



# City of Hudson, Ohio

## Meeting Minutes - Draft City Council

*Jeffrey L. Anzevino, Mayor*  
*Christopher W. Foster, President of Council (Ward 2)*  
*Christopher A. Banweg, Council Member (At-Large)*  
*Karen E. Heater, Council Member (At-Large)*  
*Nicole V. Kowalski, Council Member (At-Large)*  
*Scott Ruffer, Council Member (Ward 4)*  
*Katherine R. Schlademan, Council Member (Ward 1)*  
*Skylar J. Sutton, Council Member (Ward 3)*

*Thomas J. Sheridan, City Manager*  
*John Kolesar, City Solicitor*  
*Aparna Wheeler, Clerk of Council*  
*Elizabeth Slagle, Acting Clerk of Council*

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Tuesday, August 15, 2023

6:15 PM

Town Hall  
27 East Main Street

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**Early start to Council meeting for interviews in executive session, with regular order of business to begin at 7:30 p.m. & Council workshop to follow.**

### **Regular Council Meeting:**

#### **1. Call to Order**

**Mayor Anzevino called to order the meeting of Hudson City Council at 6:15 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22.**

**Present:** 6 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer and Mr. Sutton

**Excused:** 1 - Ms. Schlademan

#### **2. Executive Session**

**A motion was made by Mrs. Heater, seconded by Mr. Sutton, to enter into executive session to interview applicants for the Board of Tax Review and Economic Growth Board. Mayor Anzevino recessed the meeting at 6:17 p.m. after the motion carried by the following vote:**

**Aye:** 6 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer and Mr. Sutton

**Excused:** 1 - Ms. Schlademan

*Ms. Schlademan entered the meeting at 6:19 p.m.*

*Mayor Anzevino reconvened the regular meeting at 7:31 p.m.*

#### **3. Pledge of Allegiance to the Flag**

#### 4. Roll Call

**Present:** 7 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan and Mr. Sutton

*Staff in Attendance: Mr. Sheridan, City Manager; Mr. Kolesar, City Solicitor; Mrs. Slagle, Acting Clerk of Council; Mrs. Behnke, Economic Development Manager; Mr. Comeriato, Assistant City Manager - Operations; Mrs. Cook, Executive Assistant; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Assistant Public Works Director; and Mr. Wash, Assistant Public Works Director.*

#### 5. Approval of the Minutes

##### A. [23-0070](#) Minutes of Previous Council Meetings

**Brief Description:** Draft minutes of previous meetings are provided for City Council's review and approval.

**Attachments:** [August 1, 2023 Meeting & Workshop Minutes - Draft](#)

**A motion was made by Mr. Foster, seconded by Mr. Banweg, that the Minutes be approved as submitted. The motion carried by the following vote:**

**Aye:** 7 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan and Mr. Sutton

#### 6. Public Comments

*Mr. Steve Snyder, 7216 Hayward Road, spoke regarding the Ohio Turnpike Bridge Reconstruction Project and distributed copies of a letter he had received from the City, along with Codified Ordinances, Section 1206.04(c) (3), Temporary Uses, Site Requirements. He expressed opposition to project plans, saying that the construction yard is not on the same site as the temporary use permit, nor is it adjacent, and it fails to meet site requirements of the City's Code. He said that area residents were not aware of this project, and City approvals moved too fast. He asked that Council reconsider plans for the construction yard site.*

#### 7. Correspondence and Council Comments

*Mr. Ruffer thanked the Public Works team for replacing signage at the Highgate Drive/East Highgate Court intersection. He also reminded residents to expect new traffic patterns and longer than typical commutes with students returning to school.*

*Mrs. Heater thanked participants and volunteers who helped at the annual Pack the Pond event, and she thanked Council members Foster and Sutton and the many volunteers who helped with the annual Biergarten event. She noted that both events were wonderful.*

