



City of Hudson, Ohio

Meeting Minutes - Draft City Council

Jeffrey L. Anzevino, Mayor
Michael W. Bird, President of Council (Ward 4)
Kyle Brezovec, Council Member (At-Large)
Samantha D'Eramo, Council Member (At-Large)
Patricia L. Goetz, Council Member (Ward 1)
Skylar J. Sutton, Council Member (Ward 3)
Amanda Weinstein, Council Member (At-Large)
Dan White, Council Member (Ward 2)

Thomas J. Sheridan, City Manager
Marshal Pitchford, City Solicitor & Special Counsel
Aparna Wheeler, Clerk of Council

Tuesday, July 21, 2026

7:00 PM

Town Hall
27 East Main Street

Executive Session beginning at 7:00 p.m.; Regular Council meeting starting at 7:30 p.m.

1. Call to Order

Mayor Anzevino called to order the meeting of Hudson City Council at 7:00 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.

Present: 6 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Dr. Weinstein and Mr. White

Absent: 1 - Mr. Sutton

2. Executive Session

A motion was made by Dr. Bird, seconded by Mr. White, to enter into executive session to interview an applicant for the Tree Commission. Invited to executive session were all members of Council, the Mayor, and the applicant. The motion carried by the following roll call vote:

Aye: 6 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Dr. Weinstein and Mr. White

Absent: 1 - Mr. Sutton

Mayor Anzevino recessed the regular meeting at 7:00 p.m. to enter executive session. He resumed the regular meeting at 7:30 p.m.

Mr. Sutton entered the meeting at 7:22 p.m.

3. Pledge of Allegiance to the Flag

4. Roll Call

Present: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

Staff in Attendance: Mr. Sheridan, City Manager; Mr. Pitchford, City Solicitor & Special Counsel; Ms. Wheeler, Clerk of Council; Mrs. Behnke, Economic Development Manager; Mr. Griffith, Assistant City Manager; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Ferda, HCTV Production Assistant; and Mr. Fox, HCTV Production Assistant Intern.

5. Approval of the Minutes

A. [26-0054](#) Minutes of Previous Council Meetings

Brief Description: Draft minutes of previous meetings are provided for City Council's review and approval.

Attachments: [July 14, 2026 Combined Meeting & Workshop Minutes - Draft](#)

A motion was made by Mr. Brezovec, seconded by Dr. Goetz, that minutes be approved as submitted. The motion carried by the following vote:

Aye: 7 - Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White and Dr. Bird

6. Public Comments

Mr. Anthony Ravida, 1746 Edgar Dr., alleged that the City was engaged in malicious prosecution and tampering with records.

7. Correspondence and Council Comments

Dr. Goetz provided a Cemetery Board update and noted that a tour of O'Brien Cemetery will take place on September 26, 2026.

Mr. Sutton provided a Tree Commission update and stated that the City Arborist raised concerns about monoculture plantings.

Mr. White thanked the Public Works Department for clearing a big tree blocking Atterbury Blvd.

Dr. Weinstein stated that she will be at a Clinton Crossing open house held at City Hall on July 22 and also mentioned the on-site public engagement event in the evening of July 22.

Mayor Anzevino officially thanked Summit DD for its contributions to the inclusive playground with a Mayor's recognition certificate. He also mentioned the Touch a Truck event on July 25, the Destination Hudson Art and Wine event on July 25, as well as the on-site Clinton Crossing community engagement event.

8. Report of Manager

Mr. Sheridan reported on several items, including: the Clinton Crossing event on July 22, the DREAM

Playground ribbon cutting on August 9 at Oak Grove Park; the public open house for the Hines Hill Road bridge on August 12 from 5:00-7:00 p.m. at City Hall; and the repair of a bump in the road at Heather Lane and State Route 303.

Responding to a question from Mr. Brezovec regarding the visibility at Hines Hill and State Route 91, Mr. Sheridan stated that staff would look into it.

It was also noted that the Ellsworth Golf Course is hosting the annual golf outing for the Mayor's Association of Portage, Summit and Stark Counties next Friday; renovations to the old clubhouse are complete; and reservation information will go on the website.

9. Appointments

A motion was made by Mr. Brezovec, seconded by Mr. White, that Michael Caspar be re-appointed to the Park Board for a full term ending July 22, 2030. The motion carried by the following vote:

Aye: 7 - Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird and Mr. Brezovec

Appointments

A motion was made by Mr. Brezovec, seconded by Mr. White, that Allyn Marzulla be re-appointed to a full term ending July 22, 2030 on the Architectural and Historic Board of Review as well as the appointment of Lindsey Putzier to a partial term ending June 30, 2029 on the Architectural and Historic Board of Review. The motion carried by the following vote:

Aye: 7 - Dr. Goetz, Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec and Ms. D'Eramo

10. Suspension of the Rules for the Consent Agenda

A motion was made by Mr. Brezovec, seconded by Dr. Bird, to suspend the rule requiring three readings for the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mr. Sutton, Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo and Dr. Goetz

Approval of the Consent Agenda

A motion was made by Mr. Brezovec, seconded by Dr. Goetz, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Dr. Weinstein, Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz and Mr. Sutton

A. [26-0055](#) A Motion to Acknowledge the Timely Receipt of the June 2026 Monthly Financial Report

Brief Description: Financial summaries are provided each month for Council's review.

