



City of Hudson, Ohio

Meeting Minutes - Final Board of Zoning & Building Appeals

David Lehman, Chair
John Dohner, Vice Chair
Robert Drew
Frederick Jahn
Louis Wagner

Kris McMaster, Associate Planner
Aimee Lane, Assistant City Solicitor

Thursday, July 21, 2016

7:30 PM

Town Hall

- I. Call to Order
- II. Roll Call
- III. Identification, by Chairman, of Kris McMaster, Associate Planner, and R. Todd Hunt, City Solicitor.
- IV. Swearing in of Staff and Audience Addressing the Board.
- V. Approval of Minutes
 - A. [BZBA 06-16-16](#) MINUTES OF PREVIOUS BOARD OF ZONING AND BUILDING APPEALS MEETING JUNE 16, 2016.
Attachments: [BZBA Minutes June 16, 2016](#)
- VI. Public Hearings - New Business
 - A. [BZBA 2016-14](#) A variance to the emergency access requirement that adequate access be provided for emergency vehicles and for those persons rendering fire protection and emergency services to permit development of the school bus maintenance building pursuant to Sections 1207.13(c)(9)(J)(ix), "Transportation/Circulation-Streets, Easements, and Alleyways - Emergency Access-Dead-End Length" of the City of Hudson Land Development Code.

The applicant and owner is the City of Hudson, 115 Executive Parkway, Suite 400, Hudson, Ohio 44236 for the property located at 5778 Hudson Drive in District 8 [Industrial/Business Park].
Attachments: [Staff report](#)
 - B. [BZBA 2016-15](#) A variance of seventy-five (75) feet to the front yard setback of one hundred

(100) feet required resulting in a twenty-five (25) foot setback pursuant to Section 1205.09(e)(4)(C), “Route 303 Western Gateway: Landscaped Front Yard Setbacks” of the City of Hudson Land Development Code.

The applicant is Premier Development Partners, 5301 Grant Avenue, Cleveland, OH 44125 for the property owner, Industrial Land Partners Holdings LLC, 5301 Grant Avenue, Cleveland, OH 44125 for proposed construction of a building, to be located on Permanent Parcel #30-09750 on West Streetsboro Street (adjacent to Hudson Crossings Parkway), in District 6 [Western Hudson Gateway].

Attachments: [Staff report](#)

VII. Other Business

VIII. Adjournment

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