*Mr. Sutton congratulated the students beginning a new school year. He reported on the recent Tree Commission meeting at which the Baldwin Buss folks requested there be no removal of trees on the Park Lane Green, and the Commission formally recommended keeping the robust canopy but elevating it, pruning as necessary instead of removing trees. He announced that the Comprehensive Plan Steering Committee has raw survey data, but analysis is pending. He addressed Mr. Snyder's comments regarding the Turnpike's temporary construction yard, agreeing with him and suggesting that Council have a larger discussion concerning the matter.*

*Mr. Banweg agreed concerning the Turnpike's temporary construction yard. He wished good luck to the teachers who are about to embrace our students for another school year. He thanked all the volunteers who routinely serve at many community events throughout the year, as well as those who serve and who have applied to serve on the City's boards and commissions, particularly the Economic Growth Board members.*

*Mr. Foster reported that the Planning Commission, at its August 14th meeting, postponed review of the proposed Canterbury Crossing subdivision and reviewed compatibility and the concept plan for a re-plat request for the Reserve of River Oaks. He also commented that Mr. Snyder made a compelling argument concerning the Turnpike's temporary construction yard.*

*Mayor Anzevino reported on the following: meeting with students from the Primrose School Summer Program; congratulations to Ellie Mental Health on its grand opening; meeting with Girl Scout Troop members considering installation of a decorated park bench for their Bronze Award Project; many enjoyed Pack the Pond and Biergarten events; thanks to volunteers; September Hudson Life column; and upcoming Open Forum with the City Manager at the Library on August 24th.*

*Mr. Foster announced that the restored Boy Scout Cabin on the Green will be rededicated this Saturday. He expressed appreciation for the many people who helped coordinate this project.*

## 8. Report of Manager

*Mr. Sheridan said that staff will meet with Mr. Snyder regarding his Turnpike project concerns and will follow-up with Council; Summit County is spraying for mosquitos/ticks, and residents are cautioned to stay inside at dusk per the Director of the Board of Health; Open Forum with Mayor Anzevino on August 24th; and Greenhouse Gas Subcommittee meeting on August 16th.*

## 9. Discussion Items

- A. [23-0071](#) **Nicholson Drive Waterline Federal Funding Update**  
***Brief Description:*** The City Manager would like to discuss the recent information we received regarding a reduction in the funding for the Nicholson Waterline Project with City Council and the Mayor.

*Mr. Sheridan reported on receipt of a letter from Representative Sykes, indicating that the City of Hudson would receive only 25% of requested federal grant funding for the Nicholson Drive Waterline Project. He said that the Water Fund could not afford to absorb the balance of project costs, and that staff will seek assistance from Senator Brown and will report back to Council. Mr. Sutton commented that acceptance of funding at this level would bring more costs than benefits, and Mr. Banweg agreed.*

**This matter was discussed.**

- B. [23-0072](#) **Traffic Safety at Ravenna Street / Stow Road Intersection and Improvement Recommendations**  
***Brief Description:*** City staff would like to discuss recent crash history at the intersection of Ravenna Street and Stow Road, a 2022 Traffic Safety Study of the intersection and recommendations to improve traffic safety at the intersection.

***Attachments:*** [TMS Memo Stow Ravenna 090722](#)  
[Stow Rd & Ravenna St Traffic Crash Report Summary](#)  
[Ravenna at Stow Int Crashes 22-23](#)

*Mr. Kosco said that a recent traffic accident at the Ravenna Street/Stow Road intersection has prompted the*

City to renew consideration of improvements based upon a 2022 traffic study. He reviewed the study recommendations, including adding signal backplates to improve visibility, monitoring the intersection, and re-phasing the signal timing in the short-term and a full upgrade of the traffic signal in the medium and long-terms. Discussion followed, including the effectiveness of signal timing changes, unusually high number of accidents due to visual noise at the intersection, posting of cautionary signage to alert drivers of intersection, and motorists traveling at excessive speeds and running red lights. Staff said that a request has been made that First Energy relocate their pole/crosswire, provided plans for striping and signage, suggested increased police enforcement, and estimated a cost of \$500,000 for a full traffic signal upgrade, for which they recommended applying for AMATS grant funding for construction in 3-4 years.

