



City of Hudson, Ohio

Meeting Minutes - Draft City Council Workshop

Jeffrey L. Anzevino, Mayor
Christopher W. Foster, President of Council (Ward 2)
Christopher A. Banweg, Council Member (At-Large)
Michael W. Bird, Council Member (Ward 4)
Patricia L. Goetz, Council Member (Ward 1)
Karen E. Heater, Council Member (At-Large)
Nicole V. Kowalski, Council Member (At-Large)
Skylar J. Sutton, Council Member (Ward 3)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, September 9, 2025

7:30 PM

Town Hall
27 East Main Street

1. Call to Order

Mayor Anzevino called to order the workshop of Hudson City Council at 7:30 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Foster, in accordance with Council Rules.

Present: 7 - Mr. Banweg, Dr. Bird, Mr. Foster, Dr. Goetz, Mrs. Heater, Mrs. Kowalski and Mr. Sutton

Others & Staff in Attendance: Mr. Sheridan, City Manager; Mrs. Behnke, Economic Development Manager; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Public Works Director; and Mr. Szalay, Senior Engineer.

2. Correspondence and Council Comments

Dr. Goetz said that she will be holding an Open Forum related to "Bridging the Gap, Police Training on Mental Health Awareness" on September 30, 2025 at 7:00 p.m. at Barlow Community Center. She noted that Police Chief Tabak, Fire Chief Varnes and Mr. Sheridan will be in attendance, as well as Dr. Doug Smith, Chief Clinical Officer of Summit County Alcohol and Mental Health Services Board.

Mrs. Kowalski said that she will be holding an Open Forum on November 6, 2025 at Barlow Community Center at 6:30-8:00p.m. Katie Behnke will be in attendance to talk about Economic Development in Hudson.

Mr. Banweg reminded citizens about the upcoming 9/11 Memorial Stair Walk, scheduled for Thursday, September 11, 2025, from 8:00 a.m. to 10:30 a.m. at Hudson Memorial Stadium.

Mayor Anzevino reported attending several recent community events, including Dechecos Pizzeria ribbon cutting, Zeppes' remodel celebration, Friday football game against Solon, Homecoming festivities, and the

Junior Leadership of Hudson event on September 16. He also congratulated senior Katherine from Hudson Drama Club, for obtaining the Top 10 Shining Star Cleveland Achievement.

Mr. Foster provided an update on the Planning Commission meeting that was held on September 8, 2025.

3. Discussion Items

A. [25-0105](#) **Discussion: Western Reserve Community Band City Hall Lease Agreement**

Brief Description: Representatives from the Western Reserve Community Band will be present to discuss their City Hall Lease Agreement.

Attachments: [2022-104](#)

[Rental Agreement w Hudson Community Band fully executed](#)

Mr. Arno Kremer and Ms. Victoria Putnam, Western Reserve Community Band, shared details about their organization and the need for storage space at City Hall. Discussion followed that including intended use of the room currently being occupied, potential storage options at new Hudson School Administrative offices, other requests received for use of room, and consulting with the H.O.M.E. Committee about utilizing space within the school Administrative offices.

This matter was discussed.

B. [25-0106](#) **Discussion: Extension of Waterline along W. Streetsboro Street to Girl Scouts of Northeast Ohio Camp.**

Brief Description: Jane Christyson, CEO of the Girl Scouts of Northeast Ohio, along with Girl Scout's consultant Verdantas, will be in attendance to discuss a proposed water service extension from the existing City of Hudson waterline on W. Streetsboro Street (SR 303) to their Camp LedgeWood, in the Village of Boston Heights, utilizing an easement through Cuyahoga Valley National Park.

