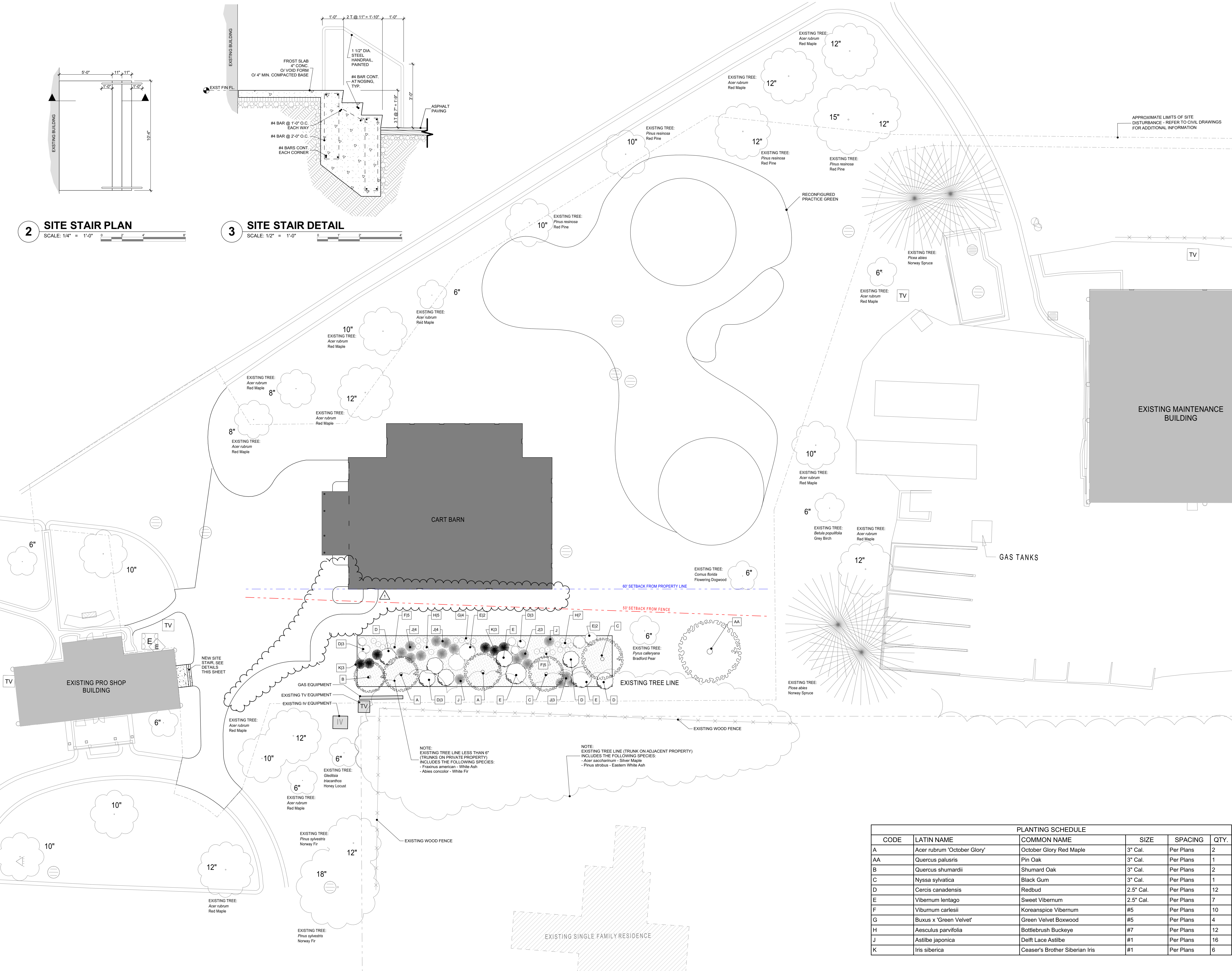


1 ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'