**This matter was discussed.**

## 10. Appointments

Mr. Foster said that Council anticipates interviewing applicants for the Tree Commission at the September 5th meeting. He encouraged any interested residents to submit an application by August 21, 2023.

**A motion was made by Mr. Banweg, seconded by Mrs. Heater, that Richard Warfield be re-appointed and Emily Berry be appointed to serve on the Board of Tax Review for full terms expiring May 22, 2025. The motion carried by the following vote:**

**Aye:** 7 - Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan, Mr. Sutton and Mr. Banweg

Mr. Foster noted that Council has the ability to appoint 5 to 9 members to the Economic Growth Board. He suggested that Council review the Code and consider future legislation to implement staggered terms for this board, and thereafter consider filling remaining vacancies. He nominated five current members for re-appointment to full terms on this board: Brad Wenclewicz, Robert Griesse, Robert Deuberry, Ashley Henry, and Diana Ditto.

**A motion was made by Mr. Ruffer, seconded by Mr. Banweg, to approve appointment of the five applicants, as nominated by Mr. Foster, to serve on the Economic Growth Board for full terms expiring on June 3, 2027. The motion carried by the following vote:**

**Aye:** 7 - Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan, Mr. Sutton, Mr. Banweg and Mr. Foster

**Mr. Foster appointed Mrs. Kowalski and Mayor Anzevino to serve on the Safe Routes to Schools Core Team.**

## 11. Suspension of the Rules for the Consent Agenda

**A motion was made by Mr. Ruffer, seconded by Mr. Banweg, to suspend the rule requiring three readings to allow for passage of legislation on the Consent Agenda. The motion carried by the following vote:**

**Aye:** 7 - Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan, Mr. Sutton, Mr. Banweg, Mr. Foster and Mrs. Heater

## Approval of the Consent Agenda

A motion was made by Mr. Sutton, seconded by Mr. Banweg, to approve the Consent Agenda. The motion carried by the following vote:

Aye: 7 - Mr. Ruffer, Ms. Schlademan, Mr. Sutton, Mr. Banweg, Mr. Foster, Mrs. Heater and Mrs. Kowalski

- A. [23-0073](#) **A Motion to Acknowledge the Timely Receipt of the July 2023 Monthly Financial Report**  
***Brief Description:*** Financial summaries are provided each month for Council's review.  
***Attachments:*** [July 2023 Financial Report](#)

Motion No. 23-0073 was passed on the Consent Agenda.

- B. [23-93](#) **A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO MAINTENANCE AGREEMENTS WITH NORFOLK SOUTHERN RAILWAY COMPANY FOR THE STOW ROAD AND HINES HILL ROAD QUIET ZONE PROJECT; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** As part of the upcoming "Stow Road and Hines Hill Road Quiet Zone Project" the Norfolk Southern Railway Company requires a Maintenance Agreement be executed prior to any construction for each roadway.  
***Attachments:*** [Hudson - Hines Hill Quiet Zone Project Draft Agreement 6.2.23](#)  
[Hudson - Stow Road Quiet Zone Project Draft Agreement 6.2.23](#)  
[Resolution No. 23-93](#)

Resolution No. 23-93 was passed on the Consent Agenda.

- C. [23-94](#) **A RESOLUTION AMENDING RESOLUTION NO. 23-19 TO INCREASE THE PROJECT COST TO BID AND AWARD THE STATE ROUTE 303 WATER TRANSMISSION LINE REPLACEMENT PROJECT; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** The City's initial project cost was \$2,600,000, however due to increased construction costs, staff is requesting an additional \$450,503.50, for a total cost of \$3,050,503.50. The project will involve the replacement of the existing water transmission main and water service connections within the right-of-way along SR 303 from the City of Hudson Water Plant to Boston Mills Road.  
***Attachments:*** [Exhibit 8-1-23](#)  
[Resolution No. 23-94](#)

Resolution No. 23-94 was passed on the Consent Agenda.

