Expenditures

| Account Number | Account Description | $2018$ <br> Request | Comments | 2018 Finance Recommended | 2017 Original Budget | $\begin{gathered} 2016 \\ \text { Actual } \\ \hline \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Actual } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKS |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 205-3200-52110 | COMPENSATION-FULLTIME | \$296,237 |  | \$296,237 | \$296,237 | \$318,143 | \$336,084 | \$306,767 |
| 205-3200-52111 | COMPENSATION-PARTTIME | \$139,168 |  | \$139,168 | \$139,168 | \$133,573 | \$120,578 | \$105,724 |
| 205-3200-52112 | COMPENSATION-TEMP SAL | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52113 | COMPENSATION-OVERTIME | \$10,000 |  | \$10,000 | \$10,000 | \$4,502 | \$4,194 | \$6,511 |
| 205-3200-52115 | EMPLOYEE VEHICLE USAGE | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52117 | RETIREMENT/SEVERANCE | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52120 | MEDICARE | \$6,458 |  | \$6,458 | \$6,458 | \$6,734 | \$6,774 | \$6,158 |
| 205-3200-52122 | PERS | \$61,805 |  | \$61,805 | \$61,805 | \$63,469 | \$63,360 | \$53,875 |
| 205-3200-52123 | INSURANCE-GROUP | \$70,925 |  | \$70,925 | \$70,925 | \$66,971 | \$57,232 | \$54,843 |
| 205-3200-52124 | WORKER'S COMPENSATION | \$9,203 |  | \$9,203 | \$9,203 | \$7,082 | \$8,808 | \$8,459 |
| 205-3200-52125 | UNEMPLOYMENT COMPENSATION | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52150 | COLA RESERVE | \$7,202 |  | \$7,202 | \$7,202 | \$0 | \$0 | \$0 |
| 205-3200-52199 | PERSONNEL EXPEND ADJUSTMENT | \$0 |  | $\$ 0$$\$ 600,998$ | \$0 | \$0 | \$0 | \$0 |
|  | SUBTOTAL PERSONNEL |  |  |  |  |  |  |  |
|  |  | \$600,998 |  |  | \$600,998 | \$600,475 | \$597,030 | \$542,338 |
| 205-3200-52200 | MILEAGE AND TOLLS | \$400 |  | \$500 | \$500 | \$15 | \$482 | \$572 |
| 205-3200-52201 | OTHER TRAVEL EXPENSES | \$400 |  | \$500 | \$500 | \$0 | \$379 | \$271 |
| 205-3200-52202 | REGISTRATION/TUITION/TRAINING MATLS. HEALTH SERVICES \& TESTING | \$2,800 | OPRA \& NRPA annually $\$ 1100$ alone, add $\$ 1000$ | \$1,500 | \$1,500 | \$890 | \$605 |  |
| 205-3200-52203 |  | \$300 |  | \$300 | \$300 | \$314 | \$186 | \$172 |
| 205-3200-52205 | HEALTH SERVICES \& TESTING LICENSES | \$220 |  | \$220 | \$220 | \$240 | \$70 | \$165 |
| 205-3200-52206 | PROFESSIONAL MEMBERSHIPSPROF SUBSCRIPTIONS | \$910 | OPRA \$735 alone | \$800 | \$800 | \$735 | \$0 | \$735 |
| 205-3200-52207 |  | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52208 | PROF SUBSCRIPTIONS OTHER JOB EXPENSES | \$0 |  | \$0 | \$0 | \$118 | \$0 | \$0 |
|  | SUBTOTAL PROFESSIONAL DEVELOP. |  |  | \$3,820 | \$3,820 |  |  |  |
|  |  | \$5,030 |  |  |  | \$2,311 | \$1,721 | \$3,548 |
| 205-3200-52310 | ELECTRIC | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52317 | WATER | \$2,000 |  | \$2,000 | \$2,000 | \$4,616 | \$2,049 | \$1,542 |
| 205-3200-52320 | TELEPHONE | \$1,000 |  | \$900 | \$900 | \$977 | \$932 | \$802 |
| 205-3200-52321 | POSTAGE | \$500 |  | \$500 | \$500 | \$152 | \$298 | \$136 |
| 205-3200-52322 | INFORMATION SERVICES | \$5,000 | GPS \& Appointment software | \$0 | \$0 | \$3,076 | \$539 | \$0 |
| 205-3200-52323 | INFORMATION SERVICES - INTERNAL | \$0 |  | \$0 | \$0 | \$0 | \$441 | \$378 |
| 205-3200-52331 | MOBILE COMMUNICATIONS | \$1,560 |  | \$1,560 | \$1,560 | \$1,550 | \$1,265 | \$1,396 |
| 205-3200-52332 | RENT | \$8,500 |  | \$8,000 | \$8,000 | \$9,804 | \$10,819 | \$11,791 |
| 205-3200-52340 | PROFESSIONAL SERVICES | \$4,000 | less use with newer equipment | \$7,500 | \$7,500 | \$2,715 | \$2,192 | \$23,890 |
| 205-3200-52341 | LEGAL FEES | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52343 | ENGINEERING FEES | \$0 |  | \$0 | \$0 | \$8,121 | \$17,944 | \$0 |
| 205-3200-52344 | INSPECTION FEES | \$500 |  | \$9,000 | \$9,000 | \$0 | \$388 | \$0 |
| 205-3200-52346 | TREE TRIMMING | \$10,000 | ash tree | \$10,000 | \$10,000 | \$745 | \$6,412 | \$1,200 |
| 205-3200-52347 | TREE PLANTING | \$5,000 |  | \$5,000 | \$5,000 | \$2,806 | \$680 | \$2,508 |
| 205-3200-52350 | MAINTENANCE OF EQUIPMENT | \$5,000 |  | \$5,000 | \$5,000 | \$1,486 | \$3,350 | \$8,456 |
| 205-3200-52357 | VEHICLE MAINTENANCE | \$3,000 |  | \$3,000 | \$3,000 | \$1,424 | \$1,140 | \$1,080 |
| 205-3200-52358 | INTRA-DEPT CHG VEH/EQUIP | \$35,457 |  | \$35,457 | \$35,457 | \$7,853 | \$8,021 | \$6,372 |
| 205-3200-52360 | INSURANCE \& BONDING | \$9,800 |  | \$9,800 | \$9,800 | \$8,308 | \$9,169 | \$9,509 |
| 205-3200-52361 | MAINT OF FACILITIES | \$9,000 |  | \$9,000 | \$9,000 | \$3,462 | \$5,473 | \$11,926 |