LANDSCAPING PLAN GENERAL NOTES

- INDICATED EXISTING TREES AND SPECIES INFORMATION PROVIDED BASED ON SURVEY DATED 02/02/2023. REFER TO CIVIL DRAWINGS FOR ADDITIONAL INFORMATION. SURVEY IS REFLECTED IN ARCHITECTURAL AND CIVIL PLANS WHOLLY AND COMPLETELY. UPON REQUEST, A SURVEY MAY BE PROVIDED.
- HATCHING ON THESE PLANS ARE FOR GRAPHIC PURPOSES ONLY, SHOWING AREAS OF PLANTING, GROUND COVER, ETC.
- REFER TO LANDSCAPE PLAN LEGEND FOR GENERAL GRAPHICS ASSOCIATED WITH CLASS OF PLANTING. SPECIFIC SPECIES IDENTIFIED IN PLANTING SCHEDULE.
- STAKE ALL TREE LOCATIONS FOR REVIEW PRIOR TO INSTALLATION. ALL PLANTING PROCEDURES ARE SUBJECT TO THE REVIEW OF THE OWNER AND THE CONTRACTOR SHALL CORRECT ANY DEFICIENCIES FOUND AT NO ADDITIONAL COST TO THE OWNER.
- SECURE PLANT MATERIALS SPECIFIED ON PLANS. IN THE EVENT THAT PLANT MATERIALS SPECIFIED ARE NOT AVAILABLE, CONTACT OWNER FOR APPROVED SUBSTITUTIONS. NO SUBSTITUTIONS FOR PLANT MATERIALS WILL BE ALLOWED WITHOUT PRIOR WRITTEN APPROVAL.
- VERIFY THAT ALL PLANTING PRODUCTS, PLANT MATERIAL, AND PLANT QUANTITIES DELIVERED TO THE SITE MATCH WHAT IS INDICATED ON THE PLANS.
- PROTECT ALL PLANT MATERIAL DURING DELIVERY TO PREVENT DAMAGE TO ROOT BALLS, TRUNKS, BRANCHES AND THE DESICCATION OF LEAVES. PROTECT ALL PLANT MATERIAL DURING SHIPPING WITH SHADE CLOTH OR SHIP WITH ENCLOSED TRANSPORT. MAINTAIN PROTECTIONS AND HEALTH OF PLANT MATERIAL STORED ON SITE. HANDLE ALL TREES WITH NYLON STRAPS. NO CHAINS OR CABLES WILL BE ALLOWED. REMOVE UNACCEPTABLE PLANT MATERIAL IMMEDIATELY FROM THE SITE.
- ALL PLANT MATERIAL SHALL BE NURSERY GROWN, WELL FORMED, TRUE TO SPECIES, HARDENED OFF WITH VIGOROUS ROOT SYSTEMS, FULL CROWN AND CANOPIES, AND FREE FROM DISEASE, PESTS AND INSECTS, AND DEFECTS SUCH AS KNOTS, SUN SCALD, WINDBURN, LEAF DIS-COLORATION, IRREGULAR BRANCHING OR INJURIES.
- ALL ROOT BALLS SHALL CONFORM TO THE SIZE STANDARDS SET FORTH IN AMERICAN STANDARDS FOR NURSERY STOCK.
- ALL PLANT MATERIAL DELIVERED TO THE SITE IS SUBJECT TO THE REVIEW OF THE OWNER BEFORE, DURING AND AFTER INSTALLATION.
- PROVIDE PLANT SAMPLES OR PHOTOGRAPHS OF EACH PLANT SPECIFIED TO THE LANDSCAPE ARCHITECT FOR COMPLIANCE REVIEW PRIOR TO INSTALLATION.
- TEST FILL ALL TREE AND PLANTING PITS WITH WATER. PRIOR TO PLANTING, TO ASSURE PROPER SOIL PERCOLATION, PITS WHICH DO NOT ADEQUATELY DRAIN SHALL BE FURTHER EXCAVATED TO A DEPTH SUFFICIENT FOR DRAINAGE TO OCCUR AND/OR BACKFILLED WITH SUITABLE DRAINAGE GRAVEL. NO ALLOWANCES SHALL BE MADE FOR PLANT MATERIAL LOSS DUE TO IMPROPER DRAINAGE. CONTRACTOR SHALL REPLACE DEAD OR DAMAGED PLANT MATERIAL AS A RESULT OF IMPROPER DRAINAGE WITH SAME SIZE AND SPECIES AT NO ADDITIONAL COST TO OWNER.
- ALL PLANT MATERIALS SHALL BE PLANTED IN A PROFESSIONAL MANNER TYPICAL TO THE INDUSTRY STANDARDS OF THE AREA TO ASSURE COMPLETE SURVIVABILITY OF ALL INSTALLED PLANT MATERIALS AS WELL AS TO PROVIDE AN AESTHETICALLY APPROVED PROJECT. CONTRACTOR SHALL REFER TO THE PLANTING DETAILS FOR MINIMUM SIZE AND WIDTH OF PLANTING PITS AND BEDS, GUYING AND STAKING, MULCHING, AND OTHER PLANTING REQUIREMENTS.
- ALL PLANTING AREAS SHALL BE WEED FREE PRIOR TO PLANTING INSTALLATION.
- REMOVE ALL PLANTING AND LANDSCAPE DEBRIS FROM THE PROJECT SITE AND SWEEP AND WASH CLEAN ALL PAVED AND FINISHED SURFACES AFFECTED BY THE LANDSCAPE INSTALLATION.

