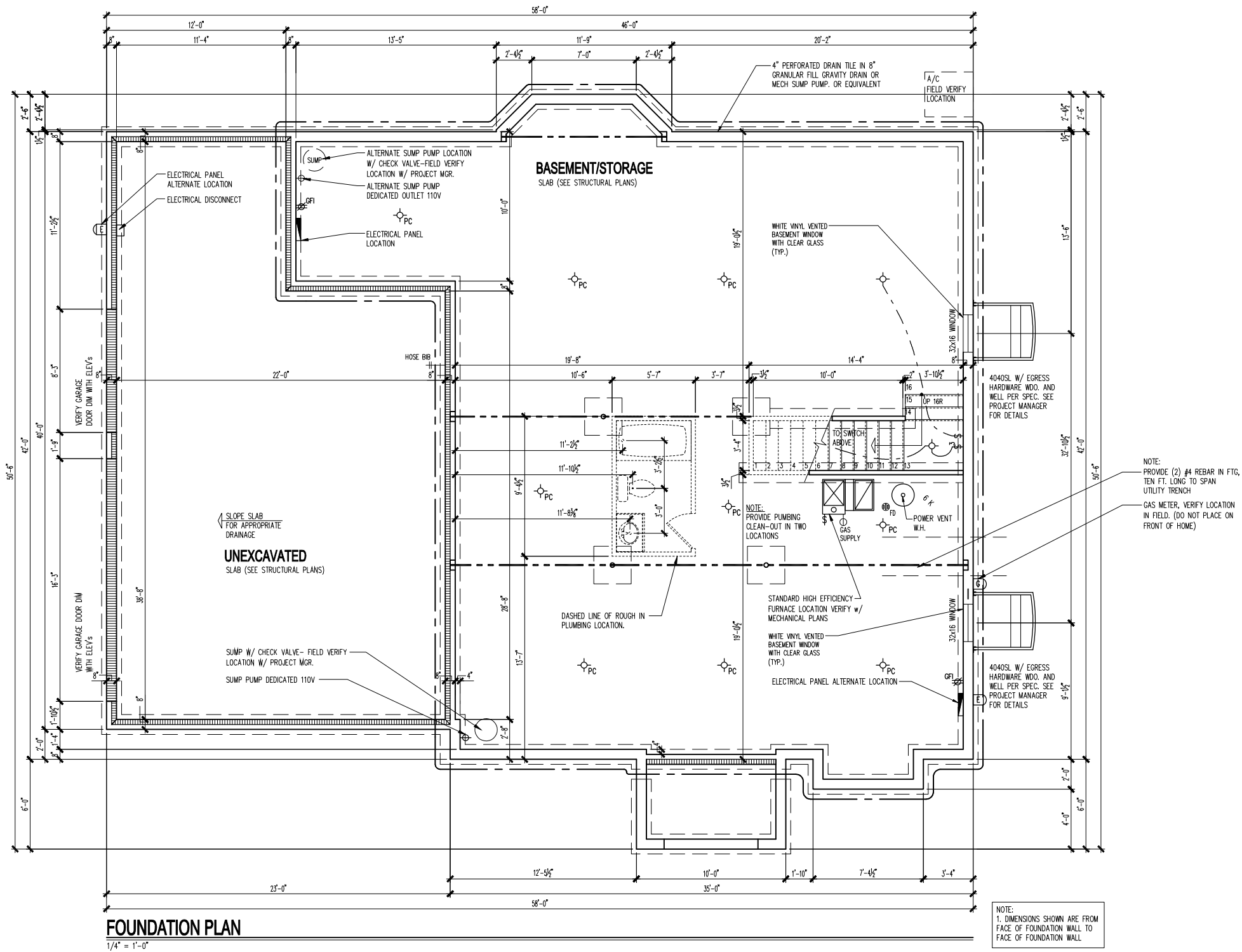
SHEET
7.08a2

[illegible]

| | |
|---------------------------|------------------------------|
| PROJECT TYPE | SINGLE FAMILY |
| COMMUNITY NAME | RIVER OAKS LOT 54 |
| LAWSON COMMUNITY ID | |
| GARAGE HANDING | GARAGE LEFT |
| SPECIFICATION LEVEL | TBD |
| PLAN NAME | ATWATER |
| NPC PLAN NUMBER | 1642 |
| LAWSON PLAN ID | |
| LEGACY PLAN NUMBER / NAME | PLAN 3295 |