Attachments: [GSNEO Water Connection Proposal - Presentation](#)

[Exhibit - Location Map of GSNEO Water Ext](#)

Mr. Sheridan introduced the project to Council. Mr. Bob McNutt, a consultant from Verdantas, and Ms. Jane Christyson, CEO of the Girl Scouts of Northeast Ohio, provided an overview of the organization, its impact on the Hudson community, and the reason behind the request for a water connection to the Girl Scout camp located in Peninsula and Boston Township. Council discussion included current water source, available water capacity at Hudson Water Plant, comparison of the camp's water usage to that of a typical household, and anticipated timeline for when the water connection would be needed.

This matter was discussed.

C. [TMP-8195](#) **A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 2.9-MILL TAX LEVY FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY, AND REQUESTING THE SUMMIT COUNTY FISCAL OFFICER TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT LEVY.**

Brief Description: This resolution is a declaration of necessity that will allow the Library levy to be placed on the May 5, 2026 ballot.

Attachments: [Draft Resolution](#)

Mr. Basil Musnuff, President of the Library Board, noted that a correction to the Resolution is necessary to reflect a 0.6 mill increase. He also announced that the board has adopted a new election process, offering an explanation of the updated procedure. Additionally, he shared details regarding the Library's proposed levy.

This matter was discussed.

D. [25-0107](#) Discussion: 2025 AMATS Funding Applications

Brief Description: The City Engineering Staff would like to discuss upcoming Akron Metropolitan Area Transportation Study (AMATS) funding applications for various road and trail improvements throughout the City.

Attachments: [AMATS Project Evaluation-82725](#)

Mr. Kosco and Mr. Szalay provided information related to the projects that the City is applying for as part of the 2025 Akron Metropolitan Area Transportation Study (AMATS) funding applications. Those projects include resurfacing of Boston Mills Road from the west corporate line to W. Streetsboro and Hines Hill Road from the west corporate line to future bridge project limits, Ravenna Street at Stow roundabout, Barlow Road (west) at Terex Road (west) turn lane addition, Darrow Road at Middleton Road signal and turn lane improvements, and Rails to Trails Project. Council discussion followed that included benefits of a roundabout at Ravenna Street and Stow Road, reason for turn lanes at Barlow and Terex instead of a roundabout, and land acquisition needed for roundabouts. Mr. Kosco also provided an update related to the right-of-way purchase from Norfolk Southern for the Rails to Trails Project and the E. Barlow Trail Project at the railroad tracks.

This matter was discussed.

E. [25-0108](#) 996 Hines Hill Road Site Authentication Project Update

Brief Description: The Community Development Department will provide an update on the JobsOhio's SiteOhio program authentication for 996 Hines Hill Road with the goal of generating more high-quality leads for the acreage.

Attachments: [Council Memo - 996 Hines Hill Road Authentication Project Update](#)
[SiteOhio Authentication Project Timeline August 2025](#)
[996 Hines Hill Rd - Layout Exhibit - 8-2025](#)
[996 Hines Hill Rd - Lot Split Diagram](#)

Mrs. Behnke provided an update on the JobsOhio SiteOhio program authentication for 996 Hines Hill Road and relayed information related to draft protective covenants for this parcel. Council discussion included how the parcel would be split, concern with larger semi-trucks and not having a thru street, and location of salt dome.

This matter was discussed.

F. [TMP-8154](#) A RESOLUTION ESTABLISHING A 90-DAY MORATORIUM ON THE ACCEPTANCE OF APPLICATIONS TO THE PLANNING COMMISSION WHICH ARE SUBJECT TO A PUBLIC HEARING; AND DECLARING AN EMERGENCY.

Brief Description: Planning Commission approved a motion to forward the attached list of Land Development Code recommendations for review by City

Council. Along with the list, the Planning Commission requests City Council enact a 90-day moratorium on all applications to the Planning Commission that would require a public hearing.

Attachments: PC Request to City Council
Draft Resolution

Ms. Norman, Planning Commission Chair, discussed the reason for establishing a 90-day moratorium on accepting applications to the Planning Commission that would require a public hearing. Council discussion followed that included average number of applications submitted during a 6-month period that require a public hearing, creation of backlog, procedural process for Council review, exemption of governmental projects, 30-day notice to public, revise legislation that moratorium begins on the first Monday in November.