- D. [23-95](#)      **AN ORDINANCE AMENDING ORDINANCE NO. 23-76 ESTABLISHING SECTION 1040.081 IN THE CODIFIED ORDINANCES, TO REQUIRE NEW DEVELOPMENTS TO UTILIZE CITY WATER SERVICES, AND PROVIDING CITY COUNCIL FIRST RIGHT OF REFUSAL.**  
***Brief Description:*** This Ordinance would amend the water buffer map.  
***Attachments:***      [Water Buffer Update - Exhibit A](#)  
   [Ordinance No. 23-95](#)

**Ordinance No. 23-95 was passed on the Consent Agenda.**

- E. [23-96](#)      **A RESOLUTION AMENDING THE EFFECTIVE DATE OF RESOLUTION NO. 23-50 REGARDING AMENDMENT TO CONTRACT WITH EVERSTREAM SOLUTIONS, LLC TO INCREASE BANDWIDTH CAPABILITY**  
***Brief Description:*** Amending Resolution 23-50, enacted on April 18, 2023 to correct an error in the effective date. The enacted version of Resolution 23-050 inadvertently contained an effective date of January 1, 2024, contrary to the original intent to have the amendment to the contract go into effect immediately.  
***Attachments:***      [Velocity coterm upgrade to 10G \(002\)](#)  
   [Resolution No. 23-96](#)

**Resolution No. 23-96 was passed on the Consent Agenda.**

## 12. Legislation

- A. [23-91](#)      **AN ORDINANCE AMENDING CHAPTER 1421, “EROSION AND SEDIMENT CONTROL,” OF THE BUILDING CODE.**  
***Brief Description:*** The City of Hudson’s Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, “Erosion and Sediment Control”, in order to comply with the EPA’s requirements. As the Ohio EPA has updated its NDPEs requirements, the City must amend its Chapter 1421 to meet the latest EPA’s standards.  
***Attachments:***      [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)  
   [Ordinance No. 23-91](#)

**Mayor Anzevino read the title of Ordinance No. 23-91, which constituted its second reading.**

- B. [23-92](#) **AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

***Brief Description:*** Per Chapter 414.03(c).4, this Ordinance would allow for the installation and enforcement of NO RIGHT TURN ON RED signs at the intersection of Middleton Road and Stow Road.

***Attachments:*** [7 Yr Crash Data Summary - Middleton-Stow Intersection](#)  
[Middleton Stow Crash Map](#)  
[Stow Middleton Crash Reports 2021-2023](#)  
[Stow Middleton NTOR Memo 072723](#)  
[Ordinance No. 23-92](#)

Mayor Anzevino read the title of Ordinance No. 23-92, which constituted its second reading.

### 13. Executive Session

A motion was made by Mr. Foster, seconded by Mrs. Heater, to enter into executive session to consider the disposition of public property including discussion of confidential business plans of an applicant for economic development assistance that would involve public infrastructure improvements directly related to the project or to consider negotiations with other political subdivisions respecting requests for economic development assistance and that an executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project. Invited to the meeting are all members of Council, the Mayor, the City Manager, and those designated by the City Manager as necessary. Mayor Anzevino recessed the meeting at 8:13 p.m. after the motion carried by the following vote:

Aye: 7 - Ms. Schlademan, Mr. Sutton, Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski and Mr. Ruffer

*Mayor Anzevino reconvened the regular meeting of Council at 8:39 p.m.*

### 14. Adjournment

There being no further business, Mayor Anzevino adjourned the Council meeting at 8:39 p.m.

**Regular Council Workshop:****15. Call to Order**

Mayor Anzevino called to order the workshop of Hudson City Council at 8:39 p.m., in accordance with the Sunshine Laws of the State of Ohio, O.R.C. Section 121.22, and he handed the workshop over to President of Council Foster, in accordance with Council Rules.

**Present:** 7 - Mr. Banweg, Mr. Foster, Mrs. Heater, Mrs. Kowalski, Mr. Ruffer, Ms. Schlademan and Mr. Sutton

*Others & Staff in Attendance:* Mr. Sheridan, City Manager; Mrs. Behnke, Economic Development Manager; Mr. Comeriato, Assistant City Manager - Operations; Mr. Hannan, Community Development Director; Mr. Knoblauch, Assistant City Manager - Financial/Special Projects; Mr. Kosco, City Engineer; Mr. Leiter, HCTV Production Assistant; Mr. Powell, Assistant Public Works Director; and Mr. Wash, Assistant Public Works Director.