SHEET

1.30a

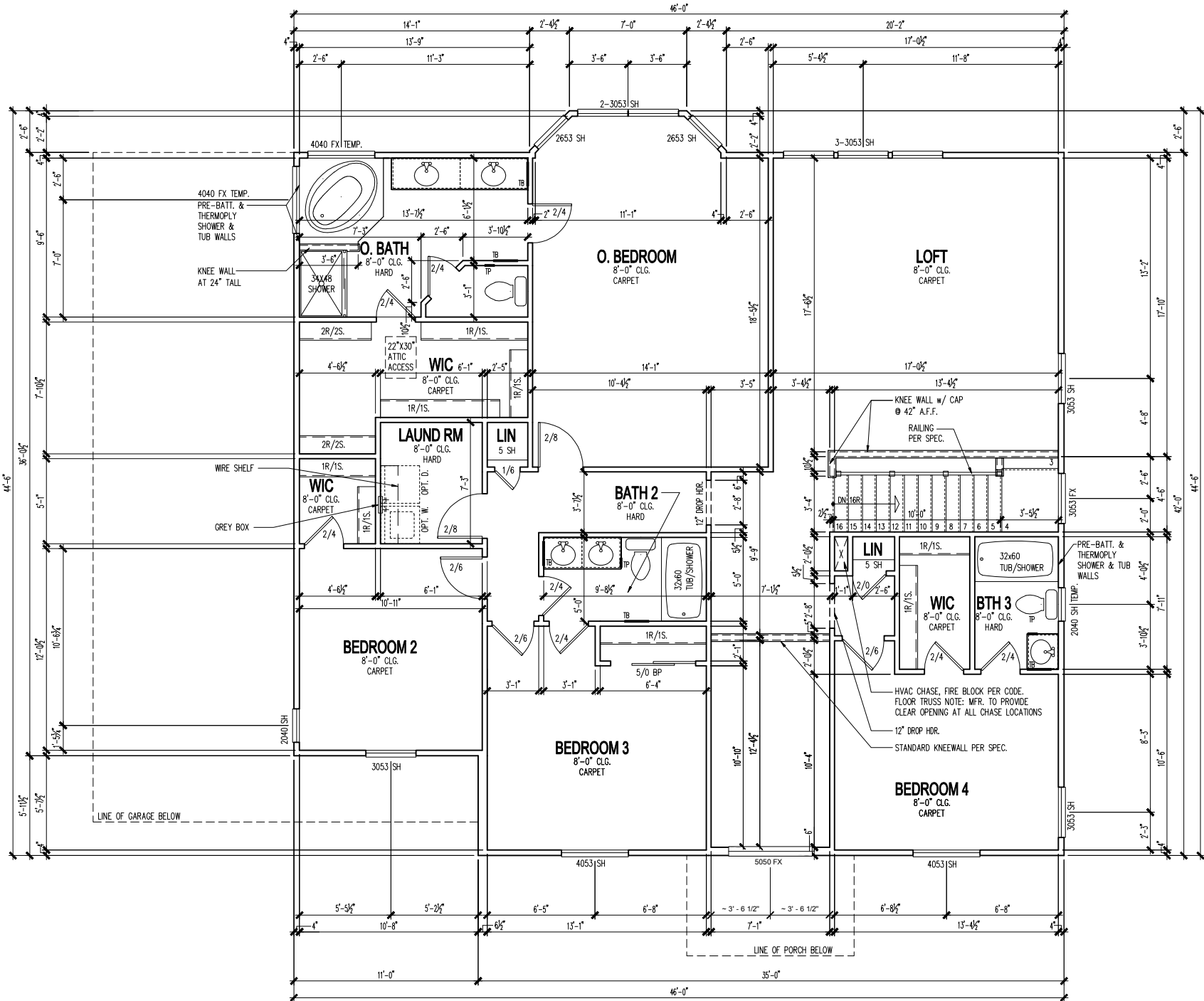


FOUNDATION PLAN

$$\overline{1/4^n} = 1' - 0^n$$


$$\overline{1/4'' = 1' - 0''}$$

NOTE: NOT ALL NOTES APPLY
1. DIMENSIONS SHOWN ARE FROM FACE
OF STUD WALL TO FACE OF STUD WALL



SECOND FLOOR PLAN
 1/4" = 1'-0"

NOTE:
 1. DIMENSIONS SHOWN ARE FROM FACE OF STUD WALL TO FACE OF STUD WALL.

| PRODUCTION MANAGER | |
|----------------------------------|--------------------|
| Rick Starkey | |
| CURRENT RELEASE DATE: 03/14/2017 | |
| REV # | DATE / DESCRIPTION |
| △ | |
| △ | |
| △ | |
| △ | |
| △ | |
| △ | |
| △ | |
| △ | |

| PROJECT TYPE |
|---------------|
| SINGLE FAMILY |

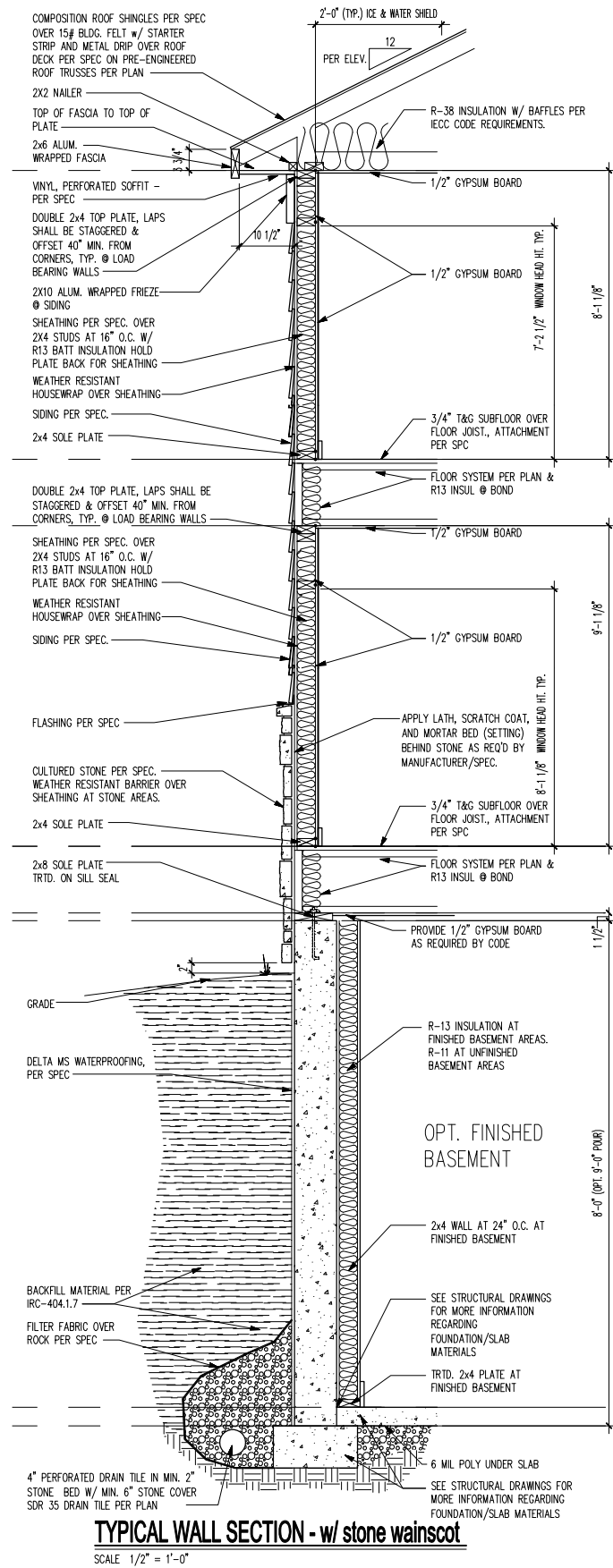
| COMMUNITY NAME |
|---------------------|
| RIVER OAKS |
| LOT 54 |
| LAWSON COMMUNITY ID |
| --- |

