



I CERTIFY THAT THIS PLAN WAS PREPARED BY ME AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

STAN R. LOCH P.E. #63332 DATE 1-31-2020 DATE OF SURVEY NOVEMBER 13th, 2019

**LEGEND**

- = PROPOSED TREE
- = MONUMENT BOX
- = IRON PIN SET
- 5/8"x30" REBAR CAPPED "AZTECH 8249"
- = SANITARY MANHOLE
- ① = STORM MANHOLE
- ✕ = FIRE HYDRANT
- = CATCH BASIN
- = CURB INLET
- ☆ = LIGHT POLE
- = TREE
- = ELECTRIC BOX
- T = TELEPHONE PEDESTAL
- = CABLE PEDESTAL

**LEGEND**

- E = ELECTRIC HOOK UP
- G = GAS HOOK UP
- △ = OFFSET HUB
- MB = MAILBOX
- LSB = LANDSCAPE BED
- SP = SUMP PUMP
- = PROP INLET PROTECTION
- ∞ = SILT FENCE/FILTER SOCK
- = TREE LINE
- = FLOW DIRECTION
- = SWALE
- = EXISTING GRADE
- = PROPOSED GRADE
- CO = CLEANOUT

**\*\*\*NOTE A\*\*\***  
PROP 6"x12"W WINDOW TO BE INSTALLED ON NORTH SIDE OF CB @ ELEV 1089.00

**REFERENCES:**  
WOODLAND ESTATES PLAT DOC#55187995  
WOODLANDS ESTATES SUBDIVISION IMPROVEMENT PLANS - ASBUILT DATED OCT 2005

**\*\*PRIMARY BENCHMARK\*\***  
TOC/BOC @ P/L BETWEEN SUBLOT 1/PARCEL "A" ELEV = 1086.65

**\*\*SECONDARY BENCHMARK\*\***  
TOP STEM OF HYDRANT ACROSS FROM PARCEL "A" ELEV = 1088.45

**TYPE OF HOUSE: (DOYL-46)**  
PLAN # ASHTON  
ELEVATION: E  
GARAGE: 2 CAR SIDE RIGHT  
BASEMENT: 9' FULL  
OPTIONS: 2' REAR EXTENSION, 20' HOUSE SETBACK, DRIVE AT LEAST 12' WIDE & TO CONTINUE BEYOND END OF GARAGE APPROX 10'

**\*\*THE CONTRACTOR MUST CHECK THE BENCHMARK WITH THE EOP GRADES PRIOR TO DIGGING THE FOUNDATION.\*\***

**BUILDER: DREES HOMES**  
CLEVELAND DIVISION  
6860 W. SNOWVILLE ROAD  
SUITE 105, BRECKSVILLE, OH 44141-3242  
440-746-6426

**GRAPHIC SCALE**  
1 inch = 20 ft.

**HORIZ. SCALE: 1"=20'**  
**VERT. SCALE:**

**DRAWN BY: LNE**  
**DATE: 11-26-2019**

**CHECKED BY: SRL**  
**DRAWING NO.: 20193514**

**JOB NO.: 20193514**  
**SHEET: 1 OF 1**

**4425 WARNER ROAD - SUITE 12**  
**VALLEY VIEW, OHIO 44125**  
**440-602-9071**  
**FAX 216-369-0259**

**AZTECH**  
**ENGINEERING + SURVEYING**  
**Civil Engineering + Land Surveying**

**SITE PLAN FOR**  
**DREES HOMES**  
**7599 WOODLAND AVENUE**  
**SUBLOT 1 IN THE**  
**WOODLANDS ESTATES**  
**SUBDIVISION**  
**CITY OF HUDSON**  
**SUMMIT COUNTY**  
**STATE OF OHIO**

NO.	DATE	DESCRIPTION	BY
2	1/20	HOUSE CHANGE	LE
1	1/20	HOUSE CHANGE	LE