This matter was discussed.

- G. [25-0109](#) **Temporary Construction Yard at Ohio Turnpike and Stow Road**
Brief Description: Beaver Excavating is stating a need to utilize the current construction yard until July 5, 2026, the end date of the lease agreement established with the previous owner.**

Attachments: [Council Memo - Turnpike construction yard 9.3.25](#)
[Stow Rd Executed Property Agreement](#)

Mr. Hannan provided information related to the lease agreement and the addition of penalty language to ensure they vacate at the lease expiration and the site is properly restored.

This matter was discussed.

- H. [25-0110](#) **2025/2026 Residential Driveway Plowing Program Update.**
Brief Description: In June of 2025 staff provided a review of the 2024/2025 Residential Driveway Plowing Program along with metrics captured from the first two seasons of the program. Council requested staff return once bids for the program were received.**

Mr. Powell stated that the City received bids for the 2025/2026 Residential Driveway Plowing Program. The cost for 100 participants with 5 uses would cost an estimated \$20,000. He further provided a timeline for participant sign-up.

This matter was discussed.

4. **Proposed Consent Agenda for September 16, 2025, Council Meeting**

- A. [TMP-8206](#) **A Motion to Acknowledge the Timely Receipt of the August 2025 Monthly Financial Report****

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [August 2025 Financial Report](#)

This Motion was forwarded for further consideration at the September 16, 2025, Council meeting.

- B. [TMP-8161](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS****

DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER; AND DECLARING AN EMERGENCY.

Brief Description: Each year the City is required to pass a resolution accepting the property tax amounts and rates as determined by the County Budget Commission.

Attachments: [Exhibit A](#)
 [Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- C. [TMP-8194](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT PROGRAM FUNDS, RESURFACING PROGRAM FUNDS, AND TRANSPORTATION ALTERNATIVES SET ASIDE FUNDING PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY TO CONSTRUCT THE VARIOUS PROJECTS LISTED HEREIN.**

Brief Description: This legislation is necessary to apply to AMATS for federal funds.

Attachments: [Exhibit - Project Map](#)
 [Exhibit - Cost Summary](#)
 [Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- D. [TMP-8187](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE CITY OF STOW FOR COOPERATION AND COST SHARING FOR THE CONSTRUCTION AND INSPECTION FOR THE SEASONS ROAD CORRIDOR.**

Brief Description: This project is for the installation of a new traffic signal at the intersection of Seasons Road and Allen Road.

Attachments: [Exhibit - Seasons Rd Allen Rd Signal Location](#)
 [Draft Resolution](#)

Mr. Foster had concerns with truck traffic going down Sullivan Road. Responding to a question, Mr. Sheridan stated that the traffic signal is warranted at Allen and Seasons Road.

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- E. [TMP-8191](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH GPD GROUP FOR THE DESIGN OF BARLOW COMMUNITY CENTER UPPER LAKE DAM EMBANKMENT REPAIR PROJECT; AND**

DECLARING AN EMERGENCY.

Brief Description: During a recent inspection of the upper dam at the Barlow Community Center, a settlement was discovered. This request is for a professional consultant to provide design, engineering, and surveying services to repair the settled area in accordance with the Ohio Department of Natural Resources' Dam Safety requirements.

Attachments: [Exhibit - Barlow Comm Center Dam Repairs 2025](#)
 [Draft Resolution](#)

Responding to a question, Mr. Kosco provided an explanation on the cause of the embankment issue and how it will be corrected.

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- F. [TMP-8193](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND ENTER INTO A CONTRACT FOR DEMOLITION OF THE BUILDING AT 5487 SULLIVAN ROAD AND ASSOCIATED SITE RUBBISH REMOVAL WITH THE LOWEST AND BEST BIDDER.**

Brief Description: This project involves the residential demolition and site rubbish/debris removal of the fire damaged property at 5487 Sullivan Road.