| GARAGE HANDING |
|----------------|
| GARAGE LEFT |

| SPECIFICATION LEVEL |
|---------------------|
| TBD |

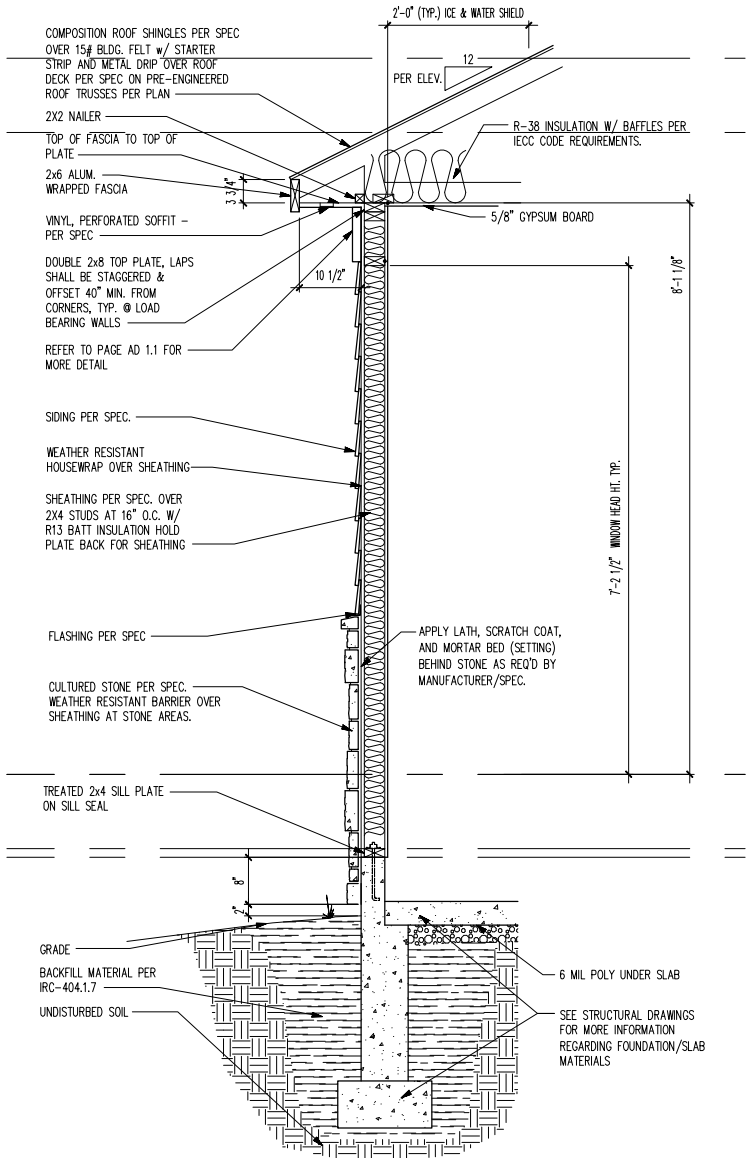
| PLAN NAME |
|---------------------------|
| ATWATER |
| NPC PLAN NUMBER |
| 1642 |
| LAWSON PLAN ID |
| --- |
| LEGACY PLAN NUMBER / NAME |
| PLAN 3295 |

| SHEET |
|-------|
| 2.20a |



TYPICAL WALL SECTION - w/ stone wainscot

SCALE $1/2" = 1'-0"$

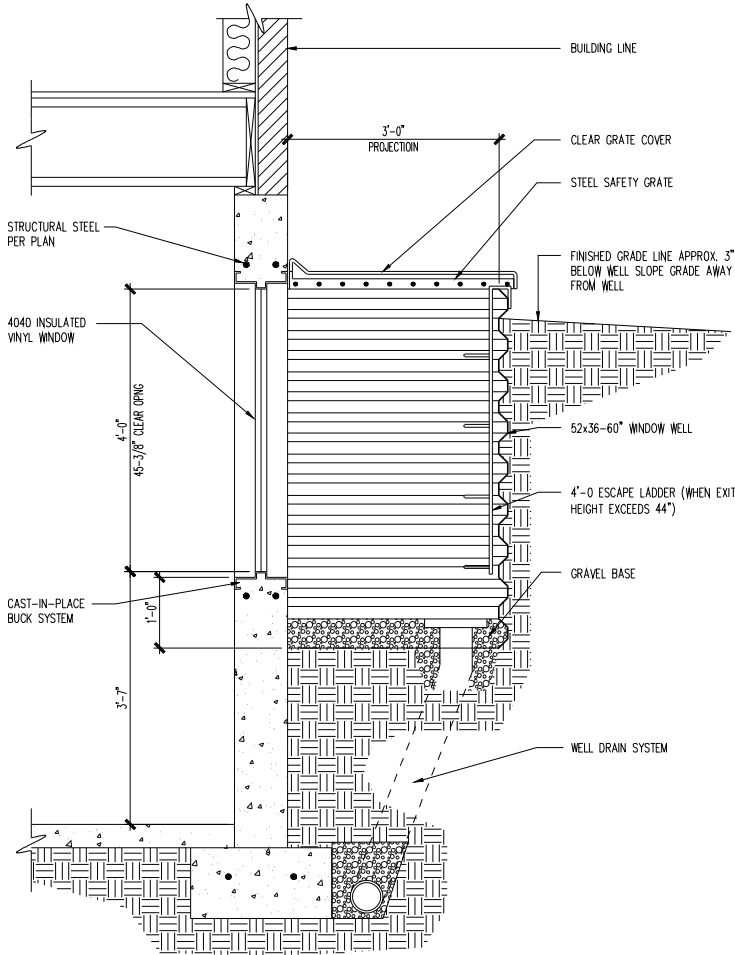


TYPICAL WALL SECTION - garage w/ 2x4 wall w/ stone wainscot
 SCALE 1/2" = 1'-0"

