

**A RESOLUTION ADOPTING IN CONCEPT THE CITY OF HUDSON
FIVE-YEAR PLAN (2026-2030).**

WHEREAS, a concept summary of the City of Hudson's Five-Year Plan has been developed and drafted, as set forth in "Exhibit A;" and

WHEREAS, the Conceptual Plan sets forth projected revenues and fund summaries, which include proposed expenditures for capital projects, personnel, and operational expenses; and

WHEREAS, the City administration and this Council concur on the proposed, general spending and operational plans set forth in the concept summary; and

WHEREAS, it is in the best interest of the City and its residents to adopt a Five-Year Plan.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Hudson, Summit County, Ohio, as follows:

Section 1. The attached City of Hudson Five-Year Plan, for 2026 through 2030, is adopted in concept and, furthermore, it shall be understood that the formal implementation of any of the projects or positions identified in this Plan requires specific annual appropriation approval by this Council, as provided in the City's Annual Appropriation Ordinance (Annual Budget) or any supplemental appropriation occurring throughout the year.

Section 2. That the aforesaid recitals are rendered to be the findings of this Council and are hereby incorporated into this Resolution.

Section 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4. This Resolution shall be in full force and effect from and after the earliest period allowed by law.

PASSED: _____

Jeffrey L. Anzevino, Mayor

ATTEST:

Aparna Wheeler, Clerk of Council

I certify that the foregoing Resolution No. 25-164 was duly passed by the Council of said Municipality on _____, 2025.

Aparna Wheeler, Clerk of Council