LANDSCAPING PLAN LEGEND

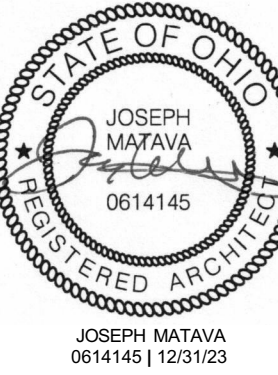
- DECIDUOUS TREE (CANOPY TREE)
- UNDERSTORY TREE
- CONIFEROUS/EVERGREEN TREES
- SHRUBS/ SMALL PLANTINGS
- EXISTING TREE LINE
- MULCHED LANDSCAPE BED
- PLANTING SCHEDULE TAG - REFER TO PLANTING SCHEDULE FOR SPECIFIC SPECIES INFORMATION
- WHERE "W" IS INDICATED, "W" INDICATES THE QUANTITY OF THAT SPECIES ADJACENT AND WITHOUT MIXED PLANTINGS
- "X" INDICATES SPECIES CODE

| PLANTING SCHEDULE | | | | | |
|-------------------|-----------------------------|--------------------------------|-----------|-----------|------|
| CODE | LATIN NAME | COMMON NAME | SIZE | SPACING | QTY. |
| A | Acer rubrum 'October Glory' | October Glory Red Maple | 3" Cal. | Per Plans | 2 |
| AA | Quercus palustris | Pin Oak | 3" Cal. | Per Plans | 1 |
| B | Quercus shumardii | Shumard Oak | 3" Cal. | Per Plans | 2 |
| C | Nyssa sylvatica | Black Gum | 3" Cal. | Per Plans | 1 |
| D | Cercis canadensis | Redbud | 2.5" Cal. | Per Plans | 12 |
| E | Viburnum lentago | Sweet Viburnum | 2.5" Cal. | Per Plans | 7 |
| F | Viburnum carlesii | Koreanspice Viburnum | #5 | Per Plans | 10 |
| G | Buxus x 'Green Velvet' | Green Velvet Boxwood | #5 | Per Plans | 4 |
| H | Aesculus parvifolia | Bottlebrush Buckeye | #7 | Per Plans | 12 |
| J | Astilbe japonica | Delft Lace Astilbe | #1 | Per Plans | 16 |
| K | Iris siberica | Ceaser's Brother Siberian Iris | #1 | Per Plans | 6 |

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COUNTRY CLUB OF HUDSON CART BARN