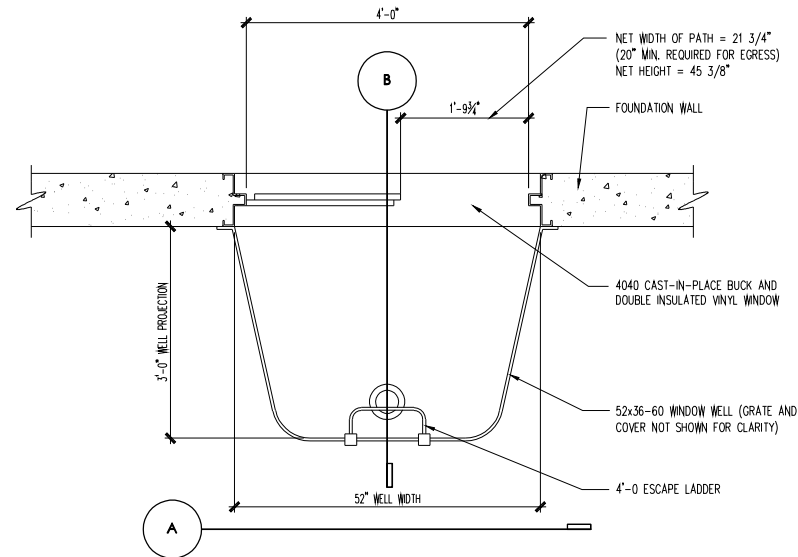
Typical Wall Sections

| | |
|----------------------------------|--------------------|
| PRODUCTION MANAGER | |
| Rick Starkey | |
| CURRENT RELEASE DATE: 03/14/2017 | |
| REV # | DATE / DESCRIPTION |
| △ | |
| △ | |
| △ | |
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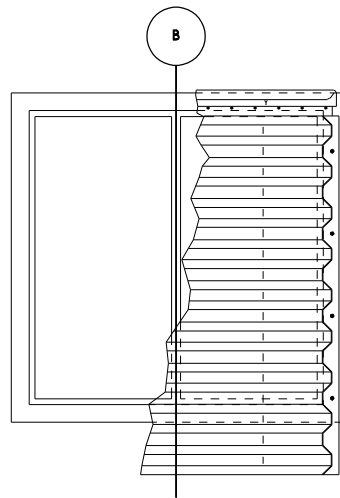
| | |
|---------------------------|---------------|
| PROJECT TYPE | SINGLE FAMILY |
| COMMUNITY NAME | RIVER OAKS |
| LOT | LOT 54 |
| LAWSON COMMUNITY ID | — |
| GARAGE HANDING | GARAGE LEFT |
| SPECIFICATION LEVEL | TBD |
| PLAN NAME | ATWATER |
| NPC PLAN NUMBER | 1642 |
| LAWSON PLAN ID | — |
| LEGACY PLAN NUMBER / NAME | PLAN 3295 |



B
 TYPICAL ESCAPE WINDOW WELL
 SC. 3/4" = 1'-0" DETAIL SECTION



M-06
 TYPICAL ESCAPE WINDOW WELL
 SC. 3/4" = 1'-0" PLAN VIEW



A
 TYPICAL ESCAPE WINDOW WELL
 SC. 3/4" = 1'-0" ELEVATION

| REVISIONS | | |
|-----------|------------|----------------|
| REV | DATE | DESCRIPTION |
| 1 | 06/25/2015 | UPDATE COL LOC |
| 2 | 11/24/2015 | UPDATE MISC |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

