

**AN ORDINANCE AMENDING CHAPTER 876 SHORT-TERM RENTAL OPERATIONS.**

WHEREAS, Council determines and finds that protecting the City’s residents and their properties is of utmost importance; and

WHEREAS, balancing the growth of the vacation rental industry with the long-term health of local communities such as Hudson is important; and

WHEREAS, regulations on short-term rentals help prevent residential areas from becoming “transient” zones by limiting the density of rentals, preserving the public peace and curbing criminal activity; and

WHEREAS, regulations on short-term rentals preserve the prestige and market value of residential real estate, especially in the City’s most sensitive historic and central districts; and

WHEREAS, revising the City’s regulations on short-term rental operations is determined to be necessary and in the public interest.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Hudson, Summit County, Ohio, that:

Section 1. That Chapter 876 of the Codified Ordinances of the City of Hudson is hereby amended as set forth in Exhibit “A,” which is incorporated here, with additions being **underlined and in bold** and deletions being ~~underlined and stricken~~.

Section 2. The aforesaid recitals are rendered to be the findings of this Council and are hereby incorporated into this Ordinance.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Ordinance shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

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Jeffrey L. Anzevino, Mayor

ATTEST:

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Aparna Wheeler, Clerk of Council

I certify that the foregoing Ordinance No. 26-78 was duly passed by the Council of said Municipality on \_\_\_\_\_, 2026.

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Aparna Wheeler, Clerk of Council