Attachments: [5487 Sullivan Rd Code Enforcement timeline](#)
 [Draft Resolution](#)

Mr. Sheridan stated that staff will provide the property owner 30-day notice prior to mobilizing onto the property.

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- G. **TMP-8154 A RESOLUTION ESTABLISHING A 90-DAY MORATORIUM ON THE ACCEPTANCE OF APPLICATIONS TO THE PLANNING COMMISSION WHICH ARE SUBJECT TO A PUBLIC HEARING; AND DECLARING AN EMERGENCY.**

Brief Description: Planning Commission approved a motion to forward the attached list of Land Development Code recommendations for review by City Council. Along with the list, the Planning Commission requests City Council enact a 90-day moratorium on all applications to the Planning Commission that would require a public hearing.

Attachments: PC Request to City Council
 Draft Resolution

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

5. Proposed Legislation for September 16, 2025, Council Meeting

- A. [25-92](#) **AN ORDINANCE AMENDING CHAPTER 1205 AND 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REGULATIONS APPLICABLE TO BOARDING KENNELS AND VETERINARY FACILITIES.**
Brief Description: Ordinance to revise the districts which permit boarding kennels and Veterinary facilities and to incorporate a 500 foot setback to adjacent residential uses for boarding kennels and veterinary facilities.
Attachments: [Council Memo 8.15.25 LDC Amendment Vet Clinic and Boarding Kennels Existing Vet Clinics and Boarding Kennels](#)
[PC Decision 25-755 - LDC amendment - Boarding Kennels and Vet Clinics](#)
[Draft Ordinance \(7.17.25\) with PC Recommendation](#)
[Ordinance No. 25-92 \(9.9.25\) Sutton Proposed Changes](#)
[Ordinance No. 25-92](#)
- Mr. Sutton provided an explanation on his proposed changes which included removing grooming from the definition of boarding kennels, define grooming as its own definition, allow pet grooming in same districts as veterinary, and no set-back changes to veterinary clinics.*
- Ordinance No. 25-92 was forwarded for further consideration at the September 16, 2025, Council meeting.**
- B. [25-110](#) **AN ORDINANCE AMENDING CHAPTER 1206 OF THE LAND DEVELOPMENT CODE RELEVANT TO REMOVE ASSISTED LIVING, CONTINUING CARE RETIREMENT COMMUNITIES, AND INSTITUTIONAL RESIDENTIAL FROM ALLOWED USES WITHIN THE COMMERCIAL-FOCUSED DISTRICTS.**
Brief Description: Proposed amendment to the Land Development Code to remove Assisted Living, Continuing Care Retirement Communities, and Institutional Residential from allowed uses within the commercial focused districts.
Attachments: [Exhibit A and B](#)
[Map of Existing Facilities](#)
[City Council memo July 8 2025 workshop](#)
[Ordinance No. 25-110](#)
- Ordinance No. 25-110 was forwarded for further consideration at the September 16, 2025, Council meeting.**
- C. [25-113](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO A CONTRACT FOR HUDSON DRIVE WATERLINE EXTENSION PROJECT.**
Brief Description: This project will expand the City's water distribution network by extending a new 12" diameter waterline along Hudson Drive from

Hudson Gate Drive to the location of the new Public Works Facility. The project also includes the reconstruction of the water service connection to City Hall.

Attachments: [Financial Breakdown 2025.08.26](#)
[Exhibit - Hudson Dr Waterline Alternates Eval 2025.08.26](#)
[Exhibit - Hudson Dr Waterline and City Hall Water Service](#)
[Hudson Dr Waterline Memo 2025.09.02](#)
[Hudson Dr WL Alternates Eval 2025.09.02](#)
[Resolution No. 25-113](#)

Resolution No. 25-113 was forwarded for further consideration at the September 16, 2025, Council meeting.