| |
|----------------|
| GARAGE HANDING |
|----------------|

| |
|-----------------|
| PLAN NAME |
| NPC PLAN NUMBER |
| LAWSON PLAN ID |

| |
|-------|
| SHEET |
| AD |
| 3.7 |

PLOTTED: March 16, 2017 / Record Symbols / PLAN-3295-RO-COMP.DWG



OHIO DIVISION -LOT 54

River Oake

Atwater

| 1 - GENERAL BUILDING & DESIGN REQUIREMENTS | | 8 - DOORS AND WINDOWS | | FRAMING: | | SQUARE FOOTAGE INDEX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|---|------------|---|-----------|---|---------|---------------------|------------|-------------|-----------|-------------|--------------|--------------|--------------|------------|-------------|-------|--------------|-----------------|-------------|-------|------------|-----------------------|--------------|---------------------|----------------|-----|-------|-------|-------|-------|--|--------------|-----|-------|-------|-------|-------|--|-------------|-----|-------|-------|------|-------|--|-----|-----|-------|-------|------|-------|--|-------------|----|-----|-----|------|-------|--|--------------|--|--|--|--|--|--|-----------|-----|-------|-------|-------|-------|--|---------------|-----|-------|-------|-------|-------|--|-----------|-----|-------|-------|------|-------|--|-----------|-----|-------|-------|------|------|--|-----------|-----|-------|-------|------|-------|--|--------------|-----|-----|-------|-------|--------|--|------------------|----|-----|-----|------|-------|--|--------|----|-----|-----|-------|-------|--|--------|----|------|------|------|-------|--|----------------|-----|-------|-------|-------|-------|--|--------------|-----|------|-------|------|-------|--|------------------|-----|-------|-------|------|-------|--|----------------|-----|-------|-------|-------|-------|--|-----------------|----|-----|-----|------|-------|--|--------|----|-----|-----|-------|-------|--|-------------|----|-----|-----|-------|-------|--|--|--|
| <p>1) THE ATTACHED PLANS & SPECIFICATIONS ARE THE SOLE PROPERTY OF PULTE HOMES INC. ANY UNAUTHORIZED USE OF THESE PLANS WITHOUT PRIOR WRITTEN CONSENT OF PULTE HOMES INC. IS STRICTLY PROHIBITED.</p> <p>2) PULTE HOMES INC. DESIGNS & BUILDS HOUSING AS SET FORTH BY THE FORMAT AND PROVISIONS OF THE RESIDENTIAL CODE OF OHIO (RCO), AND THE NATIONAL ELECTRIC CODE (NEC). ANY NON-CONFORMING DOCUMENTS DISCOVERED BY THE CONTRACTOR OR HIS AGENTS SHALL BE CALLED TO THE IMMEDIATE ATTENTION OF PULTE HOMES INC. BY CALLING (651) 452-5200.</p> <p>3) THESE PLANS ARE SUBJECT TO MODIFICATIONS TO MEET CODE REQUIREMENTS AND/OR TO FACILITATE MECHANICAL/ ELECTRICAL/ PLUMBING INSTALLATION AND/ OR TO IMPLEMENT DESIGN IMPROVEMENTS. ANY INTENTION TO MODIFY THESE PLANS MUST BE APPROVED IN WRITING BY PULTE HOMES INC.</p> <p>4) CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AFFECTING CONTRACTOR'S PRODUCTS, INSTALLATIONS, OR FABRICATIONS IN THE FIELD PRIOR TO EXPEDITING THE CONSTRUCTION OF SUCH WORK. FIELD VERIFY ALL DIMENSIONS - DO NOT SCALE DRAWINGS! CONTRACTOR IS RESPONSIBLE FOR SURVEYING THE PROJECT AND BECOMING FAMILIAR WITH THE EXISTING CONDITIONS AND SCOPE OF WORK INCLUDING BUT NOT LIMITED TO SITE AND SOIL BEARING CONDITIONS.</p> <p>5) ERRORS AND OMISSIONS WHICH MAY OCCUR IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT, IN WRITING, AND WRITTEN INSTRUCTION SHALL BE OBTAINED PRIOR TO PROCEEDING WITH CONSTRUCTION. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY ERRORS, DISCREPANCIES, OR OMISSIONS FOR WHICH THE CONTRACTOR FAILED TO NOTIFY THE ARCHITECT PRIOR TO CONSTRUCTION AND/ OR FABRICATION OF THE WORK.</p> | | <p>1) WINDOW CALL OUT PER WINDOW SCHEDULE VERIFY WINDOW MANUFACTURER WITH PROJECT MANAGER</p> <p>2) REVIEW ALL WINDOW HDR HEIGHTS PER PLATE HT. AND VERIFY W/ ELEVATIONS AND CORNICE DETAILS</p> <p>3) TEMPERED GLASS SHALL BE USED IN ALL HAZARDOUS AREAS</p> <p>4) FRONT DOOR WIDTH AS REQUIRED BY CODE</p> <p>5) GARAGE DOOR AS REQUIRED BY CODE</p> <p>6) EMERGENCY - SLEEPING ROOMS SHALL HAVE AT LEAST ONE EGRESS OPENING OF NOT LESS THAN 5.7 SF AND A CLEAR OPENING OF NOT LESS THAN 20" WIDE X 24" HIGH AND SHALL NOT BE MORE THAN 44" ABOVE THE FLOOR.</p> | | <p>1) ALL FRAMING DIMENSIONS TO FACE OF MEMBER/SHEATING.</p> <p>2) ALL BEARING HEADERS TO BE 2X8 SPF #2 OR EQUAL UNLESS NOTED OTHERWISE.</p> <p>3) ALL 2x10 & 2x12 HEADERS TO BE SPF #2 UNLESS NOTED OTHERWISE.</p> <p>4) ALL 2x8 HEADERS TO BE SPF #2 UNLESS NOTED OTHERWISE.</p> <p>5) PROVIDE 1x BLOCKING UNDER ALL EXTERIOR SLIDING DOORS.</p> <p>6) ALL BEAMS & HEADERS SHALL HAVE A MINIMUM OF (1) 2x JACK STUD & (1) 2x KING STUD. THE NUMBER OF STUDS LABELED ON PLANS INDICATES THE NUMBER OF JACK STUDS ONLY (UNLESS NOTED OTHERWISE).</p> <p>7) TWO-PLY CONVENTIONAL BEAMS TO BE FACE-NAILED W/2 ROWS 16d COMMON NAILS STAGGERED @16" O.C. UNLESS NOTED OTHERWISE. THREE-PLY CONVENTIONAL BEAMS TO BE NAILED AS ABOVE FROM EACH SIDE. MULTIPLE PILES OF ENGINEERED LUMBER TO BE ASSEMBLED PER MANUF. RECOMM.</p> <p>8) JOIST HANGERS, WHERE REQUIRED, SHALL BE USED WITHOUT ANGLES.</p> <p>9) INSTALL FIRE STOPPING AND/ OR DRAFT STOPPING AS REQUIRED.</p> | | <table><tr><th>DESCRIPTION OF AREA</th><th>AREA</th></tr><tr><td colspan="2">ELEVATION 8</td></tr><tr><td>FIRST FLOOR</td><td>1621 SQ. FT.</td></tr><tr><td>SECOND FLOOR</td><td>1758 SQ. FT.</td></tr><tr><td>ANSI STAIR</td><td>N/A SQ. FT.</td></tr><tr><td>TOTAL</td><td>3379 SQ. FT.</td></tr><tr><td>GARAGE</td><td>808 SQ. FT.</td></tr><tr><td>PORCH</td><td>60 SQ. FT.</td></tr><tr><td>TOTAL AREA UNDER ROOF</td><td>2429 SQ. FT.</td></tr><tr><td>UNFINISHED BASEMENT</td><td>1519 SQ. FT.