**16. Correspondence and Council Comments**

None.

**17. Discussion Items**

- A. [23-0074](#) **Discussion of a new City Flag**  
**Brief Description:** Mayor Anzevino and City Council requested a discussion of potentially reinstating a new City of Hudson flag.

**Attachments:** [City Flags Research](#)  
[Flag History](#)  
[Flag Design History](#)  
[17-46 Ordinance repealing CO 204.01 City Flag \(02299419x9EF3B\)](#)

*Mayor Anzevino provided a reason for bringing this matter forward for discussion. Mr. Hannan introduced Sophia Miller, summer intern, who then presented information on other City's that have a city flag as well as flag design principles. Council discussion followed that included reason that the City flag was discontinued, and flag design options. There was consensus to move forward with a new City flag and to research as to why the flag was discontinued.*

**This matter was discussed.**

- B. [23-0075](#) **2023 AMATS Funding Applications**  
**Brief Description:** The City Engineering Staff would like to discuss upcoming Akron Metropolitan Area Transportation Study (AMATS) funding applications for various road and trail improvements throughout the City.

**Attachments:** [Preliminary Summary Table 2023 \(8-4-23\)](#)  
[2023 AMATS Project App Map \(8-4-23\)](#)  
[SR 91 Concept Typical Section](#)



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*Mr. Kosco presented information on the projects that he is applying to AMATS for possible funding. Discussion followed that included timing on the projects and projects included in 5-year plan. There was Council consensus to move forward with applying for the projects presented.*

**This matter was discussed.**

- C. [23-0076](#) **Signal Modifications at Atterbury Boulevard and W. Streetsboro Street**  
**Brief Description:** The City Engineering Staff would like to discuss upcoming safety improvements to the traffic signal at Atterbury Boulevard and W. Streetsboro Street.

**Attachments:** [Atterbury at W Streetsoro Signal Upgrades Exhibit](#)

*Mr. Kosco presented information to Council on the suggested improvements to the signal at this intersection as well as the cost. Discussion followed that included signal timing for turn movements, adding a separate timing for Atterbury and Milford to allow only one roadway to go at a time, and use of back plates.*

**This matter was discussed.**

- D. [23-0077](#) **Review of the Effectiveness of Rectangular Rapid Flashing Beacons and Update on Rectangular Rapid Flashing Beacons (RRFB) Crosswalk Lights (Schools) Project.**

**Brief Description:** City staff will discuss information collected on the effectiveness of the installation of RRFB's and provide an update on the on-going RRFB project.

**Attachments:** [City Engineer Memo on RRFB Installations 8-11-23](#)  
[American Structure Point Preliminary Draft of Findings](#)  
[RRFB Location Exhibit](#)

*Mr. Kosco presented information regarding concerns that the City is installing too many RRFB's, that they are ineffective, and that they create a false sense of security. Council discussion followed that included resident feedback, other options to approve safety, and installation of shields to block light from homes. There was Council consensus to move forward with the installation of the RRFB's as previously approved.*

**This matter was discussed.**

- E. **Water Wells Prohibited Where Municipal Water Service Available; Exceptions.**

*Mr. Sheridan stated that this code change would allow homeowners to keep their existing well until such a time that a new well is needing to be drilled even if a waterline is installed in front of their house.*

**This matter was discussed.**

## 18. **Proposed Consent Agenda for September 5, 2023, Council Meeting**

- A. [TMP-6695](#) **A Motion to Approve Perspectus Architectures Recommendation of the Location for the New Clubhouse at Ellsworth Meadows Golf Club.**  
**Brief Description:** Location recommendation of the new design for the Ellsworth Meadows Clubhouse Project.