- D. [25-119](#) **AN ORDINANCE CODIFYING THE RIGHT TO OPERATE A LOW-SPEED, UNDER-SPEED, UTILITY VEHICLE, OR MINI-TRUCK IN THE CITY OF HUDSON.**
Brief Description: The City is interested in creating a regulatory scheme addressing vehicles, such as golf carts and UTVs, after recent changes to State Law.
Attachments: [Ordinance No. 25-119](#)

Ordinance No. 25-119 was forwarded for further consideration at the September 16, 2025, Council meeting.

- E. [25-127](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$740,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 4.0 ACRES OF REAL PROPERTY LOCATED NEAR THE SOUTHWEST CORNER OF OWEN BROWN STREET AND MORSE ROAD.**
Brief Description: This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the rollover of note proceeds used to pay for the former Windstream property at 100 Owen Brown Street, purchased as part of the Downtown Phase II Project.
Attachments: [Ordinance No. 25-127](#)

Ordinance No. 25-127 was forwarded for further consideration at the September 16, 2025, Council meeting.

- F. [25-128](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF \$925,000 OF TAXABLE ECONOMIC DEVELOPMENT NONTAX REVENUE BOND ANTICIPATION NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING APPROXIMATELY 1.0 ACRE OF REAL**

PROPERTY LOCATED AT 94 OWEN BROWN STREET.

Brief Description: This ordinance allows for the financing of the former Windstream property at 94 Owen Brown Street, purchased as part of the Downtown Phase II Project.

Attachments: [Ordinance No. 25-128](#)

Ordinance No. 25-128 was forwarded for further consideration at the September 16, 2025, Council meeting.

- G. [25-129](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$7,100,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING CITY-OWNED PROPERTY LOCATED AT 5810 HUDSON DRIVE BY CONSTRUCTING, FURNISHING EQUIPPING AND OTHERWISE IMPROVING (i) A NEW SALT STORAGE FACILITY AND (ii) A NEW BUS MAINTENANCE AND STORAGE FACILITY AND CLEARING, IMPROVING AND EQUIPPING THE SITE.**

Brief Description: This ordinance allows for the refinancing of existing financial obligations of the City. It allows for the sale of notes to finance the cost of the new bus garage and salt storage facility.

Attachments: [Fiscal Officer's Certificate](#)
[Ordinance No. 25-129](#)

Ordinance No. 25-129 was forwarded for further consideration at the September 16, 2025, Council meeting.

- H. [25-130](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$3,295,000 FOR THE PURPOSE OF PAYING COSTS OF ACQUIRING REAL PROPERTY IDENTIFIED BY THE SUMMIT COUNTY FISCAL OFFICER AS PERMANENT PARCEL NOS. 30-01315 AND 30-01316 AND CONSISTING OF APPROXIMATELY 31 ACRES KNOWN AS 5431 HUDSON DRIVE IN THE CITY FOR THE PURPOSE OF PROVIDING A FACILITY HOUSING FUNCTIONS OF THE CITY'S DEPARTMENT OF PUBLIC WORKS AND CONSTRUCTING, FURNISHING AND EQUIPPING THAT FACILITY AND CLEARING, EQUIPPING AND IMPROVING THAT SITE.**

Brief Description: This ordinance allows for the financing of the purchase of the Hudson Drive property that will be used for the new Public Works facility as well as financing the cost of design of the new facility.

Attachments: [Fiscal Officer's Certificate](#)
[Ordinance No. 25-130](#)

Ordinance No. 25-130 was forwarded for further consideration at the September 16, 2025, Council meeting.

- I. [25-131](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$31,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, FURNISHING AND EQUIPPING A FACILITY HOUSING FUNCTIONS OF THE CITY'S DEPARTMENT OF PUBLIC WORKS AND CLEARING, EQUIPPING AND IMPROVING THAT SITE THEREOF**

Brief Description: This ordinance allows for the financing of the construction of the new Public Works facility.

