

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO AN EMERGENCY AGREEMENT WITH MAGNETECH INDUSTRIAL SERVICES, INC. FOR THE INSPECTION AND DIAGNOSIS OF A 12.47 KV TRANSFORMER AT THE CITY'S SOUTHSIDE SUBSTATION; AND DECLARING AN EMERGENCY.**

WHEREAS, on August 13, 2025, the city of Hudson experienced a heavy lightning storm in the area of the City's Southside Substation, and the storm tripped one of two main transformers at the substation; and

WHEREAS, the tripped transformer has been taken out of service since August 13, 2025; and

WHEREAS, the City administration has determined that an emergency exists and that it is necessary to restore this transformer to service and the City's circuit to full power, both in furtherance of the life, health, property, and public peace pursuant to Hudson Charter Section 6.04; and

WHEREAS, in order to determine the extent of the damage to the transformer, the unit needs to be moved to the vendor's site for inspection and testing; and

WHEREAS, after requesting proposals from two (2) local and available vendors with expertise and knowledge in this field, as of August 24, 2025, only one vendor, Magnetech Industrial Services, Inc.. submitted a proposal; and

WHEREAS, the City Administration has reviewed the company's proposal and found it to be fair for the work involved, and, more importantly, the company is prepared to begin work on this transformer in early September 2025 in order to expedite restoring the City's system at this substation; and

WHEREAS, a report will be submitted to the City following the diagnosis and testing of the transformer regarding the required repairs and costs of the damage at a future date with Council; and

WHEREAS, the City administration is requesting emergency approval from City Council to enter a contract with Magnetech Industrial, Services Inc. for \$35,000 to immediately inspect, diagnose, and report the damage, along with an estimate of the repairs to the transformer; and

WHEREAS, it is in the City and its residents' best interest to engage Magnetech Industrial Services, Inc. and have the substation inspected and a repair estimate prepared.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, Ohio, as follows:

Section 1. The City Manager or his designee are hereby authorized and directed to enter a services contract with Magnetech Industrial Services, Inc. for the inspection of the City's substation, its diagnosis, and the preparation of a report, in an amount not to exceed \$35,000.00, with terms being subject to the approval as to form by the City Solicitor and in accordance with the terms and conditions deemed necessary and appropriate by the City Manager or his designee.

Section 2. The City Manager and his designee are further authorized to take all necessary actions, including the execution of any required documents, to implement the intent of this Resolution.

Section 3. That the aforesaid recitals are rendered to be the findings of this Council and are hereby incorporated into this Resolution.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5. That this Resolution is hereby declared to be an emergency measure affecting and necessary for the immediate preservation of the life, health, and property of City residents as well as the public peace, to expediate the inspection, diagnosis and repair of an electrical system that is critical to the City and its residents, all to ensure completion of the work as soon as possible and during good weather; wherefore, this Resolution shall take effect and be in force immediately upon its passage, provided it receives five (5) affirmative votes of members of Council, except that six (6) affirmative votes are required if all members are present; otherwise it shall be in full force and effect from and after the earliest period allowed by law.

PASSED:

\_\_\_\_\_  
Jeffrey L. Anzevino, Mayor

ATTEST:

\_\_\_\_\_  
Aparna Wheeler, Clerk of Council

I certify that the foregoing Resolution 25-125 was duly passed by the Council of said Municipality on \_\_\_\_\_, 2025.

\_\_\_\_\_  
Aparna Wheeler, Clerk of Council