



City of Hudson, Ohio

Meeting Minutes - Draft City Council Workshop

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, October 28, 2025

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Foster, in accordance with Council Rules.

Present: 6 - Mr. Banweg, Dr. Bird, Mr. Foster, Dr. Goetz, Mrs. Heater and Mr. Sutton

Absent: 1 - Mrs. Kowalski

Others & Staff in Attendance: Mrs. Cook, Executive Assistant; Mr. Griffith, Assistant City Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Public Works Director; Ms. Roberts, Communications Manager; Mrs. Schaad, Business Operations Manager; Mrs. Stasik, Community Relations Manager; and Mrs. Tussey, Assistant Finance Director.

2. Correspondence and Council Comments

Dr. Bird provided an update on the public open house that was held on October 23, 2025 regarding the Tinkers Creek Watershed Study.

Mayor Anzevino stated that Merchant Trick or Treat will take place Thursday, October 30, 2025 from 5:00 p.m. to 7:00 p.m. and the City-wide Trick or Treat will take place Friday, October 31, 2025 from 6:00 p.m. to 8:00 p.m, which is rain or shine.

Mr. Foster provided an update on the Planning Commission meeting that was held on October 27, 2025.

3. Discussion Items

- A. [25-0125](#) **Discussion of Community Calendar**
Brief Description: At the direction of City Council at this year's retreat, staff

has explored options for developing a comprehensive Community Calendar that brings together a wide range of City events and public meetings in a single, easy-to-access location. Staff would like to discuss with Council its findings and receive direction regarding whether Council would like staff to move forward with finalizing details with Hudson Community Foundation, which has decided to host and manage the Community Calendar.

Attachments: [Memo to Mayor-City Council 10-28-2025](#)

Ms. Roberts shared background details about the Community Calendar, including its intended purpose and the organizations expected to participate. She noted that the Hudson Community Foundation has offered to manage the calendar and presented details on the cost of the event management software, its key features and the requirement for formal agreements to join the initiative. She further noted that the City plans to contribute \$12,000 to the Hudson Community Foundation to cover the initial software fee, and stated that agreements would be needed from the various organizations that would be part of the events posted to the calendar and that a yearly fee would be included to help offset the cost of the management program.

Council discussion followed that included the possibility of funding the program for one year instead of three. They also proposed that a few Council members meet with the Hudson Community Foundation to review the agreement details, reach out to the Hudson Library and Schools in assisting with the funding of the management software, and ability to link the events to nearby restaurants and businesses. There was general agreement to proceed with drafting the necessary agreements and present them to the Council for final approval.

This matter was discussed.

B. [25-0126](#) Turn Radius at SR 91 and SR 303 Intersection and Traffic and Speed Data in the Westhaven Colony Area.

Brief Description: Discussion of the turn radii and potential improvements at the intersection of N. Main Street (SR 91) and Streetsboro Street (SR 303). In addition, staff will discuss available traffic and speed data in the E. Case Drive, W. Case Drive, Hartford Road and Milford Road area.

Attachments: [91_303 Radius Review Oct 2025](#)
[91_303 Radius Review Oct 2025 Updated Presentation](#)

Mr. Kosco shared details regarding the turn radius at the SR 91 and SR 303 intersection, specifically in relation to truck traffic. He reviewed the most recent upgrades made to the intersection in 2011. He also noted that in 2015, the City applied for AMATS funding to improve both the SR 91/SR 303 and SR 91/Ravenna Street intersections. However, the funding was returned to AMATS in 2018 due to the proposed improvements affecting the Greens. Additionally, Mr. Kosco presented several options, including relocating the curb with associated costs and adjusting the stop bar on the northbound turn lane of SR 303. Discussion followed on the various options presented, ability to provide warning or ticket for those that go past the stop bar, prohibiting trucks to turn at this intersection, and pedestrian safety concerns with moving the stop bar. Mr. Kosco stated that he will return to Council at a later date with information related to impacts of changes along SR 303 between the railroad tracks and SR 91.

The second part of the discussion included traffic and speed data within the Westhaven Colony area. Responding to a Council inquiry, Mr. Kosco stated that once he has received the current traffic data for Hartford Drive, he will pass that information along to Council.

This matter was discussed.

C. [25-0127](#) Visitors Center Update

Brief Description: Staff will present an update on the Visitors Center.