**Attachments:** [Clubhouse - Option A 7-26-23](#)  
[Clubhouse Site Selection REVISED 7-26-23](#)  
[COST ESTIMATE 7-26-23](#)  
[Hudson Clubhouse Preliminary Program Revised 7-26-23](#)  
[City of Hudson Site Recommendation 8-15-23](#)

*Jim Wallace, Perspectus Architectures, reviewed the revised matrix and the proposed clubhouse location. There was Council consensus to move forward with Option A for the location.*

**This Motion was forwarded for further consideration at the September 5, 2023, Council Meeting.**

- B. [TMP-6768](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR BIDS AND TO ENTER INTO A CONTRACT FOR THE WILLOW LAKE DRAINAGE IMPROVEMENT PROJECT WITH THE LOWEST AND BEST BIDDER; AND DECLARING AND EMERGENCY.**

**Brief Description:** This project involves a short-term solution that involves the removal of tall vegetation, regrading of the existing ditch from Eastham Way towards the Norfolk Southern Railroad tracks to alleviate or eliminate flooding within the drainage ditch at a cost of \$100,000, which includes a 10% contingency.

**Attachments:** [Willow Lake Storm Study Area Map](#)  
[Draft Resolution](#)

*Mr. Sheridan provided an explanation on the need for an emergency clause.*

**This Resolution was forwarded for further consideration at the September 5, 2023, Council meeting.**

- C. [TMP-6784](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO ADVERTISE FOR COMPETITIVE BIDS AND TO ENTER INTO CONTRACT FOR THE W. STREETSBORO STREET SIDEWALK INSTALLATION PROJECT; AND DECLARING AN EMERGENCY.**

**Brief Description:** The project includes the installation of a new sidewalk along W. Streetsboro Street (SR 303) from Nicholson Drive to W. Case Drive.

**Attachments:** [W Streetsboro Rd Sidewalk Nicholon to W Case Exhibit](#)  
[Draft Resolution](#)

*Mr. Kosco provided an explanation on the need for an emergency clause.*

**This Resolution was forwarded for further consideration at the September 5, 2023, Council meeting.**

- D. [TMP-6780](#) A RESOLUTION AUTHORIZING THE CITY MANAGER TO DISPOSE OF THE OLD TRANSFORMER RELATING TO EASTSIDE SUBSTATION TRANSFORMER REPLACEMENT PROJECT.**

**Brief Description:** This project involves the sale and disposal of an existing General Electric Distribution Transformer currently located at the Eastside

Substation.

Attachments: [Hudson Offer 2](#)  
[Draft Resolution](#)

**This Resolution was forwarded for further consideration at the September 5, 2023, Council meeting.**

- E. [TMP-6799](#) **AN ORDINANCE AUTHORIZING THE CITY MANAGER TO ENTER INTO CONTRACT FOR THE PURCHASE OF ONE VEHICLE FOR THE FIRE DEPARTMENT; AND DECLARING AN EMERGENCY.**  
***Brief Description:*** The purchase of one (1) Ford Explorer at Montrose Ford in Fairlawn that is for the Fire/EMS Department. This is part of the 2023 budgeted vehicles for Fire/EMS. This vehicle is being purchased under the State Bid List items.  
Attachments: [HFD new Car 5 quote from Montrose Ford](#)  
[Draft Ordinance](#)

*Mr. Sheridan provided an explanation on the need for an emergency clause.*

**This Ordinance was forwarded for further consideration at the September 5, 2023, Council meeting.**

- F. [TMP-6798](#) **A RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY FISCAL OFFICER, AND DECLARING AN EMERGENCY.**  
***Brief Description:*** Each year the City is required to pass a resolution accepting the property tax amounts and rates as determined by the County Budget Commission.  
Attachments: [Exhibit "A" Certification of Tax Levy Estimate 23TY24CY](#)  
[Draft Resolution](#)