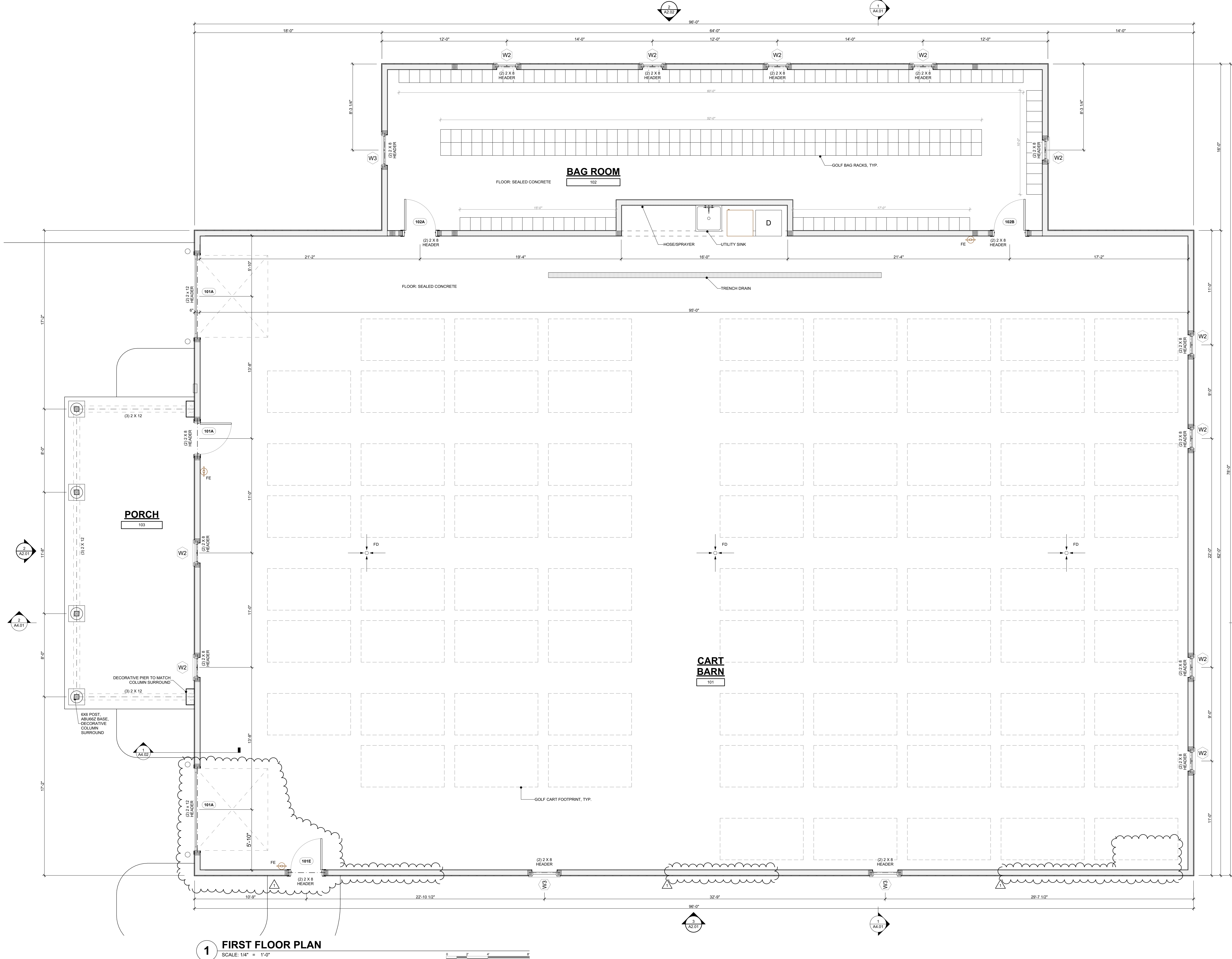
2155 MIDDLETON RD., HUDSON, OH 44236



PROJECT #: 2223
ISSUE:
PLANNING COMMISSION: 07-17-2023
PERMIT: 08-25-2023
ADDENDUM 1: 09-08-2023

LANDSCAPE PLAN

L1.00



FLOOR PLAN GENERAL NOTES

- ALL INTERIOR WALLS SHALL BE 2 X 8 WOOD STUD WITH (1) LAYER 5/8" GYPSUM BOARD ON BOTH SIDES UNLESS NOTED OTHERWISE.
- VERIFY DIMENSIONS AND CONDITIONS IN FIELD. WHEN DIMENSIONS AND/OR CONDITIONS AS INDICATED ON DRAWINGS CONFLICT WITH ACTUAL, CONTACT ARCHITECT FOR CLARIFICATION.
- ALL WOOD BLOCKING AND BACKER BOARDS ARE TO BE FIRE RETARDANT TREATED TYPE.
- COORDINATE LOCATION OF EQUIPMENT AND PENETRATIONS WITH MECHANICAL, ELECTRICAL, AND PLUMBING DRAWINGS.
- ALL DOORS ARE DIMENSIONED TO THE CENTER LINE OF THE ROUGH OPENING.
- VERIFY LOCATIONS OF FIRE EXTINGUISHERS WITH LOCAL FIRE DEPARTMENT OFFICIAL AND ARCHITECT PRIOR TO PLACEMENT.
- MOISTURE RESISTANT GYP RD TO BE USED ON WALLS AND CEILINGS OF AREAS WITH PLUMBING FIXTURES.