Attachments: [VC Memo_Fall 2025 Report to Council](#)
[Visitors Center Financial Summary As Of September 30, 2025](#)

Mr. Griffith provided background information related to the Visitor's Center. Mrs. Stasik and Mrs. Cook provided details on what staff has done at the Visitor's center since transitioning in April 2025 which included logo/branding, staffing, hours, inventory, a special edition holiday ornament, community engagement, collaborations, marketing, and future endeavors. Council thanked staff for how much they have achieved in such a short time frame. In response to a question, Mr. Griffith noted that the Visitor's Center is currently staffed by paid part-time employees due to limited volunteer interest. He also presented a financial overview.

This matter was discussed.

- D. [25-0128](#) Preliminary 2026 - 2030 Five-Year Plan Review**
Brief Description: Staff will present 2026-2030 Five Year Plan Assumptions, Personnel Costs and Operating Costs for all funds.
Attachments: [2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
 [Operating Expense Discussion Info](#)
 [Personnel Expense Discussion Info](#)

Mrs. Tussey summarized the revisions to the Five-Year Capital Budget that resulted from the October 14 budget meeting. Mr. Knoblauch reviewed the Five-Year Plan assumptions, personnel costs and operating costs for all funds. Council discussion included personnel numbers, and take rate for Fiber to the Home Program.

This matter was discussed.

4. Proposed Consent Agenda for November 18, 2025, Council Meeting

- A. [TMP-8311](#) A Motion Directing the Clerk to Send Notice to the Ohio Division of Liquor Control Indicating No Request for a Hearing Regarding an Application to Change the Membership in an Issued Liquor Permit to Sell Alcoholic Beverages for Aladdins Eatery of Hudson, LLC, 44 Park Lane, Hudson.**
Brief Description: The Clerk is in receipt of the attached Notice to Legislative Authority dated *October 20, 2025*, from the Ohio Division of Liquor Control concerning the opportunity to request a hearing regarding this permit. The City's response must be postmarked no later than *November 9, 2025*. An extension to *December 9, 2025* was granted.
Attachments: [Aladdins Eatery Membership Change](#)

This motion was forwarded for further consideration at the November 18, 2025, Council meeting.

- B. [TMP-8285](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PURCHASE AGREEMENT FOR A PREFABRICATED PUBLIC RESTROOM STRUCTURE FOR THE OAK GROVE PARK INCLUSIVE PLAYGROUND.**
Brief Description: Staff is seeking permission to purchase and install a prefabricated concrete public restroom structures for Oak Grove Park through

CXT Concrete Buildings.

Attachments: [Draft Resolution](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

- C. [TMP-8312](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH ZUPKA & ASSOCIATES FOR FINANCIAL AUDIT SERVICES FOR THE CITY OF HUDSON FOR THE 2025-2029 AUDITS.**

Brief Description: This legislation authorizes the City Manager to enter into a contract for the City's annual audit for the years 2025-2029.

Attachments: [City of Hudson Award Letter](#)
[City of Hudson MOA-COC](#)
[City of Hudson 25-29 Zupka&Associates CostProposal](#)
[City of Hudson 25-29 Zupka&Associates Technical Proposal](#)
[Draft Resolution](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

5. **Proposed Legislation for November 18, 2025, Council Meeting**

- A. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**

Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.

Attachments: [Exhibit A and B](#)
[City Council memo July 8 2025 workshop](#)
[Ordinance No. 25-110](#)
[LDC draft 10.24.25 with PC Recommendation](#)
[EMS One Mile Buffer](#)
[Signed PC Decision](#)
[Map of Existing Facilities](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- B. [25-146](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER**

1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.

Brief Description: Proposed amendment to the Land Development Code to establish Zoning District 11 along the South Darrow Road Corridor.

Attachments: [Exhibit A: District 11 Regulations Draft 9.2.25](#)
[Zoning District 11 Boundary Map](#)
[Hudson Zoning Map - Proposed 9.16.25](#)
[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)
[City Council Memo - Subcommittee Research Summary](#)
[South Darrow Road Zoning Timeline 08.29.2025](#)
[Ordinance No. 25-146](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- C. [25-157](#) **AN ORDINANCE ESTABLISHING A RULE TO ALLOW THE EFFICIENT POSTPONEMENT OF A LEGISLATIVE ITEM; AND DECLARING AN EMERGENCY.**

Brief Description: City Council seeks to streamline and clarify its parliamentary process for postponing items to a date certain.

Attachments: [Ordinance No. 25-157](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- D. [25-163](#) **AN ORDINANCE AMENDING SECTION 410.01, SCHEDULE I, “EXISTING POSTED SPEED LIMITS,” OF THE TRAFFIC CODE TO LOWER THE SPEED LIMIT FROM 45 MILES PER HOUR TO 35 MILES PER HOUR ON HINES HILL ROAD BETWEEN THE WESTERN CORPORATION LINE TO PROSPECT STREET; AND DECLARING AN EMERGENCY.**

Brief Description: During the preliminary design of the Hines Hill Road Bridge project, it was determined that the speed limit along Hines Hill Road from the western corporation line to Prospect Street should be lowered from 45 mph to 35 mph.