*Mr. Knoblauch provided an explanation on the need for an emergency clause.*

**This Resolution was forwarded for further consideration at the September 5, 2023, Council meeting.**

## 19. Proposed Legislation for September 5, 2023, Council Meeting

- A. [23-91](#) **AN ORDINANCE AMENDING CHAPTER 1421, "EROSION AND SEDIMENT CONTROL," OF THE BUILDING CODE.**  
***Brief Description:*** The City of Hudson's Storm Water Management Plan (SWMP) was developed to address the Environmental Protection Agencies (EPA) National Pollutant Discharge Elimination System (NPDES) requirements for storm water quality regulations. In 2018, the City adopted Codified Ordinance Chapter 1421, "Erosion and Sediment Control", in order to comply with the EPA's requirements. As the Ohio EPA has updated its NPDES requirements, the City must amend its Chapter 1421 to meet the latest EPA's standards.

**Attachments:** [Exhibit A Chapter 1421 - Erosion and Sediment Control - Redlined 6-29-2023](#)  
[Ordinance No. 23-91](#)

**Ordinance No. 23-91 was forwarded for further consideration at the September 5, 2023, Council meeting.**

- B. [23-92](#) AN ORDINANCE PERMITTING THE INSTALLATION AND ENFORCEMENT OF NO TURN ON RED SIGNS AT THE INTERSECTION OF MIDDLETON ROAD AND STOW ROAD PER CHAPTER 414.03(C)4 OF THE CODIFIED ORDINANCES; AND DECLARING AN EMERGENCY.**

**Brief Description:** Per Chapter 414.03(c).4, this Ordinance would allow for the installation and enforcement of NO RIGHT TURN ON RED signs at the intersection of Middleton Road and Stow Road.

**Attachments:** [7 Yr Crash Data Summary - Middleton-Stow Intersection](#)  
[Middleton Stow Crash Map](#)  
[Stow Middleton Crash Reports 2021-2023](#)  
[Stow Middleton NTOR Memo 072723](#)  
[Ordinance No. 23-92](#)

**Ordinance No. 23-92 was forwarded for further consideration at the September 5, 2023, Council meeting.**

- C. [TMP-6792](#) AN ORDINANCE AMENDING TITLE FOUR - UTILITIES, CHAPTER 1040 - WATER, SECTION 1040.06 OF THE CODIFIED ORDINANCES ENTITLED “WATER WELLS PROHIBITED WHERE MUNICIPAL WATER SERVICE AVAILABLE; EXCEPTIONS”**

**Brief Description:** This amendment will clarify that where City of Hudson water is or becomes available property owner will be required to use City water exclusively for potable water supply, unless a well is already in use. Exceptions for other (non-potable uses) will be permitted with conditions.

**Attachments:** [1040.06.markup - Exhibit "A"](#)  
[1040.06.original](#)  
[1040.06.proposed](#)  
[Draft Ordinance](#)

**This Ordinance was forwarded for further consideration at the September 5, 2023, Council meeting.**

## **20. Items to be Added to Future Agendas**

*Council requested the following items be added to a future workshop: staggering of members of the Economic Growth Board, Ohio Turnpike staging area, and crossing guard program.*

*Mayor Anzevino stated that a proclamation recognizing the Vincent William Baran Day of Service will be read at the September 5, 2023, Council meeting.*

**21. Adjournment**

**There being no further discussion, Mr. Foster adjourned the Council workshop meeting at 10:30 p.m.**

\_\_\_\_\_  
**Jeffrey L. Anzevino, Mayor**

\_\_\_\_\_  
**Elizabeth Slagle, Acting Clerk of Council**

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**Christopher W. Foster, President of Council**

\_\_\_\_\_  
**Thomas J. Sheridan, City Manager, Clerk of Council Pro Tempore**

*Meeting Minutes prepared by Elizabeth Slagle, Acting Clerk of Council and Workshop Minutes prepared by Melissa Raber, Business Operations Manager - Professional Services.*

*Upon approval by City Council, this official written summary of the meeting minutes shall become a permanent record, and the official minutes shall also consist of a permanent audio and video recording, excluding executive sessions, in accordance with Codified Ordinances, Sections 220.03(d), Rules for Meetings and 220.031 (a), Rules for Workshop Meetings.*