



# City of Hudson, Ohio

## Staff Report With Text

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**File #:** 15-0116      **Version:** 1      **Name:**

**Type:** Parks Improvement      **Status:** Discussion Item

**File created:** 10/8/2015      **In control:** Park Board

**On agenda:** 9/30/2015      **Final action:** 9/30/2015

**Title:** Green Info-structure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Green Infrastructure Hand-Out

Date	Ver.	Action By	Action	Result
9/30/2015	1	Park Board	received and filed	

**Green Info-structure**