</td></tr></table> | | DESCRIPTION OF AREA | AREA | ELEVATION 8 | | FIRST FLOOR | 1621 SQ. FT. | SECOND FLOOR | 1758 SQ. FT. | ANSI STAIR | N/A SQ. FT. | TOTAL | 3379 SQ. FT. | GARAGE | 808 SQ. FT. | PORCH | 60 SQ. FT. | TOTAL AREA UNDER ROOF | 2429 SQ. FT. | UNFINISHED BASEMENT | 1519 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIPTION OF AREA | AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEVATION 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR | 1621 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECOND FLOOR | 1758 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANSI STAIR | N/A SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 3379 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GARAGE | 808 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PORCH | 60 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL AREA UNDER ROOF | 2429 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| UNFINISHED BASEMENT | 1519 SQ. FT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 - SITE CONSTRUCTION | | 15 - MECHANICALS | | ROOF: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1) SOIL BEARING CALCULATIONS BASED ON 2000 PSF MIN.</p> <p>2) BACK FILL SHALL BE FREE FROM VEGETATION AND CONSTRUCTION DEBRIS.</p> <p>3) BACK FILL SHALL BE PLACED IN LIFTS AND COMPACTED IN SUCH A MANNER AS BACKFILL TO NOT DAMAGE THE FOUNDATION WALLS OR ANY WATERPROOFING/ DAMPPROOFING MATERIALS.</p> | | <p>1) FACTORY BUILT CHIMNEYS AND FIREPLACES SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS, AND ARE SUBJECT TO MECHANICAL INSPECTION</p> <p>2) PROVIDE EXTERIOR AIR INTAKE FOR COMBUSTION AIR.</p> | | <p>1) HIP AND VALLEY RAFTERS SHALL BE SUPPORTED AT RIDGE DOWN TO BEARING PARTITION. CUT ENDS OF RAFTERS SHALL BE FULLY SUPPORTED WALL AND RIDGE.</p> <p>2) SHOP DRAWINGS FOR ANY AND ALL ENGINEERED ROOF TRUSS SYSTEMS TO BE SUBMITTED TO ARCHITECT TO REVIEW IN CONFORMANCE WITH THESE CONSTRUCTION DOCUMENTS. WHERE THE CONSTRUCTION DOCUMENTS DO NOT ADDRESS METHODOLOGY, CONTRACTOR TO BE BOUND TO PERFORM IN STRICT COMPLIANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 - CONCRETE | | 16 - ELECTRICAL | | LIGHT & VENT CALCULATIONS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1) ALL CONCRETE EXPOSED TO EXTERIOR ELEMENTS SHOULD BE AIR ENTRAINED 4-6%.</p> <p>2) SLOPE ON DRIVE SHALL BE NO LESS THAN 2% OR 1/4" PER FOOT- PREFERABLY 4% OR 1/2" PER FOOT. THE FRONT STOOP SHALL HAVE SLOPE EQUAL TO 1" PER FOOT. THE RAISED WALK IN GARAGE SHALL HAVE A 1/2" PER FOOT SLOPE AND DRIVE SLAB SHALL BE SLOPED MIN. 1/4" PER FOOT.</p> <p>3) SOME COLUMN DIMENSIONS ARE FROM CENTER OF COLUMN TO EXTERIOR FACE OF BASEMENT WALL.</p> <p>4) BACK FILL SHALL BE FREE FROM VEGETATION AND CONSTRUCTION DEBRIS.</p> <p>5) BACK FILL SHALL BE PLACED IN LIFTS AND COMPACTED IN SUCH A MANNER AS TO NOT DAMAGE THE FOUNDATION WALLS OR WATERPROOFING / DAMPPROOFING MATERIALS.</p> <p>6) MUD SILLS SHALL BE TREATED MEMBERS AND SECURED BY ANCHOR BOLTS AND/OR STRAPS AS SPECIFIED IN THE DRAWINGS, DETAILS, AND SPECIFICATIONS.</p> <p>7) CALCULATIONS FOR COLUMN PADS BASED ON 2000 PSF SOIL BEARING.</p> <p>8) FOUNDATION WALLS & FOOTER DEPTH TO BE VERIFIED IN FIELD.</p> | | <p>1) ALL ELECTRICAL INSTALLATION SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE (NEC). ALL MATERIAL AND EQUIPMENT SHALL BEAR THE LABEL OF APPROVAL OF THE UNDERWRITERS LABORATORIES, INC.</p> <p>2) ELECTRICAL CONTRACTOR SHALL VERIFY SPACE REQUIRED FOR METER INSTALLATION BEFORE CONSTRUCTION AND SHALL NOTIFY GENERAL CONTRACTOR OF ANY DISCREPANCIES.</p> <p>3) VERIFY LOCATION OF ALL RECEPTACLES FOR APPLIANCES WITH MANUFACTURER SPECIFICATIONS.</p> <p>4) GROUND FAULT INTERRUPTS SHALL BE LOCATED PER THE NEC.</p> <p>5) ALL SWITCHES SHALL BE INSTALLED AT 3'-2" ABOVE FINISHED FLOOR TO CENTERLINE OF SWITCH UNLESS NOTED OTHERWISE.</p> <p>6) ALL CONVENIENCE OUTLETS SHALL BE INSTALLED W/ CENTERLINE OF OUTLET LOCATED 1'-3" ABOVE FINISHED FLOOR UNLESS NOTED OTHERWISE.</p> <p>7) ALL CONVENIENCE OUTLETS WITH SWITCHES TO BE SWITCH AT TOP ONLY.</p> <p>8) ALL EXTERIOR WALL BRACKET FIXTURES SHALL BE INSTALLED AT 5'-6" ABOVE ADJACENT DOOR SILL HEIGHT TO CENTERLINE OF FIXTURE.</p> <p>9) APPROVED SMOKE DETECTORS SHALL BE LOCATED ON EVERY STORY OF THE DWELLING UNIT AS PER CODE (SEE SHEET 6.XXX FOR LOCATIONS). WHERE MORE THAN ONE DETECTOR IS REQUIRED THEY SHALL BE INTERCONNECTED. POWER SOURCE SHALL BE BUILDING POWER w/ BATTERY BACKUP.</p> | | <table><tr><th>ROOM</th><th>SQ. FT.</th><th>LIGHT REQ'D</th><th>LIGHT SUPP</th><th>VENT REQ'D</th><th>VENT SUPP</th><th>NOTES</th></tr><tr><td>FIRST FLOOR</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>PLANNING CENTER</td><td>115</td><td>9.2</td><td>24.80</td><td>4.60</td><td>10.60</td><td></td></tr><tr><td>GATHERING ROOM</td><td>367</td><td>29.36</td><td>49.60</td><td>14.68</td><td>21.20</td><td></td></tr><tr><td>KITCHEN/NOOK</td><td>331</td><td>26.48</td><td>46.94</td><td>13.24</td><td>22.72</td><td></td></tr><tr><td>DINING ROOM</td><td>161</td><td>12.88</td><td>24.80</td><td>6.44</td><td>10.60</td><td></td></tr><tr><td>DEN</td><td>173</td><td>14.08</td><td>37.20</td><td>7.04</td><td>15.90</td><td></td></tr><tr><td>POWDER ROOM</td><td>35</td><td>N/A</td><td>N/A</td><td>1.12</td><td>50.00</td><td></td></tr><tr><td>SECOND FLOOR</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>GAME ROOM</td><td>299</td><td>23.92</td><td>46.80</td><td>11.96</td><td>19.60</td><td></td></tr><tr><td>OWNER'S SUITE</td><td>282</td><td>22.64</td><td>40.80</td><td>11.32</td><td>17.20</td><td></td></tr><tr><td>BEDROOM 