Attachments: [June 2026 Financial Report](#)

Motion No. 26-0055 was approved on the Consent Agenda.

- B. [26-109](#) **AN ORDINANCE AMENDING ORDINANCE NO. 25-165, MAKING APPROPRIATIONS FOR THE CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF HUDSON DURING THE FISCAL YEAR ENDING DECEMBER 31, 2026, BY MAKING ADDITIONAL AND/OR AMENDED APPROPRIATIONS.**
Brief Description: This Ordinance will amend the 2026 budget for additional and/or amended appropriations as listed in the attached Exhibit A.
Attachments: [2026 2nd Appropriations Exhibit A](#)
 [Ordinance No. 26-109](#)

Ordinance No. 26-109 was approved on the Consent Agenda.

- C. [26-110](#) **A RESOLUTION AMENDING RESOLUTION NO. 25-38 TO INCREASE FUNDING FOR THE SNOW AND ICE CONTROL PROGRAM CONTRACT FOR PUBLIC PROPERTIES.**
Brief Description: This Resolution increases the annual contract amount of the snow and ice control program for Public Properties.
Attachments: [25-38](#)
 [2023-162](#)
 [Resolution No. 26-110](#)

Resolution No. 26-110 was approved on the Consent Agenda.

- D. [26-111](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE BOSTON MILLS ROAD RESURFACING PROJECT (PID# 125894).**
Brief Description: This agreement with the Ohio Department of Transportation is for the resurfacing of Boston Mills Road from SR 303 to W. Corporation Limit.
Attachments: [Boston Mills Road Resurfacing Map](#)
 [Resolution No. 26-111](#)

Resolution No. 26-111 was approved on the Consent Agenda.

- E. [26-112](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A LOCAL PUBLIC AGENCY (“LPA”) FEDERAL LOCAL-LET PROJECT AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE VETERANS RAILS TO TRAILS 2 PROJECT (PID# 125911).**
Brief Description: This agreement with the Ohio Department of Transportation is for the installation of a 10-foot wide, asphalt trail along the railroad tracks from Veterans Way to Barlow Road.

Attachments: [Veterans Rails to Trails Map \(Barlow to Veterans Way\)](#)
[Resolution No. 26-112](#)

Resolution No. 26-112 was approved on the Consent Agenda.

11. Legislation

- A. [26-99](#) **AN ORDINANCE AUTHORIZING ALL ACTIONS NECESSARY TO EFFECT A GOVERNMENTAL NATURAL GAS AGGREGATION PROGRAM WITH OPT-OUT PROVISIONS PURSUANT TO SECTION 4929.26 OF THE OHIO REVISED CODE AND DIRECTING THE SUMMIT COUNTY BOARD OF ELECTIONS TO SUBMIT A BALLOT QUESTION TO THE ELECTORS; AND DECLARING AN EMERGENCY.**

Brief Description: Following a discussion with Council on available options for natural gas aggregation programs, this ordinance will provide to the voters the ability to approve an Opt-Out natural gas aggregation program

Attachments: [Ordinance No. 26-99](#)

Dr. Weinstein noted that the City did a nice job putting out information on what the opt out program does. Dr. Bird stated that the timeline allows for additional questions to be answered and added to the FAQ that currently exists on the website.

Mayor Anzevino read the title of Ordinance No. 26-99, which constituted its third reading.

A motion was made by Mr. Brezovec, seconded by Dr. Bird, that Ordinance No. 26-99 be adopted on third reading. The motion carried by the following vote:

Aye: 6 - Mr. White, Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz and Dr. Weinstein

Nay: 1 - Mr. Sutton

12. Executive Session

A motion was made by Dr. Bird, seconded by Mr. Brezovec, to enter into executive session to consider the sale or other transfer of real property and matters that are required to be kept confidential by law. Invited to the executive session were all members of Council, the Mayor, Spencer Pisczak, the City Solicitor, the Community Development Director, the Economic Development Director, the Assistant City Managers, and the City Manager. The motion carried by the following roll call vote:

Aye: 7 - Dr. Bird, Mr. Brezovec, Ms. D'Eramo, Dr. Goetz, Mr. Sutton, Dr. Weinstein and Mr. White

Mayor Anzevino recessed the regular meeting at 8:03 p.m. to enter executive session. He resumed the regular meeting at 8:53 p.m.

13. Adjournment

There being no further business, Mayor Anzevino adjourned the regular meeting at 8:53 p.m.

Jeffrey L. Anzevino, Mayor

Aparna Wheeler, Clerk of Council

Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Section 220.03(d), Rules.