Attachments: [Ordinance No. 25-163](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- E. [25-164](#) **A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON FIVE-YEAR PLAN 2026-2030.**

Brief Description: This resolution adopts in concept the City’s Five-Year Plan.

Attachments: [Council Memo - Five Year Plan Highlights 2026- 2030](#)
[Exhibit A: 2026 - 2030 Five Year Plan - Original Draft 10-14-2025](#)
[Schedule for 2026 - 2030 Five Yr Plan & Budget - 1-1-2025](#)
[Changes to 2026-2030 Five Year Plan \(for 10-21-25\)](#)
[Resolution No. 25-164](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

- F. [25-165](#) **AN ORDINANCE TO MAKE APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON, COUNTY OF SUMMIT, STATE OF OHIO, DURING THE FISCAL YEAR BEGINNING JANUARY 1, 2026 AND ENDING DECEMBER 31, 2026**

Brief Description: This Ordinance establishes the City's budget for 2026.

Attachments: [Ordinance No. 25-165](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- G. [25-166](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A SETTLEMENT AGREEMENT WITH BEAVER EXCAVATING REGARDING THE USE OF PARCEL 3009781 AS A TEMPORARY CONSTRUCTION YARD.**

Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement. Since the City purchased the property while the lease from the previous owner was still in effect, the Solicitors office recommends a settlement agreement to allow the use of the property under the expired permit until the lease expiration and to require liquidated damages to ensure they vacate per the lease expiration in July and that the site be properly restored.

Attachments: [Stow Rd Executed Property Agreement](#)
[Stow Rd Property Permit Extension Request #3 July 2025](#)
[Resolution No. 25-166](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

- H. [25-169](#) **A RESOLUTION AUTHORIZING THE CITY COUNCIL PRESIDENT TO ENTER INTO A RETROACTIVE AMENDMENT TO THE CITY MANAGER EMPLOYMENT CONTRACT WITH THOMAS J. SHERIDAN; AND DECLARING AN EMERGENCY.**

Brief Description: City Council will take action pertaining to City Manager Thomas Sheridan's Employment Agreement and his annual review.

Attachments: [Exhibit A: Sheridan Employment Contract Amendment - 2025](#)
[Resolution No. 25-169](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

- I. [25-170](#) **A RESOLUTION AUTHORIZING THE INSTALLATION OF A COMMEMORATIVE PLAQUE FOR PRESIDENT-ELECT ABRAHAM LINCOLN'S TRAIN STOP ON FEBRUARY 15, 1861, ON THE SITE OF THE FORMER HUDSON RAILROAD DEPOT.**
Brief Description: The City Administration discussed in August 2025 this commemorative plaque that was erected several years ago near the site of the former Hudson train depot commemorating President-Elect Abraham Lincoln's stop in Hudson on February 15, 1861 on his route to Washington D.C. for his first inauguration.
Attachments: [Abraham Lincoln Plaque](#)
 [Existing Site Location Map](#)
 [Historical Map](#)
 [Resolution No. 25-170](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

- J. [TMP-8284](#) **AN ORDINANCE AMENDING CHAPTER 220 OF THE CODIFIED ORDINANCES TO CREATE A "CLERK PRO TEMPORE."**
Brief Description: City Council seeks to create and define the role of a Clerk of Council Pro Tempore, who will serve in the absence or disability of the Clerk of Council.
Attachments: [Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the November 18, 2025, Council meeting.

- K. [TMP-8307](#) **A RESOLUTION ACCEPTING THE CITY MANAGER'S RECOMMENDATION NOT TO IMPLEMENT THE GROWTH MANAGEMENT RESIDENTIAL DEVELOPMENT ALLOCATION SYSTEM DURING CALENDAR YEAR 2026.**
Brief Description: The City is not removing the Growth Management Allocation System; however, because of no appreciable population change, the system would not be implemented for 2026.
Attachments: [GM Report memo to Council for YR2026](#)
 [Draft Resolution](#)

This Resolution was forwarded for further consideration at the November 18, 2025, Council meeting.

6. **Items to be Added to Future Agendas**

None.

7. Adjournment

There being no further discussion, Mr. Foster adjourned the Council workshop meeting at 9:07 p.m.

Christopher W. Foster, President of Council

Brian Griffith, Assistant City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.