2</td><td>131</td><td>10.48</td><td>26.80</td><td>5.24</td><td>11.90</td><td></td></tr><tr><td>BEDROOM 3</td><td>159</td><td>12.16</td><td>23.40</td><td>6.08</td><td>9.80</td><td></td></tr><tr><td>BEDROOM 4</td><td>152</td><td>12.16</td><td>35.17</td><td>6.08</td><td>14.70</td><td></td></tr><tr><td>OWNER'S BATH</td><td>111</td><td>N/A</td><td>24.80</td><td>118.8</td><td>120.00</td><td></td></tr><tr><td>TOILET ENCLOSURE</td><td>16</td><td>N/A</td><td>N/A</td><td>20.9</td><td>50.00</td><td></td></tr><tr><td>BATH 3</td><td>48</td><td>N/A</td><td>N/A</td><td>59.40</td><td>60.00</td><td></td></tr><tr><td>BATH 4</td><td>37</td><td>2.96</td><td>5.20</td><td>1.48</td><td>50.00</td><td></td></tr><tr><td>OPT. BEDROOM 5</td><td>273</td><td>21.84</td><td>46.80</td><td>10.92</td><td>19.60</td><td></td></tr><tr><td>OPT. SUNROOM</td><td>110</td><td>8.80</td><td>62.00</td><td>4.40</td><td>26.50</td><td></td></tr><tr><td>OPT. GUEST SUITE</td><td>153</td><td>12.24</td><td>35.10</td><td>6.12</td><td>14.70</td><td></td></tr><tr><td>OPT. BEDROOM 6</td><td>226</td><td>21.84</td><td>23.85</td><td>10.92</td><td>12.40</td><td></td></tr><tr><td>OPT. BSMT. BATH</td><td>44</td><td>N/A</td><td>N/A</td><td>1.48</td><td>50.00</td><td></td></tr><tr><td>BATH 1</td><td>35</td><td>N/A</td><td>N/A</td><td>37.40</td><td>50.00</td><td></td></tr><tr><td>OPT. BATH 2</td><td>48</td><td>N/A</td><td>N/A</td><td>59.40</td><td>60.00</td><td></td></tr></table> | | ROOM | SQ. FT. | LIGHT REQ'D | LIGHT SUPP | VENT REQ'D | VENT SUPP | NOTES | FIRST FLOOR | | | | | | | PLANNING CENTER | 115 | 9.2 | 24.80 | 4.60 | 10.60 | | GATHERING ROOM | 367 | 29.36 | 49.60 | 14.68 | 21.20 | | KITCHEN/NOOK | 331 | 26.48 | 46.94 | 13.24 | 22.72 | | DINING ROOM | 161 | 12.88 | 24.80 | 6.44 | 10.60 | | DEN | 173 | 14.08 | 37.20 | 7.04 | 15.90 | | POWDER ROOM | 35 | N/A | N/A | 1.12 | 50.00 | | SECOND FLOOR | | | | | | | GAME ROOM | 299 | 23.92 | 46.80 | 11.96 | 19.60 | | OWNER'S SUITE | 282 | 22.64 | 40.80 | 11.32 | 17.20 | | BEDROOM 2 | 131 | 10.48 | 26.80 | 5.24 | 11.90 | | BEDROOM 3 | 159 | 12.16 | 23.40 | 6.08 | 9.80 | | BEDROOM 4 | 152 | 12.16 | 35.17 | 6.08 | 14.70 | | OWNER'S BATH | 111 | N/A | 24.80 | 118.8 | 120.00 | | TOILET ENCLOSURE | 16 | N/A | N/A | 20.9 | 50.00 | | BATH 3 | 48 | N/A | N/A | 59.40 | 60.00 | | BATH 4 | 37 | 2.96 | 5.20 | 1.48 | 50.00 | | OPT. BEDROOM 5 | 273 | 21.84 | 46.80 | 10.92 | 19.60 | | OPT. SUNROOM | 110 | 8.80 | 62.00 | 4.40 | 26.50 | | OPT. GUEST SUITE | 153 | 12.24 | 35.10 | 6.12 | 14.70 | | OPT. BEDROOM 6 | 226 | 21.84 | 23.85 | 10.92 | 12.40 | | OPT. BSMT. BATH | 44 | N/A | N/A | 1.48 | 50.00 | | BATH 1 | 35 | N/A | N/A | 37.40 | 50.00 | | OPT. BATH 2 | 48 | N/A | N/A | 59.40 | 60.00 | | | |
| ROOM | SQ. FT. | LIGHT REQ'D | LIGHT SUPP | VENT REQ'D | VENT SUPP | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST FLOOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLANNING CENTER | 115 | 9.2 | 24.80 | 4.60 | 10.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GATHERING ROOM | 367 | 29.36 | 49.60 | 14.68 | 21.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KITCHEN/NOOK | 331 | 26.48 | 46.94 | 13.24 | 22.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DINING ROOM | 161 | 12.88 | 24.80 | 6.44 | 10.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEN | 173 | 14.08 | 37.20 | 7.04 | 15.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POWDER ROOM | 35 | N/A | N/A | 1.12 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECOND FLOOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GAME ROOM | 299 | 23.92 | 46.80 | 11.96 | 19.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER'S SUITE | 282 | 22.64 | 40.80 | 11.32 | 17.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOM 2 | 131 | 10.48 | 26.80 | 5.24 | 11.90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOM 3 | 159 | 12.16 | 23.40 | 6.08 | 9.80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEDROOM 4 | 152 | 12.16 | 35.17 | 6.08 | 14.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER'S BATH | 111 | N/A | 24.80 | 118.8 | 120.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOILET ENCLOSURE | 16 | N/A | N/A | 20.9 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATH 3 | 48 | N/A | N/A | 59.40 | 60.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATH 4 | 37 | 2.96 | 5.20 | 1.48 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. BEDROOM 5 | 273 | 21.84 | 46.80 | 10.92 | 19.60 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. SUNROOM | 110 | 8.80 | 62.00 | 4.40 | 26.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. GUEST SUITE | 153 | 12.24 | 35.10 | 6.12 | 14.70 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. BEDROOM 6 | 226 | 21.84 | 23.85 | 10.92 | 12.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. BSMT. BATH | 44 | N/A | N/A | 1.48 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BATH 1 | 35 | N/A | N/A | 37.40 | 50.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPT. BATH 2 | 48 | N/A | N/A | 59.40 | 60.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 - MASONRY | | GENERAL FRAMING SPECS AND CONSTRUCTION NOTES STAIRS: | | APPLICABLE CODES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1) ALL EXTERIOR BRICK MUST MEET ASTM C-216 FOR "SW" CONDITIONS</p> <p>2) MASONRY VENEER SHALL BE ATTACHED TO SUPPORTING WALLS w/ 22GA x 7/8" CORRUGATED METAL TIES AT 24" O.C.</p> <p>3) FLASHING BEHIND MASONRY SHALL BE 14# BUILDING PAPER OR FELT OR APPROVED EQUAL ATTACHED TO THE SHEATHING TO PREVENT MOISTURE PENETRATION.