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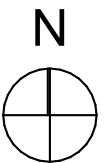
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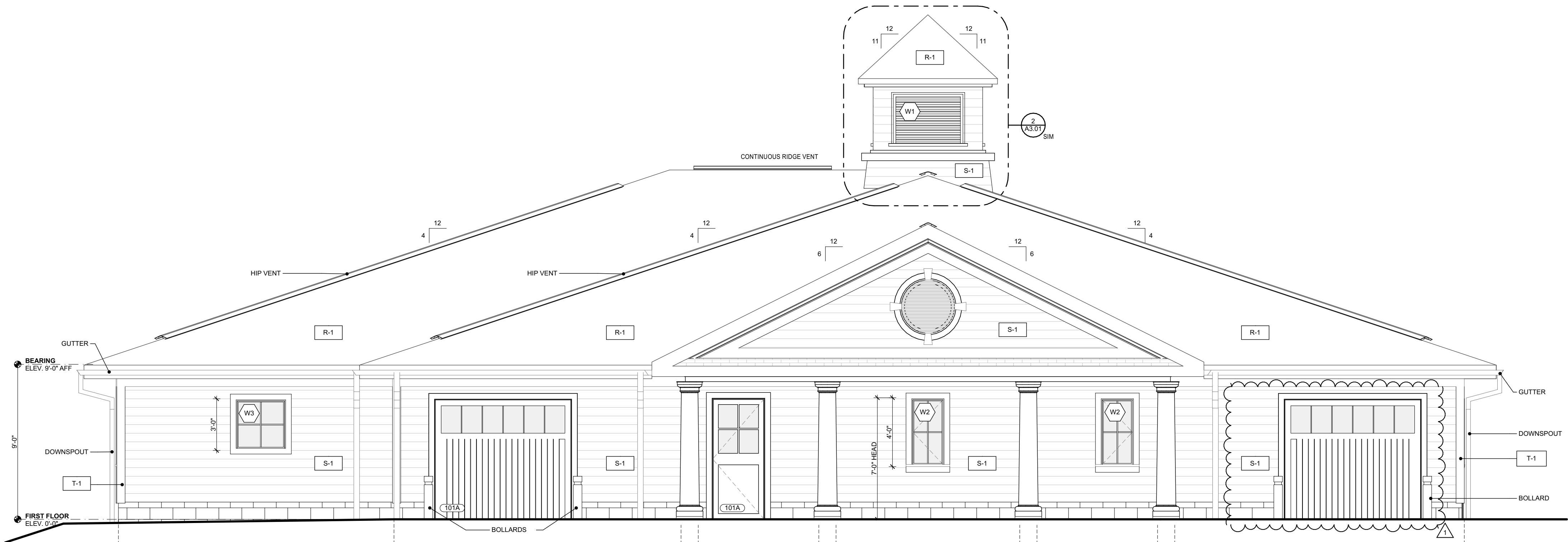
COUNTRY CLUB OF HUDSON CART BARN

2155 MIDDLETON RD., HUDSON, OH 44236



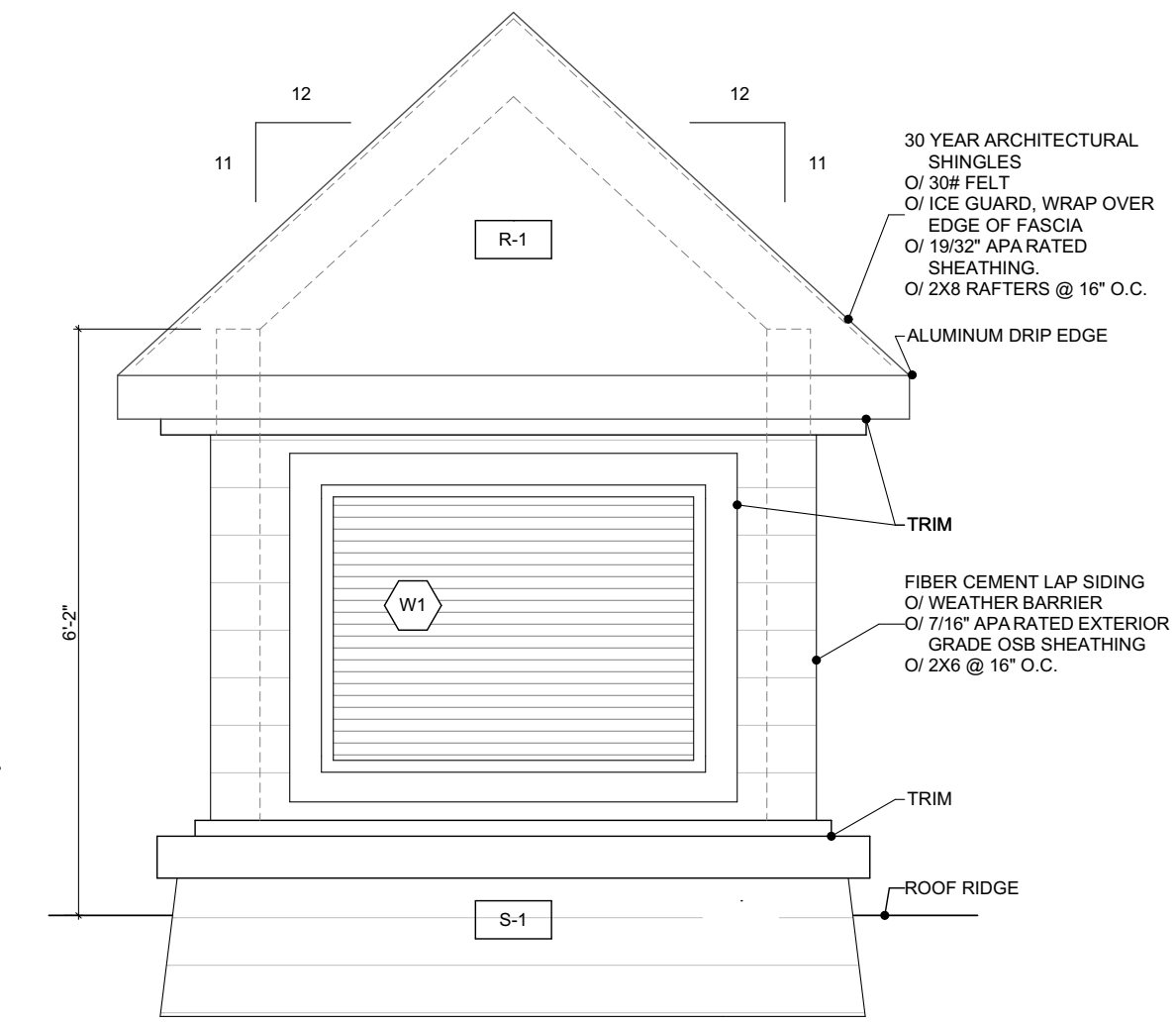
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FLOOR PLAN