Expenditures

| Account Number | Account Description | 2018 <br> Request | Comments | 2018 Finance Recommended | 2017 Original Budget | 2016 <br> Actual | 2015 <br> Actual | 2014 <br> Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | our part of MAT \& service vault restrooms |  |  |  |  |  |
| 205-3200-52362 | CUSTODIAL SERVICES | \$11,500 |  | \$9,000 | \$9,000 | \$8,924 | \$5,549 | \$5,452 |
| 205-3200-52363 | WASTE DISPOSAL | \$4,800 |  | \$4,800 | \$4,800 | \$4,025 | \$4,690 | \$3,440 |
| 205-3200-52370 | LEGAL ADVERTISING | \$260 |  | \$260 | \$260 | \$124 | \$232 | \$34 |
| 205-3200-52371 | CUSTOM PRINTING AND COPYING | \$2,000 |  | \$1,500 | \$1,500 | \$2,027 | \$649 | \$5,108 |
| 205-3200-52380 | DUES AND FEES | \$45,143 |  | \$45,143 | \$45,143 | \$48,385 | \$46,625 | \$43,365 |
| 205-3200-52382 | AUDITOR/TREASURER FEES | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52390 | CONTRACT SERVICES-MISC | \$10,000 |  | \$5,000 | \$5,000 | \$9,059 | \$9,892 | \$1,480 |
| 205-3200-52396 | LEASES | \$1,000 |  | \$1,000 | \$1,000 | \$1,415 | \$922 | \$896 |
|  | SUBTOTAL CONTRACTUAL SERVICES | \$175,020 |  | \$173,420 | \$173,420 | \$131,054 | \$139,670 | \$140,762 |
| 205-3200-52420 | OPERATING SUPPLIES | \$13,000 |  | \$13,000 | \$13,000 | \$9,892 | \$17,755 | \$8,980 |
| 205-3200-52422 | CHEMICALS | \$10,000 | reduced chemical usage | \$15,000 | \$15,000 | \$2,613 | \$4,357 | \$9,327 |
| 205-3200-52430 | BLDG/GROUNDS MAINTENACE | \$20,000 | add splasah pad \& other improvements | \$15,500 | \$15,500 | \$20,316 | \$11,687 | \$16,543 |
| 205-3200-52440 | SMALL TOOLS/MISC. HARDWARE | \$15,000 |  | \$15,000 | \$15,000 | \$22,988 | \$14,576 | \$10,040 |
| 205-3200-52444 | CLOTHING/GEAR/UNIFORM | \$1,000 |  | \$1,000 | \$1,000 | \$388 | \$1,887 | \$871 |
| 205-3200-52450 | MAINTENACE \& REPAIR PARTS | \$20,000 |  | \$16,000 | \$16,000 | \$20,292 | \$15,260 | \$18,177 |
| 205-3200-52451 | FUEL | \$0 |  | \$0 | \$0 | \$17,355 | \$20,953 | \$27,653 |
| 205-3200-52467 | SAND \& STONE | \$17,000 | using less material after repairs | \$21,000 | \$21,000 | \$4,866 | \$17,540 | \$16,917 |
| 205-3200-52475 | FISH STOCK | \$8,000 |  | \$8,000 | \$8,000 | \$7,733 | \$7,338 | \$7,649 |
|  | SUBTOTAL MATERIALS AND SUPPLIES | \$104,000 |  | \$104,500 | \$104,500 | \$106,444 | \$111,352 | \$116,158 |
| 205-3200-52511 | COMPUTER EQUIPMENT |  |  | \$0 | \$0 | \$0 | \$1,331 | \$0 |
| 205-3200-52513 | COMMUNICATIONS EQUIPMENT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52514 | COMPUTER SOFTWARE |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52520 | EQUIPMENT | \$20,000 | splash pad shade units | \$0 | \$52,000 | \$40,266 | \$144,767 | \$113,433 |