Attachments: [Fiscal Officer's Certificate](#)
 [Ordinance No. 25-131](#)

Ordinance No. 25-131 was forwarded for further consideration at the September 16, 2025, Council meeting.

- J. [25-132](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$2,700,000 FOR THE PURPOSE OF PAYING COSTS OF CONSTRUCTING, FURNISHING AND EQUIPPING A NEW CLUBHOUSE AT THE CITY'S ELLSWORTH MEADOWS GOLF CLUB AND CLEARING, IMPROVING AND EQUIPPING ITS SITE.**

Brief Description: This ordinance allows for the financing the new clubhouse at Ellsworth Meadows Golf Club. The total cost is estimated at \$3.1 million. The balance of the project cost will be paid from the golf course fund balance.

Attachments: [Fiscal Officer's Certificate](#)
 [Ordinance No. 25-132](#)

Ordinance No. 25-132 was forwarded for further consideration at the September 16, 2025, Council meeting.

- K. [25-133](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$2,700,000 FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG BOSTON MILLS ROAD BETWEEN OMNI LAKE PARKWAY AND LAKE FOREST DRIVE AND WITHIN BOSTON MILLS PARK, RENOVATING AND IMPROVING PARKING FACILITIES WITHIN THE PARK AND CONSTRUCTING RELATED BRIDGE IMPROVEMENTS OVER LAKE FOREST.**

Brief Description: This ordinance allows for the multi-purpose trail along Boston Mills Road between Omni Lake Parkway and Lake Forest Drive.

Attachments: [Fiscal Officer's Certificate](#)
 [Ordinance No. 25-133](#)

Ordinance No. 25-133 was forwarded for further consideration at the September 16, 2025, Council meeting.

- L. [25-134](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF BONDS IN THE MAXIMUM PRINCIPAL AMOUNT OF \$1,000,000 FOR THE PURPOSE OF PAYING COSTS OF IMPROVING THE CITY'S RECREATIONAL FACILITIES BY INSTALLING AND IMPROVING A MULTIPURPOSE TRAIL ALONG VALLEY VIEW ROAD BETWEEN STATE ROUTE 91 AND HUNTING HOLLOW DRIVE AND CONTINUING ON HUNTING HOLLOW DRIVE TO PROSPECT ROAD.**
- Brief Description:** This ordinance allows for the financing of the trail along Valley View Road between SR 91 and Hunting Hollow Drive and on Hunting Hollow Drive to Prospect Road as part of the connectivity plan.
- Attachments:** [Fiscal Officer's Certificate](#)
 [Ordinance No. 25-134](#)

Ordinance No. 25-134 was forwarded for further consideration at the September 16, 2025, Council meeting.

- M. [25-135](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$5,000,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF REMODELING, RENOVATING, ENLARGING, FURNISHING, EQUIPPING AND OTHERWISE IMPROVING THE CITY'S FIRE/EMS FACILITY INCLUDING CONSTRUCTING A NEW DETACHED GARAGE BUILDING ON, AND CLEARING, IMPROVING AND EQUIPPING, THE SITE.**
- Brief Description:** This ordinance allows for the financing of the remodeling/renovation of the Fire/EMS facility.
- Attachments:** [Fiscal Officer's Certificate](#)
 [Ordinance No. 25-135](#)

Ordinance No. 25-135 was forwarded for further consideration at the September 16, 2025, Council meeting.

- N. [25-136](#) **AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$7,500,000 OF NOTES, IN ANTICIPATION OF THE ISSUANCE OF BONDS, FOR THE PURPOSE OF PAYING COSTS OF IMPROVING AND EXPANDING THE CITY'S VELOCITY BROADBAND FIBEROPTIC SYSTEM BY ACQUIRING AND INSTALLING INFRASTRUCTURE EQUIPMENT TO ENABLE PROVISION OF RESIDENTIAL INTERNET SERVICE.**
- Brief Description:** This Ordinance authorizes borrowing for the installation of the expanded residential broadband services.