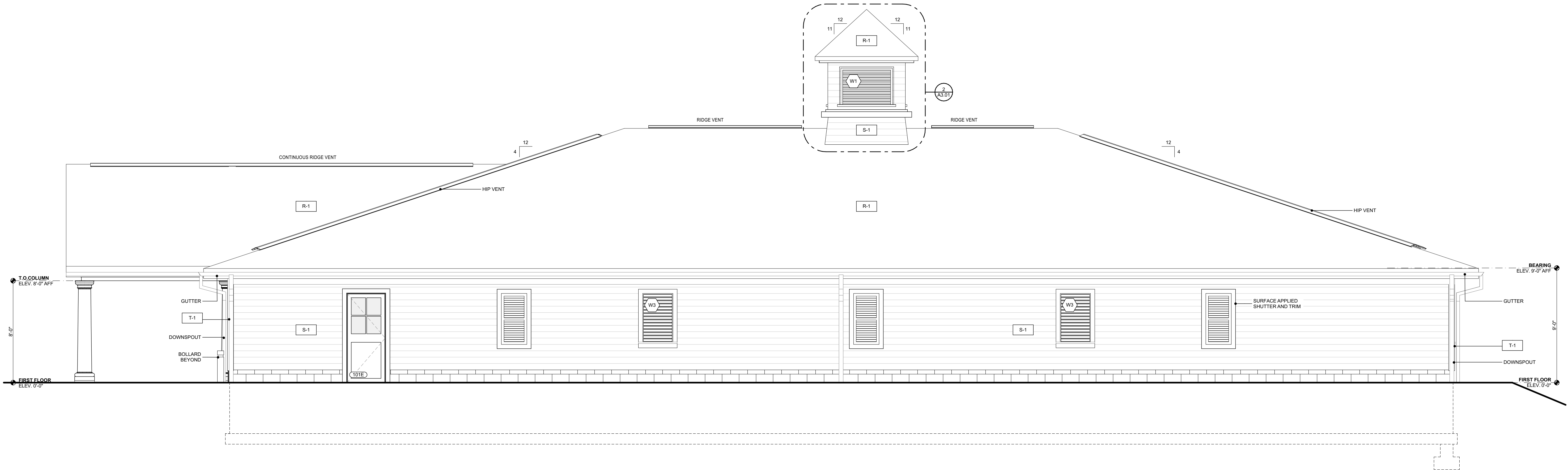
1 CART BARN WEST ELEVATION

SCALE: 1/4" = 1'-0"



2 CUPOLA

SCALE: 1/2" = 1'-0"



3 CART BARN SOUTH ELEVATION

SCALE: 1/4" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES

ALL FIBER CEMENT EXTERIOR TRIM TO BE AZEK, BORAL,
OR APPROVED EQUAL. PAINTED.

ALL ROOF PENETRATIONS TO BE COORDINATED WITH
ARCHITECT PRIOR TO INSTALLATION TO ENSURE
AESTHETIC EXPECTATIONS ARE MAINTAINED.