</p> <p>4) WEEPHOLES SHALL BE PROVIDED ALONG THE OUTSIDE WYTHE OF EXTERIOR MASONRY WALLS AT 33" O.C. MAX. SHALL BE A MIN. OF 3/16" IN DIAMETER, AND LOCATED IMMEDIATELY ABOVE THE FLASHING</p> | | <p>1) THE MAXIMUM RISER HEIGHT SHALL BE 7 3/4 INCHES (210 MM) AND THE MINIMUM TREAD DEPTH SHALL BE 10 INCHES (229 MM).</p> <p>2) HANDRAILS HAVING MINIMUM AND MAXIMUM HEIGHTS OF 34 INCHES AND 38 INCHES SHALL BE PROVIDED ON AT LEAST ONE SIDE OF STAIRWAYS.</p> <p>3) HANDRAIL AND BALUSTRADE (WHERE PRESENT) SHALL BE CONSTRUCTED PER CODE</p> <p>4) ALL REQUIRED HAND RAILS SHALL BE CONTINUOUS THE FULL LENGTH OF THE STAIRS W/ 2 OR MORE RISERS FROM A POINT ABOVE THE THE TOP RISER OF A FLIGHT TO A POINT ABOVE THE LOWEST RISER OF THE FLIGHT. ENDS SHALL BE RETURNED OR SHALL TERMINATE AT NEWEL POSTS OR SAFETY TERMINALS. HANDRAILS ADJACENT TO A WALL SHALL HAVE A SPACE OF NOT LESS THAN 1.5" BETWEEN THE WALL AND HAND RAIL.</p> | | <p>2009 INTERNATIONAL RESIDENTIAL CODE (SECTION 602) 2012 INTERNATIONAL RESIDENTIAL CODE 2013 RESIDENTIAL CODE OF OHIO 2011 INTERNATIONAL PLUMBING CODE 2011 INTERNATIONAL MECHANICAL CODE 2011 NATIONAL ELECTRIC CODE 2011 INTERNATIONAL FIRE CODE 2009 INTERNATIONAL ENERGY CONSERVATION CODE</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 - METALS | | WALLS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>1) ALL STUDS TO BE 2x4 SPF OR EQUAL UNLESS NOTED OTHERWISE.</p> <p>2) USE DBL TOP PLATES 16" OC ON BOTH FIRST AND SECOND FLOOR AT ALL EXTERIOR AND LOAD BEARING CONDITIONS ALL OTHER PARTITION WALL USE SINGLE TOP PLATE 24"OC.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 - WOOD AND PLASTICS | | FLOORS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>1) STRUCTURAL FLOOR MEMBERS SHALL NOT BE CUT, BORED, OR NOTCHED IN EXCESS OF THE LIMITATIONS SPECIFIED PER CODE</p> <p>2) THE ENDS OF EACH JOIST, BEAM, OR GIRDER SHALL HAVE NOT LESS THAN 1.5 INCHES (38MM) OF BEARING ON WOOD OR METAL AND NOT LESS THAN 3 INCHES (76MM) ON MASONRY OR CONCRETE OR AS OTHERWISE SPECIFIED PER CODE</p> <p>3) ANY CONVENTIONAL FLOOR JOISTS SHOWN DOUBLED ON PLANS TO BE GLUED AT INSTALLATION AND NAILED W/ 3-16d NAILS @ 16" O.C. MULTIPLE PILES OF ENGINEERED LUMBER TO BE ASSEMBLED PER MANUF. RECOMM.</p> <p>4) SHOP DRAWINGS FOR ANY AND ALL ENGINEERED FLOOR SYSTEMS TO BE SUBMITTED TO ARCHITECT TO REVIEW IN CONFORMANCE WITH THESE CONSTRUCTION DOCUMENTS. WHERE THE CONSTRUCTION DOCUMENTS DO NOT ADDRESS METHODOLOGY, CONTRACTOR TO BE BOUND TO PERFORM IN STRICT COMPLIANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 - THERMAL & MOISTURE PROTECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1) INSTALL FIRE STOPPING AND/ OR DRAFT STOPPING AS REQUIRED.</p> <p>2) ATTIC VENTILATION SHALL BE PROVIDED AT 1/150th OF THE AREA OF THE SPACE VENTILATED. CROSS VENTILATION WITH HALF OF THE VENTILATED AREA SHALL BE PROVIDED BY RIDGE OR GABLE VENTS AND THE OTHER HALF BY EAVE OR CORNICE VENTS. VENTS SHALL BE PLACED SO AS TO NOT ALLOW INFILTRATION OF RAIN OR SNOW.</p> <p>3) PROVIDE APPROVED TILE BACKER BOARD FOR ALL SHOWER AND BATH SPACE</p> <p>4) PROVIDE ICE-SHIELD PER CODE</p> <p>5) ROOF VENTING TO BE PROVIDED AS SHOWN. SOFFIT, RIDGE, AND OTHER ROOF VENTS TO BE INSTALLED AS NOTED ON THE DRAWINGS & AS PER MANUFACTURERS RECOMMENDATIONS.</p> <p>6) HOUSE WRAP & FLASHING TO BE INSTALLED PER PULTE BEST PRACTICES.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PLAN SHEET INDEX | |
|------------------|---|
| SHT. | DESCRIPTION |
| 0.00 | COVER SHEET |
| 1.30b | FULL BASEMENT FOUNDATION PLAN |
| 2.10a | FIRST FLOOR PLAN |
| 2.11a | PLAN DETAILS |
| 2.11b | PLAN DETAILS |
| 2.11c | PLAN DETAILS |
| 2.20a | SECOND FLOOR PLAN |
| 3.30a | TYPICAL BUILDING SECTIONS |
| 3.31a | TYPICAL WALL SECTIONS |
| 3.31b | TYPICAL WALL SECTIONS |
| AD3.7 | ARCHITECTURAL DETAILS |
| 6.10 | FIRST FLOOR ELECTRICAL PLANS |
| 6.11 | SECOND FLOOR ELECTRICAL PLAN |
| 7.08a1 | ELEVATION "8" - FRONT AND REAR ELEVATIONS |
| 7.08a2 | ELEVATION "8" - SIDE ELEVATIONS & ROOF PLAN |
| S-1.0 | 1ST FLOOR FRAMING PLAN |
| S-1.1 | 1ST FLOOR FRAMING PLAN |
| S-1.2 | 1ST FLOOR FRAMING PLAN |
| S-1.3 | 1ST FLOOR FRAMING PLAN |
| S-1.4 | 1ST FLOOR FRAMING PLAN |
| S-1.5 | 1ST FLOOR FRAMING PLAN |
| S-1.6 | 1ST FLOOR FRAMING PLAN |
| S-2.0 | 2ND FLOOR FRAMING PLAN |
| S-2.1 | 2ND FLOOR FRAMING PLAN |
| S-2.2 | 2ND FLOOR FRAMING PLAN |
| S-2.3 | 2ND FLOOR FRAMING PLAN |
| S-3.0 | ROOF FRAMING PLAN |
| S-3.1 | ROOF FRAMING PLAN |
| S-3.2 | ROOF FRAMING PLAN |
| S-3.3 | ROOF FRAMING PLAN |
| S-4.0 | WALL BRACING DETAILS |
| SD.01 | TYPICAL FOUNDATION DETAILS |
| SD.02 | TYPICAL FOUNDATION DETAILS |
| SD.03 | TYPICAL FOUNDATION DETAILS |

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Cleveland Division
387 Medina Rd. Suite 1700
Medina, OH 44256



Cover Sheet
Specifications & General Notes

| | |
|----------------------------------|--------------------|
| PRODUCTION MANAGER | |
| Rick Starkey | |
| CURRENT RELEASE DATE: 03/14/2017 | |
| REV # | DATE / DESCRIPTION |
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|---------------------------|-------------------|
| PROJECT TYPE | SINGLE FAMILY |
| COMMUNITY NAME | RIVER OAKS LOT 54 |
| LANSON COMMUNITY ID | — |
| GARAGE HANDING | GARAGE LEFT |
| SPECIFICATION LEVEL | TBD |
| PLAN NAME | ATWATER |
| NPC PLAN NUMBER | 1642 |
| LANSON PLAN ID | — |
| LEGACY PLAN NUMBER / NAME | PLAN 3295 |
| SHEET | 0.00 |

NOTE: SCALES NOTED ON DRAWINGS RELATE TO FULL SIZE PLOTS ON 22x34 SHEETS - 11x17 SHEETS REPRESENT 1/2 SCALE PLOTS

ENGINEER OF RECORD: MULHERN & KULP ENGINEERS
ARCHITECT OF RECORD: GODOUCO DESIGN - ARCHITECTS