Attachments: [Fiscal Officer's Certificate](#)
[Ordinance No. 25-136](#)

Ordinance No. 25-136 was forwarded for further consideration at the September 16, 2025, Council meeting.

- O. [TMP-8126](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO RECORD PROTECTIVE COVENANTS FOR THE CITY-OWNED PARCEL AT 996 HINES HILL ROAD.**
Brief Description: The Community Development Department is pursuing JobsOhio's SiteOhio program for 996 Hines Hill Road with the goal of generating more high-quality leads for the acreage. One of the requirements for a site to become authenticated in the program is to record protective covenants.

Attachments: [Council Memo - 996 Hines Hill Road Protective Covenants](#)
[996 Hines Hill Road Protective Covenants Draft](#)
[Draft Resolution](#)

Mr. Sutton requested clarification on what workshop and small industry is, suggested revising language related to truck docks to be not visible to the Turnpike or the street, and inquired if some of these covenants can be removed by Council based on applications received. Mr. Hannan stated that there is a definition in the Land Development Code related to workshops and small industry and stated that he will provide information related to the ability to remove covenants based on an application.

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- P. [TMP-8177](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADOPT THE SITE NAME "HUDSON INNOVATION PARK" AND DEVELOP SITE BRANDING FOR THE CITY-OWNED PARCEL AT 996 HINES HILL ROAD.**
Brief Description: The Community Development Department is pursuing JobsOhio's SiteOhio program authentication for 996 Hines Hill Road with the goal of generating more high-quality leads for the acreage. One of the recommendations for authentication is to develop a site name and branding.

Attachments: [Council Memo - 996 Hines Hill Road Branding](#)
[Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

- Q. [TMP-8189](#) **AN ORDINANCE AMENDING THE OFFICIAL ZONING DISTRICT MAP OF THE CITY OF HUDSON AND CHAPTER 1205, CHAPTER 1206, AND CHAPTER 1213 OF THE LAND DEVELOPMENT CODE TO ESTABLISH ZONING DISTRICT 11.**

Brief Description: Proposed amendment to the Land Development Code to

establish Zoning District 11 along the South Darrow Road Corridor.

Attachments:

[Exhibit A: District 11 Regulations Draft 9.2.25](#)

[Zoning District 11 Boundary Map](#)

[Hudson Zoning Map - Proposed 9.16.25](#)

[South Darrow Subcommittee District 8 to Proposed District 11 Matrix 7.21.2025](#)

[City Council Memo - Subcommittee Research Summary](#)

[South Darrow Road Zoning Timeline 08.29.2025](#)

[Draft Ordinance](#)

This Ordinance was forwarded for further consideration at the September 16, 2025, Council meeting.

- R. [TMP-8195](#) **A RESOLUTION DECLARING IT NECESSARY TO RENEW AN EXISTING 2.9-MILL TAX LEVY FOR THE PURPOSE OF SUPPORTING THE FREE PUBLIC LIBRARY OF THE HUDSON LIBRARY AND HISTORICAL SOCIETY, AND REQUESTING THE SUMMIT COUNTY FISCAL OFFICER TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE CITY AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT LEVY.**

Brief Description: This resolution is a declaration of necessity that will allow the Library levy to be placed on the May 5, 2026 ballot.

Attachments:

[Draft Resolution](#)

This Resolution was forwarded for further consideration at the September 16, 2025, Council meeting.

6. **Items to be Added to Future Agendas**

Mr. Foster stated that Proclamations related to Mighty Vincent Day, Constitution Week, and Stillbirth Awareness and Prevention Day will appear on the September 16, 2025 Council Agenda as well as an Honorary Resolution for Mr. Clark Rumiser's Retirement.

7. **Adjournment**

There being no further discussion, Mr. Foster adjourned the Council workshop meeting at 10:19 p.m.

Christopher W. Foster, President of Council

Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore

Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services .

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.031 (a), Rules for Workshop Meetings.