GUTTER PROFILES SHALL BE SUBMITTED FOR APPROVAL
PRIOR TO ORDERING

SAFETY GLAZING TO BE IN ACCORDANCE WITH THE 2019
RESIDENTIAL CODE OF OHIO (SECTION R308)

MATERIAL SCHEDULE

R-1: ASPHALT SHINGLES
30 YEAR ARCHITECTURAL SHINGLE

S-1: SIDING
HARDIE FIBER CEMENT LAP SIDING

T-1: CORNER TRIM
1X8 CORNER TRIM

WINDOWS

FIXED VINYL WINDOWS WITH SIMULATED DIVIDED LITES
(GRILL BETWEEN THE GLASS, GRILL AFFIXED TO FACE OF
GLASS)

BASIS OF DESIGN WINDOWS (OR EQUAL):
-JELDOWEN DP HYBRID VINYL WINDOW
-HARVEY VINYL PICTURE WINDOW
-WINDSOR LEGEND CELLULAR PVC

| ID | W x H | REMARKS |
|----|-------------|---------------|
| W1 | 4'-0"x3'-0" | CUPOLA GRILLE |
| W2 | 2'-0"x4'-0" | |
| W3 | 2'-6"x4'-0" | |
| W3 | 3'-0"x3'-0" | |

30 YEAR ARCHITECTURAL
SHINGLES
O/ 3/8" FELT
O/ ICE GUARD, WRAP OVER
EDGE OF FASCIA
O/ 1/2" APA RATED
SHEATHING
O/ 2X8 RAFTERS @ 16" O.C.

ALUMINUM DRIP EDGE

TRIM

FIBER CEMENT LAP SIDING
O/ WEATHER BARRIER
O/ 7/16" APA RATED EXTERIOR
GRADE OSB SHEATHING
O/ 2X6 @ 16" O.C.

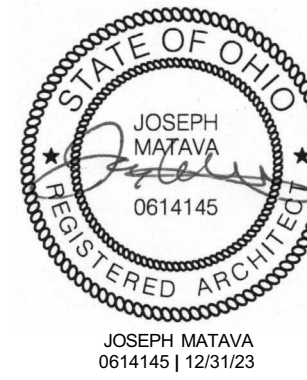
TRIM

ROOF RIDGE

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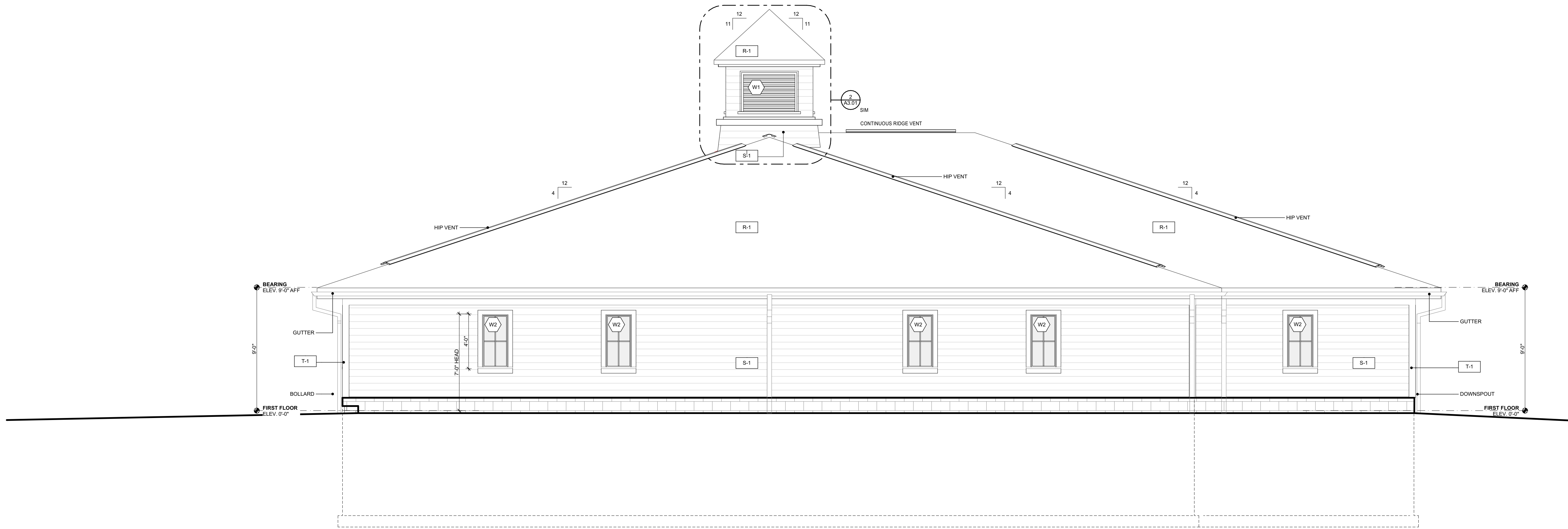
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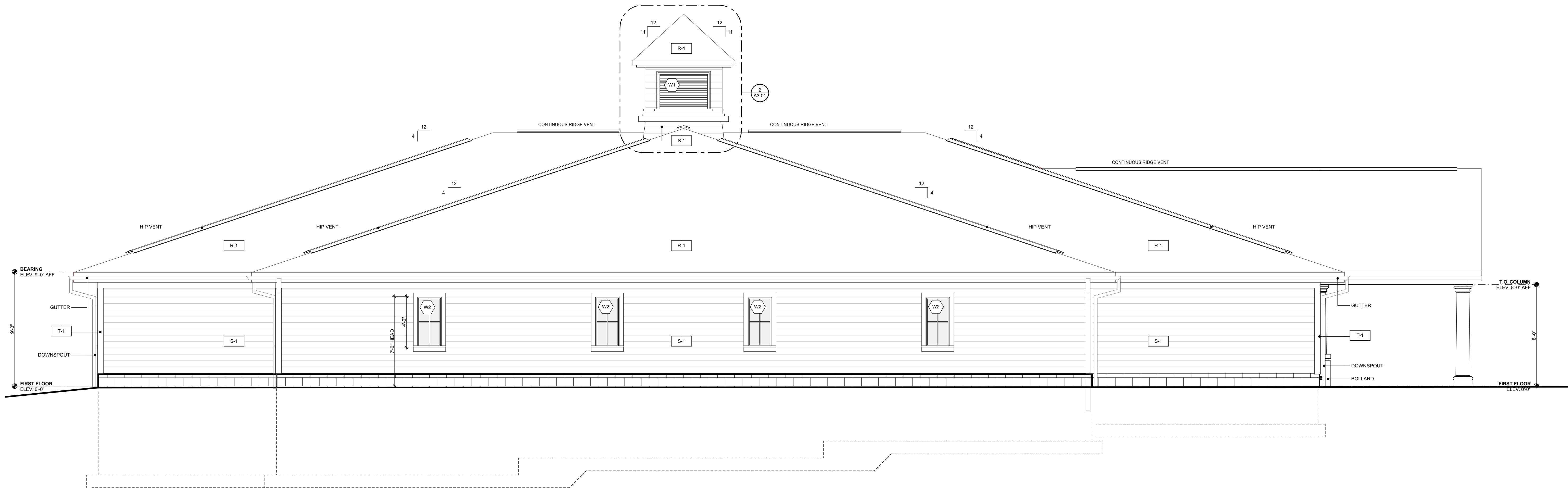
EXTERIOR ELEVATIONS