| 205-3200-52530 | BUILDINGS/BUILDING IMPROVEMENTS | \$250,000 | skate park renovation | \$0 | \$100,000 | \$16,350 | \$0 | \$0 |
| 205-3200-52531 | LAND/LAND IMPROVEMENTS | \$800,000 | Veterans trail phase 4 construction | \$0 | \$753,000 | \$121,403 | \$0 | \$0 |
| 205-3200-52535 | LAND EASEMENT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52540 | VEHICLES AND APPARATUS | \$20,000 | turf utility vehicle | \$0 | \$100,000 | \$0 | \$34,625 | \$0 |
| 205-3200-52548 | CONSTRUCTION: PARKING LOTS | \$50,000 | hudson springs culvert repair/lake dredging | \$0 | \$71,000 | \$187,600 | \$298,367 | \$0 |
| 205-3200-52560 | OTHER CONSTRUCTION | \$525,000 | golf paving | \$0 | \$215,000 | \$437,819 | \$11,162 | \$0 |
|  | SUBTOTAL CAPITAL OUTLAY | \$1,665,000 |  | \$0 | \$1,291,000 | \$803,438 | \$490,252 | \$113,433 |
| 205-3200-52610 | PRINCIPAL-BOND | \$240,814 |  | \$240,814 | \$245,814 | \$243,701 | \$238,701 | \$228,701 |
| 205-3200-52620 | INTEREST-BOND | \$40,698 |  | \$40,698 | \$46,761 | \$52,591 | \$58,268 | \$63,670 |
| 205-3200-52640 | NOTE INTEREST |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52660 | REFUNDED DEBT ESCROW AGENT PAYMENT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | SUBTOTAL DEBT SERVICE | \$281,512 |  | \$281,512 | \$292,575 | \$296,292 | \$296,969 | \$292,371 |
| 205-3200-52715 | TRANSFER TO PARK AQUISITION DEBT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |
|  | SUBTOTAL TRANSFERS OUT | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |

Hudson Parks
Expenditures

| Account Number | Account Description | $\begin{gathered} 2018 \\ \text { Request } \\ \hline \end{gathered}$ | Comments | 2018 Finance Recommended | 2017 Original Budget | $2016$ <br> Actual | $2015$ <br> Actual | $2014$ <br> Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 205-3200-52800 | INTER-FUND LOANS |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | SUBTOTAL ADVANCES OUT | \$0 |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 205-3200-52900 | REFUNDS |  |  | \$0 | \$0 | \$5,471 | \$65 | \$20 |
| 205-3200-52901 | TAXES |  |  | \$0 | \$0 | \$3,623 | \$3,906 | \$4,034 |
| 205-3200-52990 | PRIOR YEAR ADJUSTMENT |  |  | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | SUBTOTAL REFUNDS, CONTING, \& TAX | \$0 |  | \$0 | \$0 | \$9,094 | \$3,971 | \$4,054 |
|  | DEPARTMENT TOTAL | \$2,831,560 |  | \$1,164,250 | \$2,466,313 | \$1,949,108 | \$1,640,967 | \$1,212,664 |
|  |  | \$284,050 |  | \$281,740 | \$281,740 |  |  |  |
|  |  |  | Under 0\% | $(\$ 2,310)$ |  |  |  |  |

FUND TOTAL
\$2,831,560