A3.01

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1 CART BARN EAST ELEVATION
SCALE: 1/4" = 1'-0"



2 CART BARN NORTH ELEVATION
SCALE: 1/4" = 1'-0"

EXTERIOR ELEVATION GENERAL NOTES

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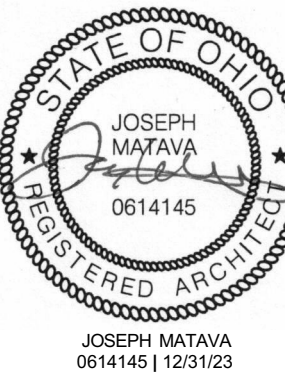
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30 YEAR ARCHITECTURAL SHINGLE

S-1: SIDING
HARDIE FIBER CEMENT LAP SIDING

T-1: CORNER TRIM
FIBER CEMENT 1X6 CORNER TRIM

| WINDOW SCHEDULE | | |
|-----------------|-------------|---------------|
| ID | W x H | REMARKS |
| W1 | 4'-0"x3'-0" | CUPOLA GRILLE |
| W2 | 2'-0"x4'-0" | |
| W3 | 2'-6"x4'-0" | |
| W3 | 3'-0"x3'-0" | |



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EXTERIOR ELEVATIONS



CLUBHOUSE - SOUTH 01



CLUBHOUSE - SOUTH 02



CLUBHOUSE - EAST 01



CLUBHOUSE - NORTH 01



CLUBHOUSE - NORTH 02



CLUBHOUSE - NORTH 03



CLUBHOUSE - NORTH 04



CLUBHOUSE - NORTHWEST 01



GOLF ACADEMY - EAST 01





GOLF ACADEMY - NORTH 01





GOLF ACADEMY - WEST 01



GOLF ACADEMY - SOUTHWEST 01



GOLF ACADEMY - SOUTH 01



GOLF ACADEMY - SOUTH 02



POOLHOUSE - EAST 01



POOLHOUSE - EAST 02



POOLHOUSE - NORTHEAST 01



POOLHOUSE - NORTH 01



POOLHOUSE - WEST 01



POOLHOUSE - SOUTH 01









PROSHOP - EAST 01



PROSHOP - CART PARKING TO EAST







PROSHOP - NORTHWEST 01



PROSHOP - WEST 01



PROSHOP - WEST 02



VIEW SOUTH FROM CART BARN 01



VIEW SOUTH FROM CART BARN 02